



JUNI 1, 2012

WI LUBELE

TITO PI KER PA JEHOVAH



TIKA MYERO
KIRUB DINI

KI TIM ME WIBYE?

TYEN LOK ME COYO MAGAJIN MAN, *WI LUBELE*, kicoyo me kelo deyo i kom Lubanga Jehovah, Laloc Mamalo ma loyo polo ki lobo. Kit ma wi lubele i kare macon konyo ngat moni me neno jami ma tye ka timme ka mabor-ri, magajin man bene tittiwa kit ma tyen lok me jami ma tye ka timme i kare-ni pire tek kwede ma lubbe ki lok pa lunebi me Baibul. Kweyo cwiny dano ki lok me kwena maber me Ker pa Lubanga, ma en aye gamente ma tye ada i polo, ma cokkok-ki bikelo agikki me jami maraco ducu ci loko lobo doko paradic. Dongo niye i kom Yecu Kricito, ma oto wek wanong kwo ma pe tum dok ma kombeddi dong tye ka loc calo Kabaka me Ker pa Lubanga. Magajin man Lucaden pa Jehovah gucako goyone i mwaka 1879 labongo keng dok pe cwako tim me wibye. Jenge i kom Baibul macalo guti me twerone.

Magajin man pe kicato. Kicoyo me pwonyo dano ki Baibul i wi lobo ducu dok yub man jenge i kom mot ma dano miyo kun a ki i cwinygi. Ka pe dok kinyuto mapatte, lok ducu gikwanyo ki i Baibul me leb Acholi me mwaka 1985 pa Bible Society of Uganda, kun gityo ki nukuta me kare-ni. Ka ma kiketo iye NW i nge tyeng mo nongo nyuto ni kigonyo oa ki i leb Muno me *New World Translation of the Holy Scriptures—With References*.

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**‘Cwiny Maleng Omiyo Guloko Lok
Mua ki Bot Lubanga’**

TYEN LOK ME COYO PWONY ME ANYAMA

PWONY ME ANYAMA ME 1, 2 - Lok pa lunebi mene me Baibul ma twero konyi me niang maber gin bitimme i kare me anyim? Pwonyo aryo magi gibinya-mo lok ma tye i buk pa Daniel cura 2 ma lube ki cal madit ma en oneno i ginanyuta ki bene lee ma wiye tye abiro kacel ki calle ma i buk me Niyabo cura 13 ki 17. Nen ngec matut ma Baibul miyo ma lubbe ki gin ma pud gitye anyim.

PWONY ME ANYAMA ME 3 - Dano ma ye nongo batija pa Lukricitayo nongo oye me keto miti pa Lubanga me bedo mukwongo i kwone. Lwodo lok i kom tam ma Lutic pa Jehovah ma gukwo i kare me Baibul gumoko bikonyowa me ngiyo kit ma watye ka tic kwede ki cawawa, kerowa, ki dong jami ma watye kwede.

PWONY ME ANYAMA ME 4 - Pwony man nyuto kit ma lunebi kacel ki jo ma gucoyo Baibul “guloko [kwede] lok ma oa ki bot Lubanga” ki dok pingo waye ni lok ma i Baibul obedo lok pa Lubanga. (2 Pet. 1:21) Pwony man bene nyamo tam mogo ma bikonyowa wek wamedde me bedo ki pwoc pi Baibul.

Jo mapol ma gilworo Lubanga gitamo ni bal mo pe ka girubo dini ki tim me wibye. Gin giye ni dini obedo gin ma pire tek ma romo cobo peko pa dano. Ento i kingi bene tye jo mukene ma gitamo ni omyero pe kirub dini ki tim me wibye. In kono itamo ninga ka kirubo dini ki tim me wibye? Oteka aryo magi mono myero guti kacel?

Lapeny ma Yecu Myero Ogam

DANO mapol guloko i kom Yecu Kricito calo “ngat ma lok me dini ocung i kome pud dong loyo i tekwaro pa dano.” Go kong ni itwero penyo Yecu ki lapeny man, tika pore me rubo dini ki tim me wibye? En mono obiwaco ninga? I kare ma en tye i lobo, en ogamo lapeny man i lokke ki dong ticce. Me labolle, i kare ma tye ka miyo pwo-nye muywek ma kilwongo ni Pwony me Wi got, Yecu onyuto bot lulub kore gin ma myero gutim me konyo jo ma i kabedogi. Kong dong wanyamu lok mogo ma pigi tego ma kikwanyogi ki i pwony meno.

Kit me Kwowu Myero Ogud Jo Mukene

Yecu otito cwiny ma lulub kore myero gubed kwede i kom lobo man. En owaccigi ni: **“Wun wukado me lobo;** ento kado ka dong odoko bot, ci gibitimo ninga wek dok odok mit? Konnye dong nongo pe, myero giong woko dano onyon. **Wun wuceng me lobo.** ... Wun bene wubed jo ma menyo piny calo tara bot dano, wek gunen tic mabeco ma wuttiyo ci gumi deyo bot Wonwu ma tye i polo.” (Matayo 5:13-16) Pingo Yecu oporo lulub kore ki kado ki dong tara?

Lok pa Yecu-ni onyuto ni lulub kore gubedo calo kado pe bot jo manok keken, ento bot jo ducu. Gin tye calo tara bot jo ducu ma gimito ngeyo Lubanga. Dong, i ticce ki lok magi ma gikelo cal i wi dano-ni, Yecu onyuto atir ni emitio ni lulub kore gubed kacel ki dano. Pingo kono?

Kong inen jami magi: Kado pe kitwero tic kwede me gwoko cam ka pe kirubo kacel ki cam. Tara pe twero menyo piny i rum ka pe

kicwinyo. Man dong yot botwa me niang gin mumiyi Yecu pe owaco ki lupwonnyene ni myero gucit i twok lobo ka mo mabor ka gu-cak kabedo pa jo myue kengi kunnu. En bene pe ocuko cwiny lupwonnyene ni myero gubed kengi ma pe giribbe ki jo me lobo dok ma pe ginywako lok mo keken ki jo ma pe luye luwotgi. Ma ka meno, kit macalo kado myero obed i cam ki bene tara myero omeny col piny-nyi, tye kumeno bene ni kit me kwo pa Lukricitayo myero ogud kwo pa jo mukene.

“Gin pe Jo me Lobo”

Ento kitungcel, lok ma Yecu oloko ni kit me kwo pa lulub kore myero ogud kwo pa luwotgi-ni, kelo lapeny mukene ma pire tek madok i kom cwiny ma Lukricitayo myero gubed kwede i kom tim me wibye. Pingo? I kare ma onongo dong cok to, Yecu olego bot Lubanga ma ka lulub kore ni: “Pe alego ni myero ikwanygi woko ki i lobo, ento ni igwokgi ki i kom gin marac. **Gin pe jo me lobo,** macalo an pe a dano me lobo.” (Jon 17: 15, 16) Ci dong mono, twere ninga bot Lukricitayo me bedo calo gin pe jo me lobo-ni, ento kun kitungcel bene myero guribbe ki dano i tic ma mitte i kabedogi? Me niang lagamme, kong dok wanyamu lapeny aryo mukene:

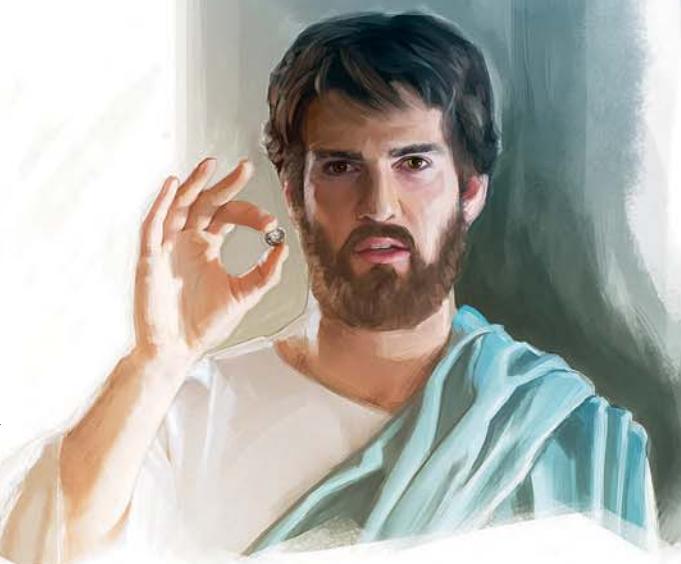
- Yecu kono oneno tim me wibye nining?
- Gin ango ma Lukricitayo myero gutim i kare-ni?

Yecu Kono Oneno Tim me Wibye Nining?

UCO Jiri gutito jami mapol mutimme i kare ma Yecu tye i ticce me pwony dok man oweko en okemme ki tim me wibye. Me labolle, i nge kare manok keken ma Yecu onongo iye batija, mwakane onongo romo kine ka 30, dok Larac-ci omi-ne dog tic me bedo *laloc me lobo-ni*. Lacen dok i kare me ticce me pwony, lwak onongo gimito keto en me doko *kabakagi*. I ngeye, lwak guketo lyeto i kome ni *okel alokaloka i lok me wibye*. Yecu odok iye ning? Kong dong wanyamu gin magi mutimme-ni.

Laloc me lobo. Jiri ginyuto ni Larac-ci omiyo bot Yecu “ker ducu ma i wi lobo.” Tam kong jami mapol dok mabeco ma Yecu onongo bitimogi bot dano ma gitye ka deno can ka onongo en tye ki twero me loyo lobo-ni! Tika ngat mo ma tye ki gen i lok me wibye dok bene mito cobo peko pa dano twero kwero mic me bedo laloc me lobo? Ento Yecu okwero gire lajwac.—Matayo 4:8-11.

Kabaka. Jo mapol i kare pa Yecu ca onongo gimito matek adada laloc mo ma twero cobo pekogi me can lim ki dong lok me wibye. I kare ma guneno jami ma Yecu twero timogi, cwinygi onongo tye ni Yecu odony woko i tim me wibye. En odok iye nining? Jon ma



ocoyo Jiri-ni owaco ni: “Ka Yecu oniang ni gimito bino ka make tetek pi kete me bedo kabaka, ci olwi, ocito i wi got kene.” (Jon 6: 10-15) Dong nen ka maleng ni Yecu okwero luto wiye i tim me wibye.

Ngat ma twero kelo alokaloka i lok me wibye. Wi myero kong opo i kom gin mutimme ma peya kineko Yecu. Lulub kor Lu-paricayo, ma onongo gimito nongo loc ken ki bot Luroma, gunote woko kacel ki jo pa Kerode, dano acel ma lamemba me dul pati ma cwako bene Luroma, gubino bot Yecu. Mitigi onongo tye ni myero gidi Yecu wek ocwak pati mo acel. Gin gupenye ka Lujuda-ya myero gucul mucoro bot Luroma.

Marako ocoyo kit ma Yecu odok kwede botgi ni: “‘Wun mono wubwola pingo kaa? Kong wucikella kom lim ma giculo kwede, anen.’ Gin gucako kelone bote, ci en ope-nyogi ni, ‘Cal ki coc ma kicoyo i kome-ni pa anga?’ Ci gugamo ni, ‘Pa Cesar yo.’ Yecu

WI LUBELE.
TITO PI KER PA JEHOVAH

Imito nongo ngec mukene nyo kwano Bai-bul ki pacò labongo cul mo? Tim ber ico bot Lucaden pa Jehovah, kun itiyo ki adrec ma rwatte piny kany. Pi adrec ducu ma ki-reyogi, nen www.watchtower.org/address.

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ACHOLI

ocako wacogi ni, ‘Wudwok jami pa Cecar bot Cecar, ki jami pa Lubanga wudwok bot Lubanga.’” (Marako 12:13-17) Kun loko i kom kit ma Yecu odok kwede, buk me *Church and State—The Story of Two Kingdoms*, owaco kuman ni: “En okwero bedo macalo meciya ma lawibye dok bene i yo me diro onyuto wangcor pa Cecar ki pa Lubanga.”

Peko mogo calo can cente, camucana, ki ngolo kop alenga pe gugengo Kricito me

paro pi dano. Ki lok ada, Baibul nyuto ni en owiny marac adada pi can ma dano ma i ka ngete onongo gitye iye. (Marako 6:33, 34) Kadi bed kumeno, Yecu gire pe ocako cuko cwiny dano me weko ngolo kop alenga kadi jo mukene gudiye me donyo i tim nywere nywere me karene ca.

Ada, kit ma labol magi ginyuto kwede, Yecu omedo ki kwero royo wiye i tim me wi-byie. Ento Lukriticayao ma i kare-ni kono? Gin myero gutim gin ango?

Gin Ango ma Lukriticayao Myero Gutim i Kare-ni?

KARE-NI Lukriticayao me ada pe gidonyo i tim me wibye. Pingo? Pien gilubo lanen ma Yecu oweko botgi. Yecu oloko i kome kekene ni: “An pe dano me lobo.” Madok i kom lulub kore en owaco ni: “Wun pe me lobo.” (Jon 15:19; 17:14) Kong wanenu tyen lok mogo mumiyo Lukriticayao myero pe gudony i tim me wibye.

1. Kero pa dano gik woko. Baibul nyuto ni dano pe gitye ki kero nyo twero me lone kengi. Lanebi Jeremia ocoyo ni, “dano pe loyo kwone kene nio i agikkine; pe tye ngat mo ma tye ki twero me loyo kwone.”—Jeremia 10:23.

Kit macalo pe kicweyo dano ni myero gutuk i yamo ki kerogi-ni, pe bene kicwe-

yogi ni gulone kengi. I kare ma lacoc mo me tekwaro, ma nyinge David Fromkin obedo ka lok i kom goro ma gamente pa dano tye kwede, en owaco ni: “Gamente obedo gin pa dano, pi meno tye ki roc dok anyimme pe genne. Gitye gire ki twero moni, ento ka ma gik iye tye.” Pe myero wabed ki ur mo pien Baibul cikowa pe me geno dano adana mamwa!—Jabuli 146:3.

2. Dul mony mogo maraco aye dorogi. I kare ma Catan omiyo twero me loyo lobo bot Yecu, Yecu pe opyem ni Larac-ci tye ki twero me miyo bote ker me lobo-ni ducu. Ki lok ada, Yecu olwongo Catan ni “lalo lobo.” I nge mwaki mogo lakwena Paulo dok olwongo Catan ni “lubanga me lobo

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⁺ Tye bene i CD.

⁺ Tye bene i MP3 CD-ROM.

⁺ Ma kimako i dwan bene tye nonge i www.jw.org.



Lucaden pa Jehovah
gitito pi Ker pa Lubanga
keken, ento pe tim me
kelo alokaloka i wibye



man." (Jon 14:30; 2 Jo Korint 4:4) Paulo ocoyo bot Lukricitayo luwote ni: "Walwenyo i kom . . . gin ducu ma loyo wi lobo ducu i kare man me colpiny, dok ki dul mony mogo maraco me cwiny ma tye i polo." (Jo Epeco 6:12) Kadi bed komgi pe nen, dul mony maraco aye gin luloc me lobo man. Ngayo lok ada man myero ogud kit ma waneno kwede tim me wibye ning?

Tam kong i kom lapor man: Kit macalo yeya matidi teko pa yamo me nam bedo ka corone-ni, gamente pa dano bene lubo teko pa dul mony maraco ma tye i polo. Dok kit macalo lukwang yeya meno pe gitwero gengo teko pa yamo-ni, luwibye bene pe gitwero gengo adwogi ma bino ki bot cwec magi ma tego me cwiny-nyi. Dul mony magi mitigi tye me weko dano gutim jami maraco ki bene me kelo "can malit atika" i lobo. (Niyabo 12:12) Pi meno, alokaloka kikome rom timme keken ka ce ngat moni tye ki teko ma loyo Catan ki joline. Ngat meno aye Lubanga Jehovah.* —Jabuli 83:18; Jeremia 10:7, 10.

3. Lukricitayo me ada gigeno Ker pa Lubanga keken.

Yecu kacel ki lupwonnyene onongo gingeyo ni i kare mo Lubanga bi-

keto gamente mo i polo wek olo lobo lung. Baibul lwongo gamente man ni Ker pa Lubanga dok bene nyuto ni Yecu Kricito aye kicimo me bedo Kabakane. (Niyabo 11:15) Kit macalo Ker meno bigudo kwede dano ducu-ni, Yecu oweko "lok me kwena maber me ker pa Lubanga" obedo wi lok madit me pwonye. (Luka 4:43) En bene opwonyo lupwonyene me lega ni: "Ker meri obin." Pingo? Pien i te Ker pa Lubanga, miti pa Lubanga bicobbe i polo ki dong lobo.—Matayo 6:9, 10.

Gin anglo ma dong bitimme i kom gamente pa dano? Baibul miyo lagamme ni gamente pa "luker me wi lobo *ducu*" kibityekogi woko. (Niyabo 16:14; 19:19-21) Ka ce ada ngat moni ye ni Ker pa Lubanga bityeko te gamente pa dano woko ducu, cwinye myero ojuke woko me bedo ka keto genne i kom loc me lobo-ni. Pien ka ce en obedo kaketo genne i kom gamente pa dano, meno rom ma nongo en tye lamone pa Lubanga.

* Jehovah aye nying Lubanga kit ma kinyuto kwede i Baibul.

Luye Kikome dok Anywali ma Kitgi Beco Yo me Bedo ki Kit Aryo Magi

JAMI aryo mene ma gunen ka maleng i tic me pwony pa Yecu? Mukwongo, Yecu otute me loko cwiny dano, ento pe me kelo alokaloka i lok me wibye. Me lapore, nen kong gin ma Yecu obedo ka nwoyone teretere i Pwonye ma omiyo i Wi Got. Ma peya en otito kit ma pire tek kwede me bedo calo kado ki tara, en owa-co bot lwak ma tye ka winye ni yomcwiny me ada tye bot jo ma “gingeyo ni gin lukan i lok me cwiny.” En dok omedde ni: “Gitye ki gum [yomcwiny] jo ma mwol, . . . jo ma cwinygi leng, . . . jo ma kelo kuc.” (Matayo 5:1-11) Yecu okonyo lulub kore me ngeyo kit ma pire tek kwede me bedo ki tam mupore ma lubbe ki gin ma Lubanga wacci rac nyo ber ki dong tic pi Lubanga ki cwinygi ducu.

Me aryone, i kare ma Yecu oneno ka dano gideno can, cwiny me kica oweko en otimo gin mo me konyogi. Ento en pe obedo ki yub mo me kwanyo peko woko ducu. (Matayo 20:30-34) En ocango lutwo, ento two gire omedde ki bedo tye. (Luka 6:17-19) En omiyo jo ma kiunugi guwinyo agonya, ento ngolo kop alenga kacel ki deno can pud gumedde anyim. En omiyo cam bot jo ma kec nekogi, ento kec pud omedde ki bedo tye i lobo.—Marako 6:41-44.

Cuko ki dok Kwneyo Cwiny Dano ki i Deno Can

Pingo Yecu oketo cwinye me cuko ki dok kwneyo cwiny dano ki i deno can ento pe me loko *gamente* nyo *rwenyo can?* Yecu onongo ngeyo ni Lubanga tye ki yub me tic ki Kerre i kare ma anyim me kelo agikki me gamente pa dano ci kwanyo woko jami ma gikelo deno can. (Luka 4:43; 8:1) Pi meno, i kare ma lupwonnye-

ne gupenye ni omedde ki cango jo ma komgi lit, Yecu owaccigi ni: “Dok wakobu woko i gang mukene ma tye cok ki kany, wek acitit lok kunnu bene; pien meno en aye gin mumiyo abino.” (Marako 1:32-38) Yecu okonyo jo mapol ma onongo can obwoyogi, ento gin ma pire obedo tek bote aye pwonyo ki dong tito lok pa Lubanga.

I kare-ni, Lucaden pa Jehovah gitute me lubo lanen pa Yecu i ticgi me pwony. Gin *gikweyo cwiny* dano kun gimiyo kony

Yecu oketo cwinye me cuko cwiny
dano, ento pe me loko *gamente*

bot jo ma can odiyogi. Ento Lucaden magi pe gitute me *kwanyo* ngolo kop alenga woko ki i lobo. Gin giye ni Ker pa Lubanga bikwanyo jami ma weko dano deno can. (Matayo 6:10) Calo Yecu, gin giketo cwinygi me cuko *cwiny dano* ento pe me loko *gamente*. Yo man tiyo maber ada pien peko madit pa dano pe obedo tim me wibye, ento bedo ki kwo matir.

Anywali ma Kitgi Beco

Kitungcel, Lucaden pa Jehovah gingeyo ni obedo ticgi me bedo anywali ma kitgi beco. Pi meno, giworo twero ma ki bot gamente. Kun gitio ki bukke kacel miyo caden, gin gicuko cwiny dano me bedo jo ma lubo cik. Ento ka ce gamente openyogi me timo gin mo ma pe rwatte ki cik pa Lubanga, Lucaden gikweru woko. Gin ‘giwinyo Lubanga makato dano.’—Tic pa Lukwena 5:29; Jo Roma 13:1-7.

Lucaden pa Jehovah gilimo jo ma i kabedogi kun gikwano kwedgi Baibul

Lucaden pa
Jehovah
ginongo ni
obedo ticgi me
bedo anywali
ma kitgi beco



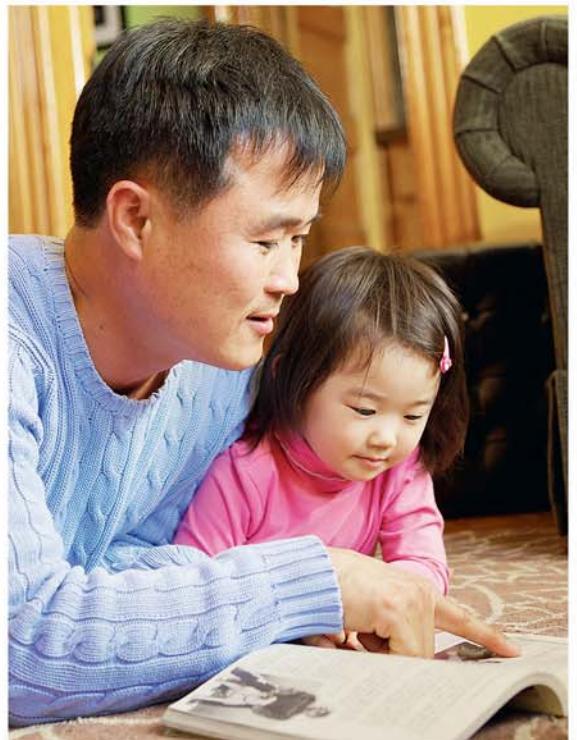
labongo cul mo. Macalo adwogine dano milion mapol ata dong gutye-ko loko cwinygi. Mwaka ki mwaka, dano mia mapol ata ginongo kony me weko kwo mogo maraco calo mato tar, mero ki kongo, tic ki yadi i yo marac, tuko me goyo cente ki dong tim me abor. Gin gudoko anywali ma gilubo cik pien gitye ka tic ki cik me Baibul i kwogi.

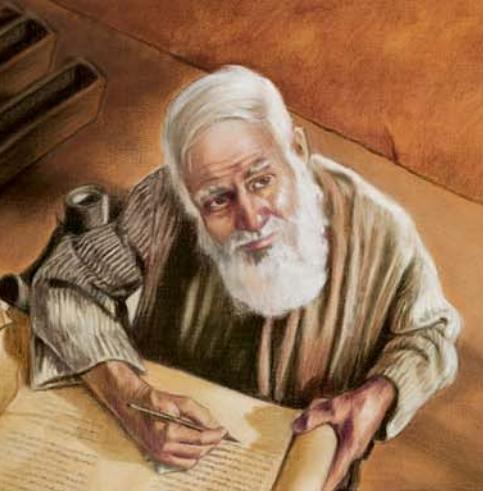
Medo i kom meno, pwony me Baibul konyo jo me paco moni me bedo ki woro matut i kingi dok bene yabo dog-gola me nyamo lok i kin laco ki dako, lunyodo ki litinogi ki dong lutino ki lu-wotgi. Magi gubedo jami ma jingo wat ma tye i kin lupaco moni. Gangi matego bene giweko kabedo moni bedo matek.

Man ma dong watyeko neno lok ma pigi tego ipwony magi-ni, in itamo ningi: Baibul tika yeni kirub dini ki tim me wibye? Lagamme tye ka maleng ni; pe cwako. Ento Lukricitayo me ada tika myero gubed anywali ma kitgi beco? Eyo, mitti ni myero obed kumeno. Gin mono gitwero timo meno nining? Ka ce gilubo cik ma Yecu ominigi ni myero gubed calo kado ki tara bot jo me lobo.

Jo ma gitute me tic ki tam magi pa Kricito-ni i kwogi gikelo adwogi maber botgi, jo me pacogi ki dong bot jo ma i kabedo ma gikwo iye. Lucaden pa Jehovah ma gikwo ka ma ibedo iye cwinygi bibedo yom me nyamo kacel kwedi ngec mukene ma lubbe ki kit ma ki-kwano kwede Baibul ki dano.*

* Ka ce twere boti, itwero kubbe ki Lucaden pa Jehovah i kabedowa me Intanet i www.watchtower.org





JEHOVAH AYE “NGAT MA NYUTO MUNG DUCU MUKANNE”

“Ada, Lubangani-ni aye Lubanga ma loyo lwak lubanga-gu ducu, dok en bene Rwoet ma loyo luker ducu, en ngat ma nyuto mung ducu mukanne woko ka maleng.” –DAN. 2:47.

IN IROMO GAMONE NINGO?

Ngo ma Jehovah onyutiwa ma lubbe ki kare me anyim?

Wic abicel mukwongo pa lee ma wiye tye abiro-ni gicung pi lobbe mene?

Kubbe ang ma tye i kin lee ma wiye tye abiro-ni ki cal madit ma Nebukadnejar oneno i lek-ki?

MA PEYA Ker pa Lubanga oturo gamente pa dano, ker mene ma nongo tye ka loc macalo oteka ma loyo lobo ducu? Wan wangeyo lagamme pien Lubanga Jehovah, “ngat ma nyuto mung ducu mukanne woko ka maleng,” onyuto botwa. En konyowa me niang lok i kom gamente magi kun tiyo ki lok ma en omiyo lanebi Daniel gin ki lakwena Jon gucoyo piny.

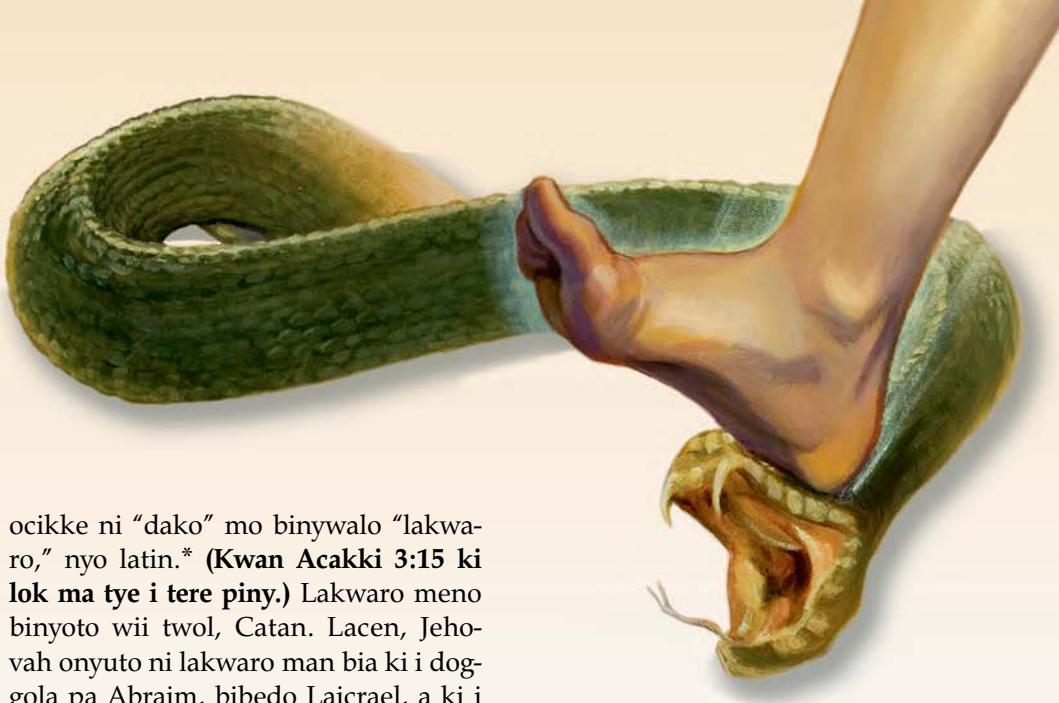
² Jehovah omiyo Daniel gin ki Jon guneno gina-nyuta mapol ma lubbe ki lee mapat pat. En bene otito bot Daniel te lek mo acel ma kubbe ki cal mo madit adada. Jehovah oweko Daniel gin ki Jon gucoyo jami magi dok kigwokogi i Baibul me pwonyowa. (Rom. 15:4) Jehovah otimo man me jingo genwa ni cokcok-ki, Ker-re bityeko gamente pa dano woko li-weng.—Dan. 2:44.

³ Ka kiribogi kacel, lok ma Daniel gin ki Jon gucoyo-ni pe miniwa ngec i kom ker aboro keken, nyo gamente pa dano, ento bene nyuto awene ma gibileyo iye ka tyen luwotgi. Wan watwero niang lok pa lunebi-ni ka ce waniang lok mukwongo pa lanebi ma kicoyo i Baibul. Pingo? Pien cobbe pa lok pa lanebi mukwongo-ni aye obedo pen lok me Baibul. Man aye guti ma lok pa lunebi ducu me Baibul gi-cung iye.

LAKWARO PA CATAN KI LEE MA WIYE TYE ABIRO

⁴ I nge jemo ma obedo i poto me Eden, Jehovah

- 1, 2. Gin ang ma Jehovah onyuto botwa, dok pingo?
3. Wek waniang lok pa lunebi i yo matir, ngo ma myero kong waniang mukwongo, ki dong pingo?
4. Ngagi ma gitye but lakwaro pa dako-ni, dok lakwaro man bitimo gin ang?



ocikke ni "dako" mo binywalo "lakwaro," nyo latin.* (**Kwan Acakki 3:15 ki lok ma tye i tere piny.**) Lakwaro meno binyoto wii twol, Catan. Lacen, Jehovah onyuto ni lakwaro man bia ki i dog-gola pa Abraim, bibedo Laicrael, a ki i kaka pa Juda, ki i dog ot pa Kabaka Daudi. (Acak. 22:15-18; 49:10; Jab. 89:3, 4; Luka 1:30-33) Kricito Yecu aye obedo bute mukwongo pa lakwaro man. (Gal. 3:16) Lukriticay ma kiwiogi gitye bute me aryo pa lakwaro man. (Gal. 3:26-29) Yecu kacel ki jo ma kiwiogi-ni giribbe me cako Ker pa Lubanga, dok Lubanga bitic ki Ker man me tyeko Catan.—Luka 12:32; Rom. 16:20.

⁵ I lok mukwongo pa lanebi ma kiwaco i poto me Eden, Jehovah owaco ni Catan bibedo ki "lakwaro." Lakware-ni bibedo ki mone nyo adage i kom lakwaro pa dako. Angagi ma gitye lakwaro Catan? Jo ducu ma gilubo adage ma Catan tye kwede i kom Lubanga dok pe gimito jo pa Lubanga. Cakke con i tekwaro pa dano, Catan oyubo jone i gamente

* Dako man cung pi cwec me cwiny ma gitye i polo ma kilwongogi kacel calo iwacci gitye dako pa Jehovah. (Ic. 54:1; Gal. 4:26; Yabo. 12:1, 2) Nyig lok ma kigonyo kany ni likwayi-ni cung pi ngat acel keken ni lakwaro.

5, 6. (a) Daniel gin ki Jon guwacci oteka mandongo adi ma gibiloyo lobo? (b) Wic pa lee ma kiloko i kome i buk me Niyabo-ni gicung pi gin ang?

mapat pat, nyo ker. (Luka 4:5, 6) Ento, ker pa dano manok keken aye guwoto lwetgi malit atika i kom jo pa Lubanga ma gin aye jo Israel me kare ca nyo Lukriticay ma kiwiogi. Pingo lok man pire tek? Pire tek pienni tito gin mumiyo ginanyuta ma Daniel gin ki Jon gunenoni nyuto oteka aboro keken.

⁶ I agikki me cencwari me acel K.M., Yecu omiyo lakwena Jon oneno ginanyuta mapol ma gicungo wi dano adda. (Yabo. 1:1) Acel i kine, Jon oneno Larac-ci, ma en aye min kulu maditti, tye ocung i dog nam mo madit ma pe twere. (**Kwan Niyabo 13:1, 2.**) Jon bene oneno lee mo ma kelo lworo tye ka katti ki i nam meno ci ogamo twero ki bot Larac-ci. Lacen, lamalaika otito bot Jon ni lee ca, ma wiye tye abiyo-ni, ma obedo cal pa lee ma tye i Niyabo 13:1, wiye gin abiyo-ni gicung pi "luker abiyo," nyo gamente. (Yabo. 13:14, 15; 17:3, 9, 10) I kare ma Jon coyo buk me Niyabo, ker abic onongo dong gupoto woko, acel onongo pud tye ka loc, ki acel onongo "peya obino." Ker nyo oteka magi ma gibiloyo lobo-ni mono gubedo lobbe

mene? Kong dong wanyamu ki acel acel lok i kom wi lee man kit ma kitito kwe-de i buk me Niyabo. Dok bene wabine-no kit ma buk pa Daniel omedo kwe-de ngec matut i kom ker magi, cencwari mapol anyim ma peya onongo gucako loc.

EJIPT KI ACIRIA —WIC ME ACEL KI ARYO

7 Wic me acel pa lee-ni cung pi Ejipt. Pingo? Pien Ejipt obedo oteka mukwo-nge loyo lobo dok onyuto adagene i kom jo pa Lubanga. Likwayo pa Abraim—ma kiciko ni lakwaro pa dako-ni bia ki iye-ni onongo gunya mapol ata i lobo Ejipt. I ngeye, Ejipt odiyo dok ouno jo Israel. Catan otomo tyeko jo pa Lubanga woko ma onongo peya kinywalo lakwaro ma kiciko pire-ni. I yo ango? En otimo man kun tugo cwiny Parao wek onek lutino co ducu pa jo Israel. Jehovah pe oye ni meno otimme dok olaro jone ki i opii i lobo Ejipt. (Nia 1:15-20; 14:13) Lacen, Jehovah omiyo botgi lobo ma en Ociko Pire.

8 Wic me aryo pa lee-ni cung pi Aciria. Ker man ma onongo tek tutwal-li bene otomo tyeko jo pa Lubanga woko. I pen lok kikome, Jehovah otiyo ki Aciria calo odoo me pwodo kaka apar me Israel pi timgi me woro cal ki bedo luje-mo. Ento lacen, Aciria olwenyo i kom Jerucalem. Catan nen calo onongo tye ki miti me tyeko jo me doggola ma onongo myero kinywal iye Yecu-ni. Tim ma kit meno pe obedo yub pa Jehovah, dok en olaro jone ma gin lugen-ni i yo me tango kun neko lumony me Aciria.—2 Luker 19:32-35; Ic. 10:5, 6, 12-15.

7. Wic me acel pa lee-ni cung pi lobo mene, dok pingo?

8. Wic me aryo pa lee-ni cung pi oteka mene, dok en otomo timo gin ango?

BABILON—WIC ME ADEK

9 Lee ma Jon oneno-ni wiye me adeke cung pi ker ma onongo bomane madit loyo obedo Babilon. Jehovah oye ni Lubabilon gutur Jerucalem dok gu-ter jo Israel i opii kunnu. Ma peya man otimme, Jehovah ociko jo Israel ma gin lujemo-ni ni peko ma kit meno bipoto i komgi. (2 Luker 20:16-18) En otito ni doggola pa loker ma kiwacci onongo gu-bibedo i wi "komker pa Rwot [Jehovah]" i Jerucalem-mi dong bibedo pe. (1 Tekwaro 29:23) Ento, Jehovah bene ocikke ni lakwaro mo acel pa Kabaka Daudi, ma en aye 'ngat ma kiyero,' bibino dok bigamo twero meno.—Ejek. 21:25-27.

10 Lok mukene pa lanebi nyuto ni ka Meciya ma kiciko pireni, nyo Ngat ma Kiwiyo-ni bibino, nongo Lujudaya pud gitye ka miyo woro i ot pa Lubanga i Jerucalem. (Dan. 9:24-27) Lok ma lunebi gu-coyo wacon ma peya kitero Luicrael i opii i Babilon onyuto ni Meciya kibinywalone i Beterekem. (Mika 5:2) Wek lok magi pa lunebi-ni gucobbe, mitte ni myero kong kigony Luicrael woko ki i opii, gudok cen i lobogi dok guroc ot pa Lubanga. Ento inongo ni Babilon onongo pe gonyo opiine atata. Ngo ma onongo kiromo timone me cobo ariya man? Jehovah omiyo lagamme bot lunebine.—Amoc 3:7.

11 Lanebi Daniel onongo tye i kin jo ma kiterogi i opii i Babilon. (Dan. 1:1-6) Jehovah onyuto bot Daniel ker ma locgi bilubbe aluba dok ker magi gibileyo ka tyen Babilon. Jehovah onyuto mung magi kun tiyo ki ginanyuta mapat pat. Me laporre, en oweko Nebukadnejar,

9, 10. (a) Jehovah oye ni jo Babilon gutim gin ango? (b) Wek lok pa lanebi ocobbe, ngo ma myero kong otimme?

11. Ma lubbe ki lok pa Daniel gin ki Jon, jami mene ma gicung pi Ker me Babilon? (Nen lok ma tye i tere piny)

kabaka me Babilon oleko lek i kom cal mo madit ma kiyubo ki jami mapat pat. (*Kwan Daniel 2:1, 19, 31-38.*) Jehovah onyuto bot Daniel ni wi cal man ma kitayo ki jabu-ni cung pi Ker me Babilon.* Kore kacel ki bade ma kiyubo ki ryal-li cung pi oteka ma biloyo lobo i nge tur pa Babilon. Oteka meno mono bibedo ker mene, dok bitero jo pa Lubanga ning?

MEDIA KI PERCIA—WIC ME ANGWENNE

¹² Mwaki makato miya acel ma peya kinywalo Daniel, Jehovah onyuto bot lanebi Icaya lok matut i kom ker ma bibe-do oteka ma loyo lobo kun bene bituro Babilon. Jehovah pe onyuto keken kit ma kibituro kwede Babilon, ento onyuto wa nyngat ma biturone. Laloc man aye Ciro, me lobo Percia. (Ic. 44:28–45:2) Daniel oneno ginanyuta aryo mukene ma lubbe ki Ker me Media ki Percia. I ginanyuta acel, ker-ri kiporo ki nguu ma otingo tyene tungcel malo. Kiwacce ni oa malo ‘omwod ringo madwong.’ (Dan. 7:5) I ginanyuta me aryone, Daniel one-no nyok romo ma tunge tye aryo.—Dan. 8:3, 20.

¹³ Jehovah otiyo ki Ker me Media ki Percia me turo Babilon pi cobo lok pa lanebi-ni ki dok dwoko cen jo Israel i lobogi. (2 Tekwaro 36:22, 23) Ento, oloyo matidi adada kono onongo ker man otyeko jo pa Lubanga woko. Buk pa Esta nyuto Aman, ngat ma onongo tye praim ministra me lobo Percia ni, obedo ki pulan mo marac. En oketo yub ni myero kityek dok kijwer Lujudaya woko ducu ma ono-

* Kinyuto ni Babilon aye obedo wi cal ma kiloko pire i buk pa Daniel-li ki dok wiye me adekke pa lee ma kiloko pire i buk me Niyabo. Nen cal ma tye i pot karatac 14 ki 15.

12, 13. (a) Gin ango ma Jehovah onyuto ma lubbe ki turo Babilon? (b) Pingo pore tutwal ni Media ki Percia cung pi wic me angwenne pa lee ma wiye tye abiyo-ni?

ngo gitye i te ker malac me Percia dok omoko nino dwe ma nek lumuku man myero otimme iye labongo keng. Ento inongo ni Jehovah dok aye ogwoko jone ki i adage pa lakwaro Catan. (Esta 1:1-3; 3:8, 9; 8:3, 9-14) Pi meno, opore mada ni Media ki Percia, cung pi wic me angwenne pa lee ma wiye tye abiyo ma kiloko pire i buk me Niyabo-ni.

GRIK—WIC ME ABICCE

¹⁴ Kit ma kitito kwede i Niyabo, wi lee-ni me abicce cung pi Grik. Kit ma Daniel onyuto kwede con i kare ma otito te lek pa Nebukadnejar-ni, em cal ca kacel ki iye ma kitayo ki mola-ni cung pi Grik. Daniel bene oneno ginanyuta aryo mapat pat ma cimo kit ma ker me Grik bibedo kwede ki dong lalocce ma biywек adada-ni.

¹⁵ I ginanyuta acel, Daniel oneno Grik ma kiporo ki lee ma obedo calo kwac dok bwome tye angwen, ma nyuto ni ker man bituro ker mukene-ni oyotoyot ma pe twere. (Dan. 7:6) I ginanyuta me aryone, Daniel otito kit ma nyok dyel mo ma tunge tye acel madit oneko kwede oyotoyot nyok romo ma tunge tye aryo, Media ki Percia. Jehovah owaco bot Daniel ni nyok dyel man cung pi Grik dok tunge acel madit-ti cung pi kabaka acel me ker meno. Daniel bene omedde kun coyo ni tunge madit-ti bitur woko ci angwen mukene matitino bitwi leyo kakare. Kadi bed ni lok pa lanebi man kicoyo mwa-ki miya mapol ata ma peya Grik odoko oteka ma loyo lobo, lok ducu ma kicoyo i kome gucobbe. Alegijanda Madit-ti, ngat ma obedo kabaka ma muywek loyo i tekwaro me Grik-ki, aye otelo wi mony me turo Media ki Percia. Tung nyok dyelli otur woko oyotoyot i kare ma kab-

14, 15. Ngec ango matut ma Jehovah omiyo i kom Ker me Grik me kare macon?

ka man madit-ti oto atura ma onongo tye mwaka 32 keken ma ker-re onongo dong omoko matek. Lacen, ludito wi monnye gin angwen guleyo ker-re.—*Kwan Daniel 8:20-22.*

16 I nge turo Percia, Grik oloyo jo Israel. I kare meno, Lujudaya onongo dong gudok cen i Lobo ma Kiciko Pire dok bene guroco ot pa Lubanga ma i Jerucalem woko. Gin onongo pud gitye jo pa Lubanga, dok ot pa Lubanga ma kiroconi tye ka ma dano ducu gibino ka woro iye. Ento, i cencwari me aryo K.M.P., Grik, wic me abicce pa lee ca, owoto lwete i kom jo pa Lubanga. Kabaka Antiochus IV, ngat acel i kin jo ma guleyo ka tyen Alegijanda oyubo keno tyer pa lukamfiri i ot me woro Lubanga i Jerucalem dok owacci jo ma gibilubo dini pa Lujudaya myero kinekgi woko. Man pud dong tim mo me adage ma lakwaro Catan onyuto ya! I nge kare manok keken, oteka mukene ma loyo lobo oleyo ka tyen Grik. Lobo mene ma bibedo wic me abicelle pa lee-ni?

**ROMA—WIC ME ABICELLE,
“GER MIYO KOM DANO MYEL”**

17 Roma onongo tye oteka ma loyo lobo i kare ma Jon oneno lee ma wiye tye abiyo-ni i ginanyuta. (Yabo. 17:10) Roma obedo wi lee-ni me abicelle dok ocobo but lok mo ma pire tek adada ma lubbe ki lok mukwongo pa lanebi ma nonge i Acakki 3:15. Catan otiyo ki ludito me Roma me ‘tongo opuny’ lakwaro ma kiciko pire-ni. Gutimo man ning? Gin guyimo adot gobagoba i kom Yecu ni en pe cwako gamente ka lacen gunekke. (Mat. 27:26) Ento ret meno pe orii, pien Jehovah ocero Yecu woko.

16. Gin ango ma kabaka Antiochus IV otimo?

17. Gin ango ma pire tek ma wic me abicelle pa lee-ni otimo me covo Acakki 3:15?

18 Ludito dini pa Lujudaya kacel ki Roma guribo doggi i kom Yecu, dok pol pa dano bene gukwere woko. Pi man, Jehovah okwero rok me Israel. (Mat. 23:38; Tic. 2:22, 23) En oyero rok manyen, ‘Luicrael pa Lubanga.’ (Gal. 3:26-29; 6:16) Rok meno aye Lukrictayao ma kiwiogi ma tye iye Lujudaya ki Lurok. (Ep. 2:11-18) I kare ma Yecu oto ci ocer, lakwaro twol omedde ki nyuto akemo i kom lakwaro pa dako-ni. Pi tyen makato acel kulu, Roma otomo jwayo kacokke pa Lukrictayao ma kiwiogi, bute me aryo pa lakwaro-ni.*

19 I lek pa Nebukadnejar ma Daniel otito tere-ni, nyonyo me oloto tyen calli cung pi Roma. (Dan. 2:33) Daniel pe oneno ginanyuta ma loko i kom Ker me Roma keken ento oteka mukene bene ma biloyo lobo, ma bia ki i kom Roma. (*Kwan Daniel 7:7, 8.*) Pi cencwari mapol, Roma onongo tye calo lee ‘mager ma miyo kom dano myel marac ma lwo-ro nongo oketo komgi woko, dok teko-ne onongo dwong ma pe wacce.’ Ento, lok pa lanebi-ni wacci “tunge apar-ri” bitwi ki i kerre kun acel keken ki i kine aye bibedo tek loyo. Tunge apar-ri gube-do gin ango, dok tunge matidi-ni cung pi gin ango? I yo ma ning ma tunge matidi-ni rwatte kwede ki jami ma kititogi madok i kom cal madit ma Nebukadnejar oneno-ni? Pwony ma lubo man i pot karatac 16 binyamo lagam pi lapeny magi.

* Kadi bed Roma ojwero Jerucalem i mwaka 70 K.M., gin meno mutimme-ni pe kubbe ki cobbe pa Acakki 3:15. I kare meno, jo Israel onongo dong gipe rok ma Lubanga oyero.

18. (a) Rok mene manyen ma Jehovah oyero, dok ping? (b) I yo ango ma lakwaro twol omedde ki nyuto adagene i kom lakwaro dako-ni?

19. (a) Gin ango ma Daniel owaco i kom wic me abicel pa lee-ni? (b) Gin ango ma wabinya-mo ipwony mukene?

KINYUTO LUKER ABORO

Ka kiribogi kacel, lok ma Daniel gin ki Jon gucoyo-ni pe miniwa ngec i kom ker aboro keken, nyo gamente pa dano, ento bene nyuto awene ma gibicako loc iye. Wan watwero niang lok pa lunebi-ni ka ce waniang lok mukwongo pa lanebi ma kicoyo i Baibul.

LOK PA LANEBI DANIEL



1. Ejipt



2. Aciria

Cal madit adada
(Dan. 2:31-45)

Lee Angwen ma
Gukatti ki i Nam
(Dan. 7:3-8, 17, 25)

Nyok dyel ki
Nyok romo
(Dan., cura 8)



3. Babilon



4. Media ki
Percia



5. Grik



6. Roma



7. Britain ki
Amerika*

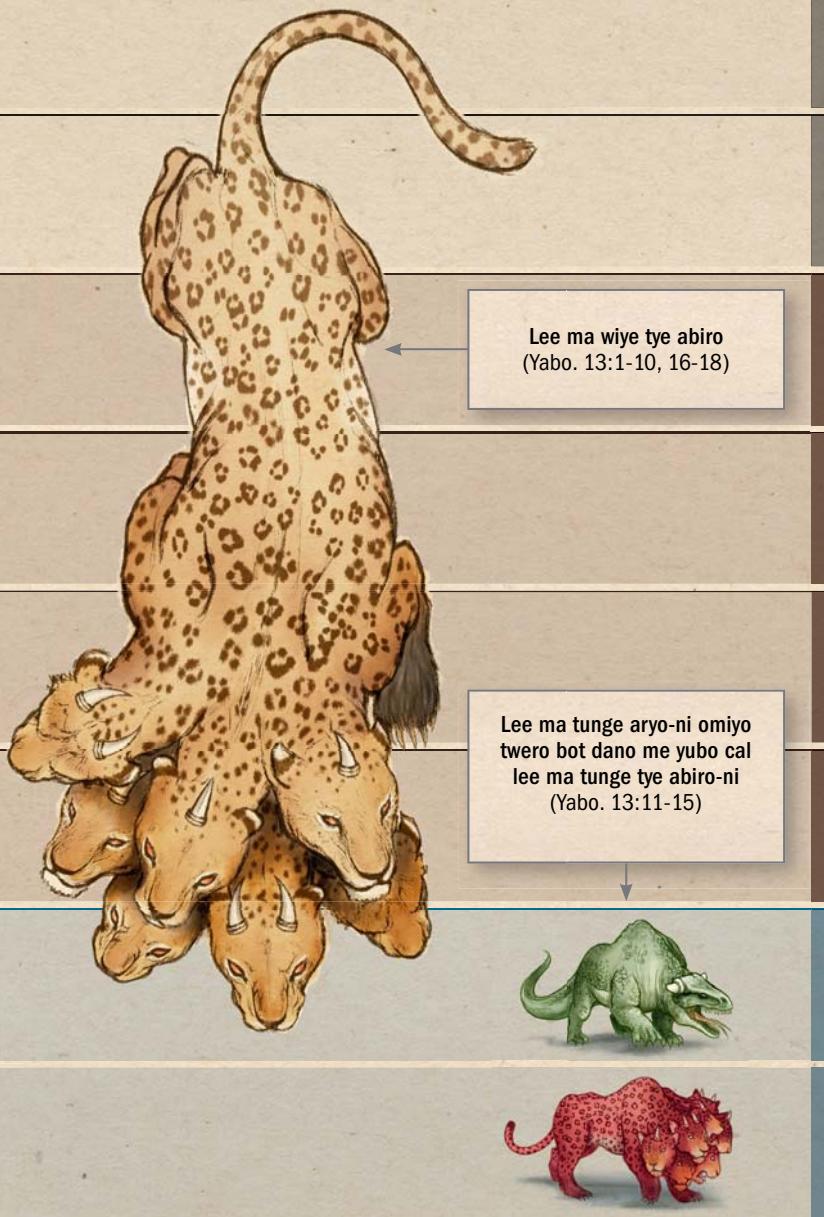


8. Dul me *League of Nations*
ki *United Nations**

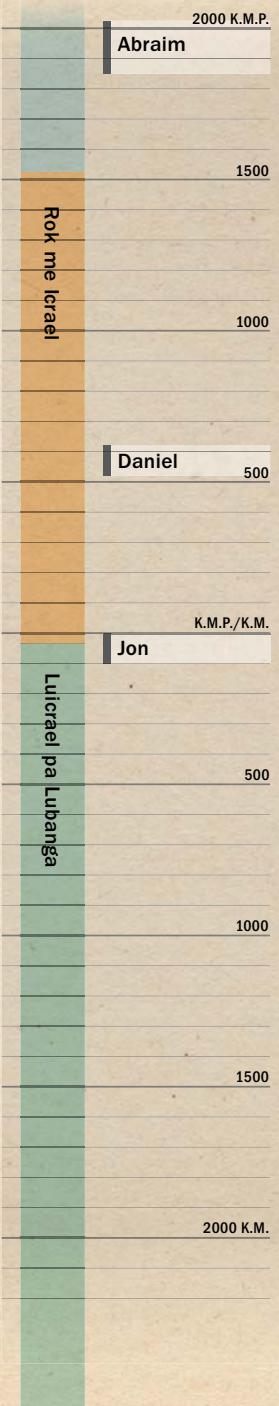
Cakke com i tekwaro pa dano, Catan oyubo jone i gamente mapat pat, nyu ker. (Luka 4:5, 6) Ento, ker pa dano manok keken aye guwoto lwetgi malit atika i kom jo pa Lubanga ma gin aye jo Israel me kare ca nyu

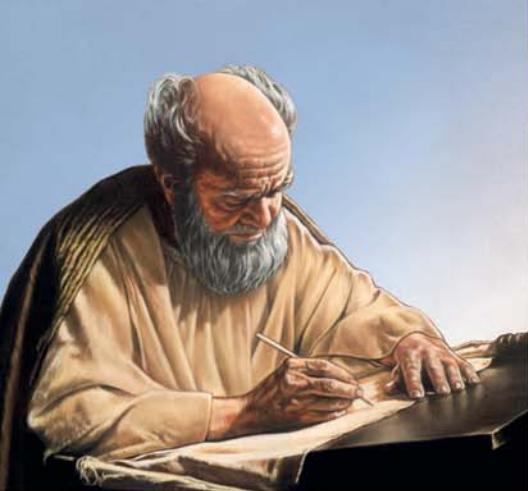
Lukricitayo ma kiwiroggi. Ginanyuta pa Daniel gin ki Jon-ni nyuto oteka aboro keken.

LOK MA NONGE I NIYABO



JO PA LUBANGA





"Man aye gin ma Lubanga onyuto bot Yecu Kricito, wek omi en bene oniang luticce i kom gin ma myero otimme oyotoyot i kare me anyim." –YABO. 1:1.

IN IROMO GAMONE NINGO?

Kakwene ki i cal madit-ti ma cung pi Ker pa Britain ki Amerika?

Wat ango ma Jon otito ni tye i kin Ker pa Britain ki Amerika kacel ki United Nations?

Daniel gin ki Jon gutito ni agikki me loc pa dano bibedo ninging?

JEHOVAH TITO "GIN MA MYERO OTIMME OYOTOYOT I KARE ME ANYIM"

LOK pa Daniel gin ki Jon rwatte litap, dok rwattegi-ni konyowa me niang jami mapol ma tye ka timme i kare ni ki ma bitimme i anyim. Gin ang ma watwero pwonyone ka wapor gina nyuta ma Jon oneno ma lubbe lee ca, ki ginanyuta ma Daniel oneno ma lubbe ki lee mager ma tunge tye apar-ri, ki kit ma Daniel otito kwede gin ma cal madit-ti onongo cung pire? Niango matir i kom lok pa lunebi magi bicuko cwinywa me timo gin ango?

² Kong wanenu ginanyuta ma Jon oneno ma lubbe ki lee-ni. (Yabo., cura 13) Kit ma waneno kwe de i pwonye mukwongo, wic abicel mukwongo pa lee-ni gicung pi Ejipt, Aciria, Babilon, Media ki Per cia, Grik, ki dong Roma. Gin ducu gubedo ka uno jo pa Lubanga pien onongo gideg lakwaro dako ni. (Acak. 3:15) Lobo Roma aye onongo tye wic me abicelle, oteka i kare ma Jon ocoyo ginanyutane-ni. I nge kare mo wic me abiro onongo bileyo loc pa Roma woko. Oteka me abiro-ni bibedo lobo mene dok bitero lakwaro dako-ni ninging?

BRITAIN KI AMERIKA GUDOKO OTEKA MA LOYO LOBO

³ Watwero niang gin ang ma wic me abiro pa lee ni cung pire ka wapor lok ma Jon ocoyo i kom lee-ni i Niyabo cura 13 ki lok ma Daniel otito i kom lee mager ma tunge tye apar dok miyo lworo-ni.* **(Kwan Da-**

* I Baibul, ka kiwacci apar te lokke ni wel gin mo-ni nongo dong oromo. Dok tunge apar-ri cung pi wel ker ducu ma bipokke woko ki i kom ker me Roma.

1, 2. (a) Niango ang ma watwero bedo kwede ka wapor lok pa lanebi Daniel gin ki Jon? (b) Wic abicel mukwongo pa lee-ni cung pi gin ango?

3. Lee mager ma tunge tye apar dok miyo lworo-ni onongo cung pi gin ango, dok tunge apar-ri onongo ginyuto ngo?

niel 7:7, 8, 23, 24.) Lee ma Daniel oneno i ginanyuta-ni cung pi lobo Roma. (Nen cal ma tye i pot karatac 14-15.) I cencwari me abic K.M., Ker pa Luroma ocako pokke woko i ker mogo matino tino. Tung lee-ni gin apar ma gulot i wi lee mager-ri onongo ginyuto ker ma bipokke woko ki i kom ker me Roma.

4 Tunge angwen, nyo ker ma gulot ki i wi lee mager-ri gunongo twero. "Mati-dine" otwi ci oleyo ka wang tungé adek ma onongo gutwi con-ni. Man otimme i kare ma lobo Britain, ma onongo tye i te ker pa Roma-ni odoko oteka. Lobo Britain onongo pud konye pe nio wa i cencwari me 17. Lobe adek mukene ma onongo gitye i te ker pa Luroma aye lobo Spain, Netherlands, ki France—ma onongo guywek loyo lobo Britain. Lobo Britain olwenyo i kom gin ducu ki acel acel, kun kwanyo kero ki yweka ma gi-tye kwede woko. I mwaka 1700, Britain onongo dong tye ka doko oteka i wi lobo ducu. Ento onongo peya odoko wic me abiro pa lee-ni.

5 Kadi bed Britain odoko tek, kabedo mogo ma onongo en loyogi i Kumalo me Amerika gupokke woko. Kadi bed gu-pokke, Amerika omedde ki dongo odo-ko tek, dok bene mony pa Britain aye obedo ka gwokone. I mwaka 1914, ma nino pa Rwot ocakke iye, ker me Britain onongo dong odongo odoko dit loyo ker mo keken dok lobo Amerika aye onongo loyo i lok me tet ki yubo jami i wi lobo ducu.* I Lweny me I me Wi Lobo,

* Kadi bed oteka aryo magi gubedo tye nicakke i mwaka 1700, Jon otito ni gibicako loc atir atir i kare ma nino pa Rwot bicakke iye. Ada, kit ma kicoyi i Niyabo, ginanyuta magi omyero gucobbe i kare me "nino pa Rwot." (Yabo. 1:10) Wic me abiro pa lee-ni ocako loc macalo oteka i nge Lweny me I me Wi Lobo.

- 4, 5. (a)** Tunge matidi-ni otimo gin ango?
(b) Wic me abiro pa lee-ni cung pi gin ango?

Amerika onote kacel ki Britain. Pien gu-cako tic kacel, wic me abiro pa lee-ni odoko Ker pa Britain ki Amerika. Wic man me abiro-ni otero lakwaro dako-ni nining?

6 I nge kare manok ma nino pa Rwot ocakke iye, wic me abiro-ni ocako uno jo pa Lubanga—udong utmege pa Kricito ma i lobo. (Mat. 25:40) Yecu owaco ni i kare me dwogone, likwayo manok pa dako-ni ma gitye i lobo pud gibitic ki mit kom. (Mat. 24:45-47; Gal. 3:26-29) Ker pa Britain ki Amerika oero lweny i kom jo maleng pa Lubanga. (Yabo. 13:3, 7) I Lweny me I me Wi Lobo, oteka man oketo jo pa Lubanga ilyeto matek adada, ogengo bukkegi mogo, dok obolo i buc luwang lagwok ot ma lagen dok maryek. Wic me abiro pa lee-ni onongo dong rom ma oneko tic me tito kwena woko. Jehovah oneno gin man ma bitimme-ni wacon, ci onyuto bot Jon. Lubanga bene owaco bot Jon ni but lakwaro me aryo pa dako-ni bicako tic me cwiny dok aye i lobo kany. (Yabo. 11:3, 7-11) Jami mutimme i kom lutic pa Jehovah i kare-ni ma gicoyogi piny ginyuto ni lok magi gu-cobbe ada.

KER PA BRITAIN KI AMERIKA KI TYEN MA KIRUBO NYONYO KI LOBO

7 Lee ma tungé tye abiro-ni ki cal madit-ti girom nining? Britain ki Amerika gupokke woko ki i kom Ker me Roma. Dong tyen cal-li kono? Kiwaco ni kicweyogi ki nyonyo kacel ki lobo. (*Kwan Daniel 2:41-43.*) Ginanyuta-ni rwwaté ki kare ma wic me abiro—Ker pa Britain ki Amerika gucako ywek iye.

- 6.** Wic me abiro pa lee-ni ouno jo pa Lubanga nining?
7. Lee ma tungé tye abiro-ni ki cal madit-ti girom nining?

Kit macalo nyonyo ma orubbe ki lobo goro kato nyonyo ma pe orubbe-ni, kit meno bene Ker pa Britain ki Amerika goro kato ker ma gupokke ki i kome. I yo ango?

8 I kine mukene, wic me abiro pa lee-ni nyuto kite i yo matek calo nyonyo. Me lapore, man onen i kare ma oloyo Lweny me I me Wi Lobo. I kare me Lweny me II me Wi Lobo, teko pa wic me abiro pa lee-ni onongo nen ka maleng.* I nge lweny meno, wic me abironi i kine mogo onongo pud nyuto kite matek calo nyonyo-ni. Ento i acakkine, nyonyo-ni onongo kirubo ki lobo.

9 Cakke wacon, lutic pa Jehovah guyelle me niang gin ma tyen cal-li cung pire. Daniel 2:41 tito ni rubbe pa nyonyo ki lobo-ni cung pi "ker" acel mu-pokke ento pe mapol. Pi meno, lobo-ni cung pi jo ma i Ker pa Britain ki Amerika, dok joni giweko bedo goro kato ker me Roma ma obedo tyen me nyonyo-ni. Lobo cung pi "jo i loccono," nyo dano ata-ni. (Dan. 2:43, *Baibul me leb Lango*) I Ker pa Britain ki Amerika dano gukati woko ka maleng me penyo pi twerogi i yo me dorre, note macalo lutic, ki dong dorre pi loc alwak. Dano ata-ni gicayo loc me Ker pa Britain ki Amerika ma gitye calo oteka ma loyo wi lobo ducunu. Ki bene, gikwero tam ki adwogi me yera ma pe nyuto miti pa lwak, dok man obalo wa nying luwibye mogo muywek, oweko pe gitwero lok agonya bot lwak ki moko cik me aluba. Daniel owaco ni:

* Daniel oneno kit ma ker man bibolo kwede aranyi i kare me lweny meno, kun coyo ni: "En bitiyo gin ma tyeko piny woko ma miyo lworo." (Dan. 8:24) Me lapore, lobo Amerika obalo piny adada i kare ma obolo bom aryo madongo i kom lobo mo acel ma pe cwako ker pa Britain ki Amerika.

8, 9. (a) Wic me abiro pa lee-ni onyuto tekone calo nyonyo ning? (b) Lobo me tyen cal-li cung pi gin ango?

"Kit meno bene Ker man bibedo matek i kare mogo ki dok bibedo goro adada ci tur i kare mukene."—Dan. 2:42; 2 Tem. 3:1-3.

10 I karewa-ni bene, Britain ki Amerika pud gitye ka medde ki bedo ki wat matek i kingi, kun ginote kacel i timo jami mogo ma kwako wi lobo ducu. Ginanyuta ma lubbe ki cal madit-ti kacel ki pa lee-ni moko ni pe tye ker mo ma bileyo ka wang Ker pa Britain ki Amerika macalo oteka ma loyo lobo ducu. Oteka man bibedo goro makato oloto tyen ma nyonyo, ento pe bitur pire keken.

11 Tika wel nyig tyen cung pi gin mo i lok pa lanebi-ni? Nen kong: I ginanyuta mukene, Daniel otito wel moni kikome —me lapore, wel tung lee mapat pat ma en oloko i komgi kore ki kore. Wel magi onongo pigi tego. Ento, i kare ma Daniel onongo tye ka lok i kom cal-li, en pe otito wel nyig tyene. Man dong nyuto ni nyig tyene, bade, cinge, nyig cinge, oloto tyene, ki tyene-ni welgi pigi pe tek. Daniel otito atir ka maleng ni tyen cal-li ki-cweyo ki nyonyo kacel ki lobo. Ma lubbe ki lokke ni, watwero mokone ni Ker pa Britain ki Amerika aye bibedo oteka i kare ma 'got maobar otyer' ma cung pi Ker pa Lubanga-ni bicelo tyen cal-li ngido woko matitino.—Dan. 2:45.

KER PA BRITAIN KI AMERIKA KI LEE MA TUNGE TYE ARYO

12 Kadi bed ni Ker pa Britain gin ki Amerika tye ma orubbe nyonyo kacel ki lobo, i ginanyuta ma Yecu onyuto bot Jon, en oneno ni locgi bimedde ameda wa i kare me agikki. I yo mene? Jon

10, 11. (a) "Tyene[-ni]" anyimme tye ninig?
(b) Gin ango ma watwero mokone ma lubbe ki wel nyig tyen cal-li?

12, 13. Lee ma tunge tye aryo-ni cung pi gin ango, dok otimo ngo?

ANGAGI MA CUNG PI “KER MAGI DUCU”?

Daniel 2:44 waco ni Ker pa Lubanga “bituro ker *magi* ducu ngidogi woko matitino.” Lok pa lanebi-ni loko i kom ker mapat pat ma gicung pi dul kom cal-li keken.

Ento gamente pa dano muke-ne ni kono? Lok mukene ma tye i Niyabo bene tito lok i kom cal madit-ti. Nyuto ni “luker me wi lobo ducu” gibicokke kacel me Iweny i kom Jehovah “i nino ma-

dit pa Lubanga Won Twer Ducu.” (Yabo. 16:14; 19:19-21) Man pe bitimme i kom ker ma kiloko i komgi i cal-li keken, ento gamente pa dano ducu kibityekogi woko i Iweny me Armagedon.

oneno i ginanyuta lee ma tunge tye aryo ma loko calo min kulu. Lee man maliki cung pi gin ango? Lee-ni tye ki tunge aryo, ma te lokke ni ker ma kiribbe iye ariba. Jon dok aye oneno ni Ker pa Britain gin ki Amerika bibedo ki gin mo me atima ma pire tek adada.—*Kwan Ni-yabo 13:11-15.*

¹³ Lee man aye miyo twero bot dano me yubo cal lee ma wiye tye abiro-ni wek dok obed kwo. Jon ocoyo ni cal lee ca bibedo tye, bibedo pe, dok bidwogo. Meno aye gin ma otimme i kom dul mo acel ma Britain gin ki Amerika aye gudoro, ma onongo kicako tutwalle me noto ki dok doro gamente ducu me lobo-ni.* Dul man obedo tye i nge Lweny me I me Wi Lobo dok onongo ki lwongo ni *League of Nations*. Ento obedo pe i nge Lweny me II me Wi Lobo. I kare me Iweny meno, jo pa Lubanga gutito ni ma lubbe ki lok ma i Niyabo-ni, cal lee-ni dok bidwogo. Ci bene ada odwogo—macalo *United Nations*.—Yabo. 17:8.

¹⁴ Jon oloko i kom cal lee-ni ni obedo “kabaka me aboro.” I yo ma nining? Ento en pe otero calo wic me aboro pa

* Nen buk me *Revelation—Its Grand Climax at Hand!*, pot karatac 240, 241, 253.

14. I yo mene ma cal lee-ni tye calo “kabaka me aboro”?

lee-ca mukwongo ni. Man obedo ka cal lee-ca. Teko mo keken ma en tye kwede a ki bot lobbe ma gunote i tere, tutwalle cwak madit ma a ki bot Ker pa Britain ki Amerika. (Yabo. 17:10, 11) Ento en nongo twero me tic calo kabaka me tiyo ticce mo acel, dok man bikelo alokaloka madit i lobo lung.

CAL LEE-NI BIJWERO DAKO MA LAKWELE-NI

¹⁵ Jon bene oloko i kom dako mo ma lakwele ma obedo i wi lee mo makwar. Lee man rom aroma ki cal pa lee ma wiye tye abiro ca. Dako-ni nyinge “Babilon madit.” (Yabo. 17:1-6) Dako ma lakwele-ni cung pi dini goba ducu, ento tutwalle dini pa Lukricitayo ata-ni. Lok man tye lok ada, pien dul dini goba gi-miyo cwakgi atyer ka maleng bot cal lee-ni dok bene gimito ni gibel kitwero i kome.

¹⁶ Ento, i kare me nino pa Rwot, Babylon Madit oneno ka pii madwong, jo ma gicwake-ni, gitwo woko. (Yabo. 16:12; 17:15) Me lapore, i kare ma cal pa lee-ni obedo tye pi tyen mukwongo, dini pa Lukricitayo ata-ni—bute madit pa Babylon madit-ti—obedo ki twero madit i lobbe pa muni. I kare-ni, kanica ki ludito

15, 16. Dako ma lakwele-ni cung pi gin ango, dok ngo ma otimme i kom jo ma gicwake?

dini gurwenyo woro ki cwak pa dano mapol. I ada, dano mapol gitamo ni dini aye tye ka kelo pekki ki lweny ma tye i lobo. Lulok matego dok ma gukwano ma i lobo pa Muni gitye ka wacci omeyer ro kigik tim me dini woko ki i lobo.

¹⁷ Ento dini goba pe birwenyo tekone motmot ci rweny woko pire keken. Dako ma lakwele-ni bimedde ki bedo matek, kun loko tam pa luker ducu dwoko i kome nio ka Lubanga oketo miti i cwiny luker magi me jwere woko. (*Kwan Niyabo 17:16, 17.*) Cokcok-ki Jehovah bimyo gamente ducu ma gitye i te loc pa Catan, ma dul pa *United Nations* aye cung pigi-ni, me lweny i kom dini goba ducu. Gibijwero en woko kun bene kigamo lonyogi ducu ma en tye kwede. Mwaki ma romo pyera aryo ny

17. Gin ango ma dong cok timme i kom dini goba, dok pingo?

pyera dek angec, kodi gin macalo man onongo nen calo pe twere. Ento, i kareni nen calo dong dako-ni tye ka tagge ki i nge lee makwar-ri. Kadi bed kit meno, en pe birwenyo tekone lawangacel. Dako-ni kibijwero woko atura dok giwange woko ki mac.—Yabo. 18:7, 8, 15-19.

AGIKKI PA LEE ARYO-NI DONG OO

¹⁸ I nge tyeko dini goba, lee-ni, dul pa luloc me lobo man pa Catan-ni kinya ga biterogi wa i lweny ki Ker pa Lubanga. Pien pe giromo oo i polo, luker me lobo giloko akemogi i kom jo ma cwako Ker pa Lubanga. Adwogine bibedo marac adada. (Yabo. 16:13-16; 17:12-14) Daniel otito gin acel ma bitimme i lweny me agikki. (*Kwan Daniel 2:44.*) Lee ma kiloko i kome i Niyabo 13:1, cal-le kacel ki lee ma tunge tye aryo-ni ducu ot oyo bigik woko.

¹⁹ Watye ka kwo i kare ma wic me abiro pa lee-ni tye ka loc. Pe dong tye wi lee mukene ma dok bileyo ka tyene ma peya nongo kityeko en. Ker pa Britain ki Amerika aye bibedo oteka ma loyo lobo i kare ma kityeko dini goba ducu. Lok pa Daniel gin ki Jon dong gucobbe kakare i yo matut. Watwero bedo ki gen ni tyeko dini goba kacel ki lweny me Armagedon bitimme labongo galle. Lubanga otito wacon kit ma bitimme kwe-de kore ki kore. Tika wabiketo cwinywa i lok pa lunebi ma guloko me cikowan? (2 Pet. 1:19) Man aye obedo kare me nyikke cok bot Jehovah ki dok me cwa-ko Ker-re.—Yabo. 14:6, 7.

18. (a) Gin ango ma lee ma tunge tye apar-ri bitimone, dok adwogine bibedo ning? (b) Daniel 2:44 tito ni Ker pa Lubanga bityeko ker mene? (Nen bok ma tye i pot karatac 19.)

19. Gen ango ma watwero bedo kwede, dok kare ma odong-ngi obedo me timo gin ango?





PINGO MYERO I KET TIC PI JEHOVAH OBED MUKWONGO?

"Abituco pi tic ma atir ducu ma itiyo, abituco bene pi tic me larri dyeceng jwi." –JAB. 71:15.

IN IROMO GAMONE NINGO?

Pingo Nua, Moses, Jeremia ki dong Paulo guketo Jehovah mukwongo i kwogi?

Gin ango ma ka ingiyogi i kwoni gitwero konyi kit ma myero iti kwede ki kwoni?

Pingo imoko tammi me keto tic pi Jehovah bedo mukwongo?

KA IDYERE bot Lubanga kun bene inongo batija dok bene idoko lalub kor Yecu, meno nongo dong itimo gin mo ma pire tek adda i kwoni. Dyereni bot Lubanga obedo moko tam ma pire tek pud dong loyo ma imoko i kwoni. Bedo calo itye ka iwacci: 'Jehovah, amito ni in aye ibed ngat ma loyo kwona i yo ducu. An atye laticci. Amito ni in aye inyutta kit ma myero ati kwede ki cawana, gin ma myero aket mukwongo ki dong kit ma myero ati kwede ki jamina ki kero ma atye kwede.'

² Ka ce itye Lakricitayo mudyere, man aye gin ma icikke me timone bot Jehovah. Myero gipwoyi pi tam ma imoko-ni; pien meno obedo gin me ryeko dok opore me atima. Ento ngeyo ni Jehovah aye tye Laloc-ci myero ogud kit ma itiyo kwede ki cawani ning? Lanen pa Nua, Moses, Jeremia, ki dong la-kwena Paulo gitwero konyowa me nyamo lapeny meno. Jo magi ducu ki acel gubedo ka tic pi Jehovah ki cwinygi ducu. Kit kwo ma watye iye i kareni roma aroma ki megi bene. Tam ma gumoko ma lubbe ki gin ma pire tek loyo i kwogi twero cuko cwinya-wa me ngiyo kit ma watye ka tic kwede ki cawawa.
—Mat. 28:19, 20; 2 Tem. 3:1.

MA PEYA PII ALUKA OCORRE

³ Yecu oporo kare pa Nua ki karewa-ni. "Kit malo ceng otimme i kare pa Nua, bitimme kit meno bene i kare me dwogo pa Wod pa dano. I kare ca ma peya pii aluka ocorre i wi lobo onongo gicamo, gitmato, dok awobe ki anyira ginyomme, nio wa i nino

1, 2. (a) Dyere pa ngat moni bot Jehovah nyuto gin ango?
(b) Wan watwero nongo adwogi maber ninga ka wanyamo tam ma Nua, Moses, Jeremia ki Paulo gumoko?

3. Karewa-ni rom aroma ki kare pa Nua ninga?

ma Nua odonyo kwede i yeya; pe gu medo ki ngeyo gin mo nio ka pii aluka opong, ci omologi woko ducu.” (Mat. 24:37-39) Pol pa dano i kare-ni gikwo ma pe giparo pi kare ma watye iye-ni. Pe giketo cwinygi i lok me ciko dano ma luttic pa Lubanga gitye ka titone-ni. Jo mapol bene pe giye ni Lubanga twero luto wiye i jami ma kwako dano adana-ni, man rom aroma ki jo me kare pa Nua ca. (2 Pet. 3:3-7) Nua mono otiyo ki cawane ningi kadi bed ni en okwo i kin jo ma kitgi raco?

⁴ I kare ma Nua oniang gin ma Lubanga mito timone dok bene tic ma Lubanga mito ni etim, Nua opayo yeya me gwoko kwo pa dano ki pa lee. (Acak. 6: 13, 14, 22) Nua otito pi ngolo kop ma onongo tye ka bino kun a ki bot Jehovah. Lakwena Petero olwongo Nua ni “latit lok me kit ma atir,” ma nyuto ni en oyelle mada me konyo jo murumo ngete wek gunen ni pinye pe tye maber. (*Kwan 2 Petero 2:5.*) Tika itamo ni onongo romo bedo gin matir ka Nua ki jo me pacone guketo mere tamgi i timo biacara, bedo ki kwo ma yot makato jo mukene, nyo bedo ki jami mabeco mapol? Pe kumeno! Pien guniang gin ma tye ka bino anyim, pe guye ni gin ma kit meno odwo tamgi.

TAM MA LATIN KER ME EJIPT OMOKO

⁵ Kong dok waloku tamwa i kom lanen pa Moses. En odongo i gang ker pa jo Ejipt macalo latin apita pa nyaka Parao. Macalo latin me gang ker, en onongo pwonye i “ryeko ducu pa Luejipt.”

4. Nua otiyo ki cawane ningi kare ma Jehovah omiye tic me atima, dok pingo?

5, 6. (a) Pwonye ma Moses onongo-ni nen calo onongo bikonye me timo gin ang? (b) Pingo Moses okwero jami ma onongo en twero nongogi ki i Ejipt?



Dano pe guye lok me poyo wic ma Nua otittigi

(Tic. 7:22; Nia 2:9, 10) Pwonye man onongo bikonye me bedo i kin luttic ma i gang kal pa Parao. Onongo en romo doko ngat mo ma oywek ma pe wacce i gamente pa Parao, kun bedo ki jami me wel, dog tic mapol, ki dong yomcwiny ma bino pi jami magi. Ento tika onongo jami magi pigi tego bot Moses?

⁶ Ma lubbe ki pwonye ma en onongo ki bot lunyodone i kare me tinone, Moses nen calo onongo ngeyo gin ma Jehovah ocikke kwede bot kwarine Abram, Icaka ki Yakobo. Moses obedo ki niye i kom cikke meno. En nen calo bene otamo matut i kom anyimme ki dong gwoko gennene bot Jehovah. Pi meno, tam anglo ma en omoko i kare ma onongo mitte ni en oyer me bedo latin ker me Ejipt nyo Laicrael ma tye opii? Moses “oyer me neno can kacel ki jo pa Lubanga ma ka bedo ki yomcwiny me bal ma ri pi kare manok mo keken-ni.” (*Kwan Jo Ibru 11:24-26.*) Lacen en olubo tira pa Jehovah ma lubbe ki kit ma myero eti kwede ki kwone. (Nia 3:2, 6-10) Pingo Moses otimo meno? Pien en oye cikke pa Lubanga.

En onongo ngeyo ni anyimme mo pe i lobo Ejipt. Ki lok ada, i nge kare manok keken, lobo meno odeno can malit pi gemo apar ma Lubanga ocwalo. Tika itye ka niang pwony ma tye pi jo ma gudyere bot Jehovah i kare-ni? Ma ka keto cwinywa i kom jami ma watwero timogi i lobo kany nyo yomcwiny me loboni, omyero waketu tamwa i kom Jehovah kacel ki ticce.

JEREMIA ONONGO NGEYO GIN MA BIBINO ANYIM

7 Laco mukene ma oketo tic pa Jehovah obedo mukwongo aye lanebi Jeremiah. Jehovah omiyo tic ki Jeremiah macalolanebine me tito kwena me ngolo kop i kom Jerucalem ki Juda. Dok bene Jeremiah okwo ‘i kare me agikki’ me lobi-gi ca. (Jer. 23:19, 20) En onongo ngeyo maber adada ni lobo me karegi ca pe obimedde kit ma onongo tye kwede-ni.

8 Jeremiah otimo gin ango ma lubbe ki tam ma en omoko i cwinye? En pe otute me bedo ki kwo maber i lobo meno ma onongo kibityekone woko-ni. Tika timo gin ma kit meno onongo obedo me ryeko? Ento pi kare mo, Baruk, karan pa Jeremiah pe oniang jami magi maber. Pi meno, Lubanga omiyo Jeremiah oloko bot karanne ni: “Abemuko gin ma yam agero dok aputo gin ma yam apito-ni woko. Abitimo man i kom lobo kulu. Itye ka yenyo gin mogo madito piri keni? Pe iyenygi. Pien nen, abekelo can i kom dano ducu ma bedo i lobo, ento olo twal ibibwot, abimiyo kwoni bedo boti macalo mot me lweny i kabedo ducu ma icito iye.”—Jer. 45:4, 5.

9 Wan pe watwero niang atir atir “gin

- 7.** Kare pa Jeremiagi ca rom ki mewa ning?
- 8, 9.** (a) Pingo onongo mitte ni kiyub tam pa Baruk? (b) Gin ango ma myero wiwa pe owil iye ka wagoyo pulan?

mogo madito” ma Baruk obedo ka yenyogi-ni.* Wangeyo ni magi onongo gubedo jami ma pe giri pi naka, ma onongo gibigik woko i kare ma Babylon bituro kwede Jerucalem i mwaka 607 K.M.P. Tika iniang pwony ma wanongo ki iye? Bedo ka duru jami me kwo mito goyo pulan pi anyim. (Car. 6: 6-11) Ento mono bedo me ryeko ka ngat moni balo lwak cawa ki kerone i kom gin ma pe ri pi nakanaka? Dul pa Jehovah kono gire medde ameda anyim ki goyo pulan pi Odi manyen me Ker, jang gang kal ki dong tic mapol mukene me tiokraci. Pulau magi kiketogi pi tyen lok acel keken me konyo kor tic me Ker-ri. Bedo me ryeko ka ce jo ducu ma gudyere bot Jehovah gimoko tamgi ma cal ki man ka gigoyo pulan. In mono iwinyo ki i cwinyi ni itye ka ‘keto cwinyi i kom ker-ri *mukwongo*, ki nongo kit ma atir pa Jehovah?’—Mat. 6:33.

“ANENOOGI CALO YUGI”

10 Me agikkine, kong dong wanenu lanen pa Paulo. Ma peya en olokke odo-ko Lakricitayo, en nen calo onongo tye ki anyim maber atika. En okwano cik me tekwaro pa Lujudaya ki bot lapwony mo muywek adada i karegi ca. En onongo rukca ki bot lalamdog madit pa Lujudaya. En onongo tye ka loyo jo mapol ma gin yalwakke i dini pa Lujudaya i kare meno. (Tic. 9:1, 2; 22:3; 26:10; Gal. 1:13, 14) Ento inongo ni jami magi ducu olokke woko i kare ma Paulo oniang ni Jehovah dong pe tye ki cwak i kom Lujudaya macalo rok.

* Nen buk me *God’s Word for Us Through Jeremiah*, pot karatac 104-106.

- 10, 11.** (a) Gin ango ma Paulo oketo kerone ducu iye ma peya odoko Lakricitayo? (b) Pingo Paulo oloko tamme woko ki i kom gin ma en onongo tamo ni pigi tek?

11 Paulo oniang ni jami ma etwero nongogi i tekwaro pa Lujudaya konygi pe ki bot Jehovah; dok gubedo jami ma pe ri. (Mat. 24:2) Laparicayo man macon-ni owaco ni ka eporo ngecce manyen i kom yub pa Lubanga ki dong mot me tic pa Lukriticayo, gin ma yam onongo etamo ni pigi tek-ki kombeddi dong enenogi "calo yugi." Paulo obwoto dini pa Lujudaya ci odyero kwone ducu me tito kwena maber-ri.—*Kwan Jo Pilipi 3:4-8, 15; Tic. 9:15.*

NGI JAMI MA IKETO MUKWONGO

12 Nua, Moses, Jeremia, Paulo ki dong jo mukene mapol ata gujalo karegi ducu i timo tic me tiokraci. Gin gunyuto lanen maber botwa. Kono gire Yecu aye pud dong ngene loyo i timo meno ki i kin lutive pa Jehovah. (1 Pet. 2:21) I nge nongo batija, Yecu odyero kwone ducu i tito lok me kwena maber-ri kun keto deyo i kom Jehovah. Pi meno, Lakriticayo ma neno Jehovah calo Laditte keto tic Pire bedo gin mukwongo i kwone. Tika tye kit meno boti? Ento, wan watwero cobo tic me tiokraci kun bene watimo tic mogo mapat pat me kwowa ningin?—*Kwan Jabuli 71:15; 145:2.*

13 Pi mwaki mapol, dul pa Jehovah tye ka cuko cwiny Lukriticayo terete-re me keto i lega yub me doko painia. Pi tyen lok mapat pat, lutive mukene ma lugen bot Jehovah pe gitwero mine me tito kwena kun gitiyo pi cawa 70 dwe ki dwe. Omyero cwinygi pe obed ka ngoli-gi kop pi lok man. (1 Tem. 5:8) Ento in

12. Gin ango ma Yecu oketo cwinye me timone i nge nongo batija?

13, 14. (a) Kicuko cwiny Lukriticayo ducu mudyere me timo gin ango? (b) Kit yomcwiny ango ma jo pa Lubanga gitwero nongone?

kono? Tika mot me bedo painia pe twe-re boti?

14 Tam kong twon yomcwiny ma pol pa jo pa Lubanga gubedo kwede i kare me Nipo me mwakani. I dwe me adek, kimiyo kare me bedo painia pi tutunu kun iyero me tic pi cawa 30 nyo 50 i tictwa me pwony. (Jab. 110:3) Dano milion mapol gutiyo calo painia dok bene kakokke mapat pat gubedo ki yomcwiny i kare meno. Tika itwero keto alokaloka mogo wek inong yomcwiny ma kit man kare ki kare? I otyeno me nino ducu, Lakriticayo mudyere bedo ki yomcwiny madit ma lapore pe, pien en twero wacone ni, "Jehovah, atyeko timo gin ducu ma atwero tiyone i tic ma meri."

15 Ka ce ibedo ngat ma cok tyeko kwane ci nongo pud komi yot dok bene itye ki jami manok me atima. Tika dong itamo matut me donyo i tic macalo painia mari? Wangeyo gire ni jo ma giminini tam ki i cukul pe gitye ki cwiny marac ka giminini tam ni myero imedde ki kwan i rwom mamalo wek inong dog tic maber. Ento gengi ducu cung mere i kom lonyo me lobo man ma gik wokoni. Kitungcel, ka ce iweko tic me tiokraci bedo calo gin ma myero icobbi, nongo itye ka yenyo gin maber dok ma ri. Dok meno nongo itye ka lubo lanen pa Yecu kikome. Moko tam me ryeko ma kit meno bikeli yomcwiny. Bigwoko kwoni bene. Dok man binyuto ni imoko tammi me cobo dyereni bot Jehovah. —Mat. 6:19-21; 1 Tem. 6:9-12.

16 Lutic mapol pa Lubanga i kare-ni gitiyo pi cawa malac me nongo jami ma mitte pi jo me odigi. Ento inongo ni jo mukene i kingi gitye ka cwalo cawa

15. Yub ango ma Lubanga ma bulu myero obed kwede ka en pud tye i cukul?

16, 17. Lapeny mene ma gibino ma lubbe ki dog tic ki dong yenyo jami mukene?

malac mukato kare woko. (1 Tem. 6:8) Lobo man mupong ki jami acata-ni bedo ka bwolowa ni pe watwero kwo ka pe wanongo jami mapol dok manyen ma gitye i cuk-ki. Ento Lukricitayo me ada pe giweko ni lobo pa Catan-ni aye otittigi gin ma myero giket mukwongo. (1 Jon 2:15-17) Bot jo ma dong guweko dog ticgi pi olo, yo mene maber loyo me tic ki cawagi makato bedo painia kun giketo tic pi Jehovah bedo mukwongo?

17 Jo ducu ma gudyere bot Jehovah gi-

Tika dong itamo matut
me donyo i tic macalo painia mari?



twero penye kekengi ni: Gin ang ma pire tek loyo i kwona? An tika atye ka keto pi Ker-ri bedo mukwongo? Tika alubo lanen me cwiny me jalle pa Yecu? Tika atye ka lubo tam pa Yecu ni myero amedde ki lubo kore nakanaka-ni? Mono aromo timo alokaloka wek acwal cawa malac i tic me tito kwena me Ker-ri nyi a keto yub wek acob tic mukene me tiokraci? Kadi bed kit kwo ma atye iye i kare-ni pe miyo acwalo cawa malac i tito kwena, tika atye ka medde ki bedo ngat ma tye ki cwiny me jalle?

“MITI KI TEKO ME TIC”

18 Tye twon yomcwiny madit atika me neno arima ma jo pa Lubanga gitte kwede. Ento jo mukene pe giwinyo ni myero gibed painia kadi bed kwo ma gitye iye pe gengogi. (Nia 4:10; Jer. 1:6) Ci dong, gin myero gutim gin ang? Mono pe opore botgi me ketone i lega? Tye kumeno. Paulo otito bot luye luwote ni Jehovah, “aye ma tye ka tic i cwiny-wu, kun miyowu miti ki teko me tic wek wun wuyom cwinye.” (Pil. 2:13) Pi meno, ka iwinyo ni myero imed cawa i ticci pi Jehovah, peny Jehovah wek omuni miti ki teko me timone.—2 Pet. 3:9, 11.

19 Nua, Moses, Jeremia, Paulo ki dong Yecu gin ducu gubedo co ma lugan. Gutiyo ki cawagi kacel ki kerogi me tito kwena pa Jehovah me poyo wi dano. Pe guye ni gin mo odwo tamgi. Agikki me lobo man dong cok tutwal, pi meno wan ducu ma wadyere-ni myero waketu tek me neno ni walubo lanen magi ma ginonge i Ginacoya-ni. (Mat. 24:42; 2 Tem. 2:15) Ka watimo meno, ci wayomo cwiny Jehovah dok bene wabieng ki motte.—*Kwan Malaki 3:10.*

18, 19. Gin ang ma iromo lega pire, dok pi ngo lega ma kit meno yomo cwiny Jehovah?



NONG PWONY KI I LOK PA LUBANGA

Ngo ma Bitimme i Kom Dini?

1. Tika dini ducu giber?

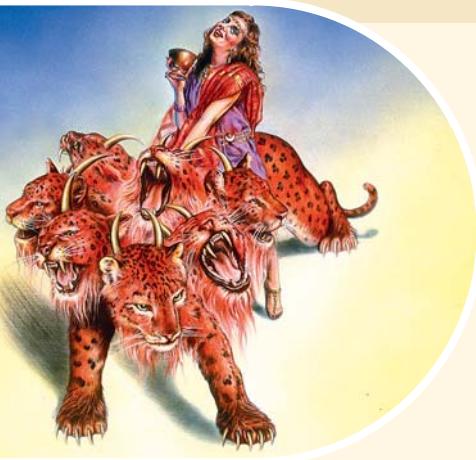
I kin jo ma ginonge i dul dini mapol ata-ni tye iye jo ma cwinygi tye atir ma gimoto yomo cwiny Lubanga. En nenogi dok bene paro pigi. Tye me cwercwiny ni jo mogo gitio ki dini me timo jami maraco. I kare mukato angec, lutela dini mogo guuno lumonegi. (2 Jo Korint 4:3, 4; 11:13-15) I karewa-ni bene jo ma gipoko lok angeya giwaco ni lutela dini mogo gicwako tim aranyi ma kibolo i kom Iwak, gicwako Iweny, nyo ginywaro lutino.
—Kwan Matayo 24:3-5, 11, 12.

Baibul nyuto ni dini tye opokke i dul aryo—dini me ada ki dini me goba. Dini me goba pe tito lok ada madok i kom Lubanga. Ento kadi bed kume-no, Lubanga Jehovah gire mito ni dano gunge lok ada madok i kome.—Kwan 1 Temceo 2:3-5.

Pwony man nyamo lapeny mogo ma gwok nyo ibedo ka tamogi dok nyutti ka ma itwero kwano iye lagamgi ki i Baibulli. Lucaden pa Jehovah cwinygi bibedo yom me nyamo lagam magi kwedi.



The Complete Encyclopedia of Illustration /J. G. Heck



2. Ngo ma bitimme i kom dini?

Lubanga pe mito ni jo ma gitimme ni gimaro en ento pe gitito lok ada i kome-ni, gubwol dano. Ki lok ada, lutek kom me dini magi gimaro mako lurem ki lobo ma Catan Larac aye loyo-ni. (Yakobo 4:4; 1 Jon 5:19) Baibul Iwongo dul dini ma gi-miyo cwakgi ducu bot gamente pa dano ma ka Lubanga-ni ni dako ma lakwele. Baibul Iwongo dako ma lakwele-ni ki nying ni "Babilon Madit," ma lubbe ki boma mo macon ka ma tim me dini goba ocakke iye i nge Pii Aluka. Cok dong, cokcok-ki Lubanga biweko ot oyo gik woko bot dini ma bwolo dano dok giketo can i kom dano.
—Kwan Niyabo 17:1, 2, 5, 17; 18:8, 23, 24.

3. Lubanga mono bikelo yomcwiny i lobo ning?

Ngolo kop ma tye ka bino i kom dini goba-ni aye dong tye kwena maber atika. Dano ducu ma i wi lobo gibiwinyo agonya. Dini goba mo pe dok bibwolo nyo poko ki dano wacel. Dano ducu gibiribbe i woro Lubanga acel me ada.—*Kwan Icaya 11:9; Niyabo 18:20, 21; 21:3, 4.*

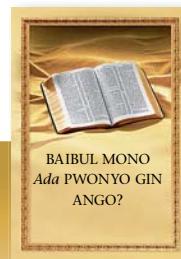


4. Jo ma cwinygi atir myero gutim gin ango?

Jehovah wiye pe owl i kom jo ma cwinygi atir ma gitye i dini goba mapol ata i lobo-ni. En tye ka cokogi ducu kacel kun pwonyogi ki lok me ada. —*Kwan Mika 4:2, 5.*

Jehovah jolo i dulle jo ducu ma gimoto tic pire. Kadi bed luremwa ki wadiwa cwinygi wang i kom-wa ka wacako tic pi Jehovah, adwogi mabeco ma wanongo pol ma lapore pe. Wabedo ki wat maber ki Lubanga, "paco" manyen mupong ki mar, ki dong gen me nongo swo ma pe tum.—*Kwan Marako 10:29, 30; 2 Jo Korint 6:17, 18.*

Pi ngec mukene, nen dul me 15 ki 16 i buk man,
ma Lucaden pa Jehovah aye gucoyo.





*"Pe tye lok pa lanebi
mo ma yam obino pi
mit pa dano, ento
cwiny maleng aye mu-
miyo dano guloko lok
ma oa ki bot Lubanga."*

—2 PET. 1:21.

LOK ME ALWODA

I yo anglo ma cwiny maleng okubo kwede lok pa Lubanga bot jo mucoyo Baibul?

Gin anglo ma ginyuto ni Baibul obedo lok ma oa ki bot Lubanga?

Gin anglo ma itwero timone jwi jwi me dongo pwocci pi Lok pa Lubanga?

'CWINY MALENG OMIYO GULOKO LOK MUA KI BOT LUBANGA'

WAN wa a kikwene? Pingo watye kany? Watye ka cito kwene? Pingo wi lobo tye kit ma tye kwede-ni? Gin anglo ma timme i komwa ka wato? Dano i twok lobo-ni lung gipenyi ki lapeny magi. Onongo wabingeyo lagam pi lapeny magi ki mukene ma pigi tego ningi ka onongo wape ki Lok pa Lubanga? Labongo Ginacoya, jami mutimme i komwa aye pwonyowa kit ma myero wakwo kwede. Ka ni jami mutimme i komwa aye myero opwonyowa, tika onongo wabiwinyo ki i cwinywa kit ma laco Jabuli owinyo ki i cwinye pi "cik pa Rwot [Jehovah]"?—*Kwan Jabuli 19:7*.

² Tye me cwercwiny ni jo mogo guweko mar mu-kwongo ma gubedo kwede pi lok ada me Baibul okwe woko. (Por ki Niyabo 2:4.) Dong yo me kwogi pe yomo cwiny Jehovah. (Ic. 30:21) Meno pe myero otimme bot-wa. Wan watwero dok bene myero wati matek me medde ki bedo ki pwoc pi Baibul kachel ki pwony ma tye iye. Baibul obedo mot mo ma pire tek mua ki bot Lacwecwa ma lamar. (Yak. 1:17) Ngo ma twero konyo-wa me bedo ki pwoc madit pi "lok pa Lubanga"? Gin ma pire tek aye me tamo i kom kit ma jo mucoyo Baibul gunongo kwede kony me coyone. Man te lokke ni wiwa myero opo i kom gin mumiyo wamoko ni Baibul obedo lok pa Lubanga. Timo meno myero otug cwiny-wa me kwano Lok pa Lubanga nino ducu kun waketo tirane i tic.—Ibru 4:12.

'CWINY MALENG OMIYO GULOKO LOK MUA KI BOT LUBANGA'—NINING?

³ Pi kare ma romo mwaki 1,610 kulu—cakke i mwa-

1. Pingo wamito Lok pa Lubanga?
2. Gin anglo ma bikonyowa me bedo ki pwoc pi Baibul macalo mot mua ki bot Lubanga?
3. I yo anglo ma lunebi ki jo mucoyo Baibul "cwiny maleng aye mumiyo guloko lok ma oa ki bot Lubanga"?



Waraga mo keken kingevo ni oa ki bot ngat ma oketo cinge iye-ni

ka 1513 K.M.P. nio i mwaka 98 K.M.—co mapat pat ma romo 40 kulu aye gucoyo Baibul. Mogo i kingi gubedo lunebi ma “cwiny maleng aye mumiyo guloko lok ma oa ki bot Lubanga.” (*Kwan 2 Petero 1:20, 21*) Ka wakwano ni lunebi ki jo mucoyo Baibul “cwiny maleng aye mumiyo guloko lok ma oa ki bot Lubanga,” man te lokke ni Lubanga oloko kwedgi, odoro tamgi, dok otirogi kun tiyo ki cwiny maleng. Pi meno, pe gucoyo tamgi ento tam pa Lubanga. I kine mukene, lunebi magi kacel ki lucocci bene pe guniang gin ma gucoyo. (Dan. 12:8, 9) Ada, “Ginacoya ducu ma yam gi-coyo, gicoyo pi teko pa cwiny pa Lubanga” dok pe wanongo tam pa dano iye.—2 Tem. 3:16.

⁴ I yo ango kono ma lok pa Lubanga oo kwede bot jo mucoyo Baibul? Tika ki-

4-6. I yo ango ma lok pa Lubanga oo kwede bot jo mucoyo Baibul? Mi lapore.

minigi lok ducu kore ki kore nyo kece wiye wiye ci guco ma lubbe ki tamgi? Tam kong kit ma latim biacara mo romo coyo kwede waragane. Ka ce mitte ni myero kico lok ducu kore ki kore, ci en coyo en kikome nyo waco nyig lokke kore ki kore bot karanne. Karanne-ni coyo waraga meno ento latim biacara-ni aye keto cinge iye. I kine mukene, en twero waco jami ma pigi tego ma myero kicogi, ci karan coyo waraga meno kun yero nyig lok ma mege. Lacen, latim biacara-ni kwano me neno ka tye maber dok miyo yubo ka mogo ma mito ayuba. I agikkine, latim biacara-ni keto cinge i waraga meno dok bene kineno ni waraga meno oa ki bote.

⁵ I yo acel-lu, ka mukene i Baibul bene “Lubanga ocoyo ki cinge.” (Nia 31:18) Jehovah owaco nyig lok ma onongo jo ma gucoyo Baibul myero guco. Me labolle, i Nia 34:27 wakwano ni: ‘Rwot [Jehovah] owaco bot Moses ni; Co *lok magi*; pien dong acikke kwedwu, in ki jo Israel, ki gicikke ma lubo *lok magi* ducu.’ I yo acel-lu bene, Jehovah owaco bot lanebi Jeremiah ni: ‘Co *lok ducu* ma abedo ka loko boti-ni i buk.’—Jer. 30:2.

⁶ Ento i pol pa coc me Baibul, Lubanga ocwalo lok ma mege i cwiny jo mucoyo Baibul kun tiyo ki cwiny maleng, ci oyenigi me coyone kun gitayo ki nyig lok ma meggi. Latitlok 12:10 waco ni, “Latit-lok otomo nongo lok ma kweyo cwiny dano, ci en ocoyo lok me ada ki cwiny ma tye atir.” Luka ma ocoyo Jiri-ni ‘ongiyo gin ducu nia i acakki, en bene otamo ni bedo ber ka ecoyo pire, kun eryeyo kore kikore.’ (Luka 1:3) Cwiny pa Lubanga okonyo me neno ni roc ma dano gitye kwe-de pe obalo kwenane.

⁷ Ryeko madit adada ma Lubanga tye

7. Ryeko pa Lubanga onen ka maleng i tic ki dano me coyo Baibul ning?

kwede onen ka maleng pien en otiyo ki dano me coyo Baibul. Nyig lok ma kicoye pe miniwa ngec keken ento gigudo kit ma dano giwinyo kwede ki i cwinygi. Ka onongo Lubanga oti ki lumalaika me coyo Baibul kono? Tika onongo gitwero coyo i yo ma gudo cwiny dano jami calo lworo, cwercwiny ki dong tur cwinyigugu ma gubedo but kwo pa dano-ni? Pien en oye ni dano guyer nyig lokgi me coyo lokke pi teko pa cwiny maleng, Lok pa Lubanga gudo cwiny dano!

GIN MUMIYO WAMOKO NI BAIBUL OA KI BOT LUBANGA

8 Jami ma ginyuto ni Baibul kicoyo pi teko pa cwiny pa Lubanga dwong ata. Pe tye buk mo keken me dini ma weko wangeyo lok kom Lubanga, maber adda mapat ki Baibul. Me laporre, bukke me dini Hindu tittiwa lok i kom kwer, ryeko, ododo, ki dong cik mogo ma kwa-ko kit ma myero gin gukwo kwede i yo matir. Bukke me dini pa Buddha tito cik ma padi kacel ki core myero gulubi. Bukke magi bene loko i kom niye kacel ki pwony pa Buddha. Buddha kikome pe owaco ni ebedo lubanga, dok bene pe oloko lok mapol i kom Lubanga. Bukke pa laco mo ma nyinge Confucius loko i kom jami mutimme angec, cik i kom kit me kwo i yo matir, tango, ki dong wer. Tye bene buk me dini pa Icilm ma pwonyo ni Lubanga tye acel, ngeyo gin ma tye anyim ento pe nyuto nying Lubanga, Jehovah, ma tye i Baibul tyen alip mapol-li.

9 Kadi bed pol pa bukke me dini gitito jami manok keken i kom Lubanga, Baibul miyo wangeyo jami mapol madok i kom Lubanga Jehovah kacel ki ticce. Ko-nyowa me ngeyo kit mapat pat pa Luban-

8. Pingo waromo wacci Baibul pe obedo calo bukke mogo me dini mukene-ni?

9, 10. Gin ango ma watwero pwonyogi i kom Lubanga ki i Baibul?

nga. Baibul pe nyuto keken ni en tye Lubanga matek loyo ducu, ryek dok ngolo kop atir ento calo Lubanga ma marowa. (*Kwan Jon 3:16; 1 Jon 4:19.*) Medo i kom meno, Baibul wacciwa ni: "Lubanga pe pokon kin dano, ento en jolo dano ma i rok ducu ma gilworo en ki ma gitiyo gin ma tye atir." (Tic. 10:34, 35) Kit ma Baibul onya kwede moko lok ada man ka maleng. Ludiro ma gineno lok i kom leb ma dano giloko guwacci dano i kare-ni giloko leb ma romo 6,700 kulu, ento pacen 90 pa dano ma i lobo-ni ducu giloko leb 100 keken. Ento kadi bed kumeno, inongo ni Baibul dong kityeko gonyone ducu nyo bute keken i leb makato 2,400 kulu. Cokcok dano ducu ma i wi lobo gitwero kwano olo to but Baibul i lebgi.

10 Yecu owaco ni: "Wora tye ka tic nio koni, an bene atye ka tic." (Jon 5:17) 'Jehovah Lubanga ma bedo nakanaka.' Pi meno, tam kong i kom jami ducu ma en otimogi! (Jab. 90:2) Baibul keken aye titiwa jami ma Lubanga otimogi i kare macon, i kare-ni ki dong nyutiwa gin ma en bitimo i anyim. Giracoya bene pwonyowa jami ma yomo cwinye ki ma cwerro cwinye, nyutiwa bene kit ma watwe-



ro nyikke kwede cok bote. (Yak. 4:8) Pi meno, pe myero wawek yenyo jami me lobo-ni nyo gin mo keken onyikwa cen ki bote.

11 Ryeko madit ma nonge i Baibul-li nyuto ni buk man oa ki i Wang It me ryeko madit ma loyo ryeko pa dano. Lakwena Paulo ocoyo ni: "Anga ma ngeyo tam pa Rwot [Jehovah]? Anga ma yam miye tam?" (1 Kor. 2:16) Wang Baibul meno tye ka nwoyo gin ma lanebi Icaya ope-nyo ki jo me karene ca ni: "Anga ma yam kong obedo ka telo cwiny Rwot [Jehovah], nyo anga ma yam kong obedo ka miye tam macalo lapwony mere?" (Ic. 40:13) Lagamme kono gire tye ni pe tye ngat mo. Man aye gin mumiyo ka kitayo ki tira me Ginacoya i nyom, gwo-ko lutino, galowang, yero lurem, tic matek, loko lok ada, ki dong rwom me kwo kelo adwogi maber ma lapore pe! Baibul pe miyo tam mo marac kadi ki acel. Wan dano pe watye ki ryeko muromo ma weko wamiyo tam ma tiyo maber kare ducu. (Jer. 10:23) Tam ma dano gi-miyo pol kare gibedo ka lokone pien gi-nongo tam ma kimiyo con-ni dong karene okato woko. Baibul waco ni, "Rwot [Jehovah] ngeyo tam pa dano, ni gicalo alur dog dano me yweyo keken."—Jab. 94:11.

12 Gin mukene ma nyuto ni Lubanga me ada aye Mucoyo Baibul obedo coc me tekwaro ma nyuto kit ma dano gu-tute kwede me gengo nya pa Baibul. I mwaka 168 K.M.P., Antiochus IV, Kabaka me Ciria, otemme ki tekke ducu me wango bukke me Cik ma kicoyogi pi teko pa Lubanga. Laloc me Roma, Di-ocletian, omiyo twero ni kimuk odi

11. Tam me ryeko ango ma wanongo ki i Baibul?

12. I yo ango ma Jehovah ogwoko kwede Baibul pi cencwari mapol?

ducu ma Lukricitayo gicokke iye dok bene ni kiwang Ginacoyagi ducu i mwaka 303 K.M. Kibedo ka tic ki rukca man pi mwaka apar kulu. I nge cencwari me 11, papa mapol gubedo ka doro gengo yub me nya pa ngec me Baibul i kin dano, pe bene onongo giye ni kigony Gi-nacoya i leb ma lutedero giniang. Kadi bed Catan kachel ki luticce gutute matek adada, Baibul pud tye wa i kare-ni. Je-hovah pe oye ni ngat mo keken orweny micce ma en emiyo bot dano-ni.

GIN MUMIYO JO MAPOL GUYE BAIBUL

13 Pud tye lanyut mukene ma ginyuto ni Baibul obedo lok pa Lubanga: lok ma tye iye girwatte litap, ka oloko i kom cayan loko lok ada, tye ki lok pa lunebi ma dong gucobbe kakare, nyuto jami mabe-co ki maraco ducu ma ngat moni otimo, tye ki teko me loko kwo pa dano, lokke i kom tekwaro tye ada, dok bene miyo lagam ma giyengo dano pi lapeny ma gitye i paragraf me 1. Kong dong wanenu gin ma okonyo jo mukene me ye ni Baibul oa ki bot Lubanga.

14 Anwar* odongo macalo Laicilam i lobo mo acel ma tye i *Middle East*. I kare ma en onongo bedo i Kumalo me lobo Amerika, Lucaden pa Jehovah gubi-no bote. Anwar owaco ni, "I kare meno onongo atye ki tam marac i kom Lu-kriticitayo pi jami maraco ma kanica gubedo ka timone i kare mukato angec. Ento pi miti me ngeyo jami mapol, aye me cako kwano Baibul." Ma pe otero

* Nying mukene kilokogi woko.

13. Gin ango mukene ma nyuto ni kicoyo Baibul pi teko pa cwiny maleng?

14-16. (a) Gin ango ma oweko Laicilam, dano me dini Hindu, ki dong ngat ma onongo tye ki akalakala ka ada Lubanga tye-ni oye ni Baibul oa ki bot Lubanga? (b) Gin ango ma nyuto ni Baibul oa ki bot Lubanga ma in imito tic kwede i ticwa me pwony?

kare malac, Anwar odok cen paco ci yone me kubbe ki Lucaden onongo dong pe. Lacen, i nge mwaki mapol en ocito i lobo Ulaya ka ma dok ocako kwano Baibul. Lacen en owacci: "Dong aye ni Baibul obedo lok ma oa ki bot Lubanga pi lok pa lunebi me Baibul ma dong gucobbe, kit ma jami ma tye i Ginacoya girwatte kwede, ki dong mar ma tye i kin Lucaden pa Jehovah oweko amoko tamma me ye ni Baibul obedo Lok pa Lubanga." Anwar onongo batija i mwaka 1998.

¹⁵ Asha tye ki mwaka apar wiye abicel dok a ki i paco ma danone gitye i dini Hindu. Anyaka-ni owaco ni, "An alego keken ka acito i ot lega nyo ka atye ka nongo kwo matek, ento ka kwo tye mayot, lok ni Lubanga Lubanga-ni pe bino i wiya matwal." En omedde ni: "I kare ma Lucaden pa Jehovah gudwongo doggolana, kwona ocako lokke adada." Asha okwano Baibul dok ongeway Lubanga macalo Lareme. Gin ango ma okonye me moko ni Baibul obedo lok ma oa ki bot Lubanga? En otito ni: "Baibul omiya lagam me lapeny ducu ma apenyogi. Okonya me bedo ki niye kadi bed pe aneno kom Lubanga—kadi pe acit i ot legawa ka gungu piny i nyim cal apaya."

¹⁶ Paula odongo i dini Katoli, ento i kare ma onongo pud en tye bulu, en onongo tye ki akalakala ka ada Lubanga tye. Ento gin mo otimme. En otitiwa ni, "Arwatte ki larema mo ma dong onongo pe aneno pi dwete mapol. Pien onongo watye ka kwo i kare ma bulu mapol giweko yer wigi lot maboco dok gitayo ki yadi calo jayigi-gu. I kare ma aneno kit ma awobi man olokke kwede —kome leng dok olyelo wiye kun cwinye yom—apenyen ni, 'Gin ango ma otimme, dok ibedo kwene?' En owaco ni ebedo ka kwano Baibul ki Lucaden pa Jehovah dok bene ocako miyo caden bota cutcut." Pien en oneno kit ma lok ada

me Ginacoya tye kwede ki teko ma kit meno, omiyo lamego ma onongo tye ki akalakala ka ada Lubanga tye-ni, oye ni Baibul obedo lok mua ki bot Lubanga.

"LOKKI CALO TARA MA MENYO KA TYENA"

¹⁷ Baibul tye mic mammwonya ma Jehovah omuniwa kun tiyo ki cwiny maleng. Bed ki yomcwiny me kwanone jwi jwi, ci mari i kom Baibul kachel ki ngat mumiyoni bidongo. (Jab. 1:1, 2) Ma peya ica-ko kwanone, kong ileg pi cwiny maleng

Kwan Baibul jwi jwi, ci mari pi ngat mumi- yo Kicoyo-ni bidongo

wek otir tammi. (Luka 11:13) Baibul tye ki tam pa Lubanga, pi meno, ka ilwodo lok i kom gin ma ikwano, itwero weko tam pa Lubanga doko meri.

¹⁸ Ka iwoto ki dongo ngecci i kom lok me ada, bed ka kwo ma rwtte ki gin ma itye ka pwonyone-ni. (*Kwan Jabuli 119:105.*) Ngi i Ginacoya maber kit ma ingine kwede ki maraya-ni. Ka ce inongo ka mo ma myero itim iye alokaloka, tim woko cutcut. (Yak. 1:23-25) Ti ki Lok pa Lubanga macalo pala lucwan me gwoko niyeni ki dok me ngolo bolo woko cen pwony gobagoba ma tye i cwiny jo ma gimwol. (Ep. 6:17) Ka imedde ki timo meno, wi pe owl me bedo ki pwoc pienni lunebi kachel ki co ma gucoyo Baibul-li, "cwiny maleng aye mumiyon guloko lok ma oa ki bot Lubanga."

¹⁷. Kwano Lok pa Lubanga jwi jwi kun ilwodo lok i kom gin ma ikwano keli adwogi ango?

¹⁸. Pingo imito ni imedde ameda ki nongo pwony ki i Baibul?