

UTUMIKI WATHU WA UMAMBO

NTHANDA YA GONKHO YA 2013

SUMANA 13 YA GONKHO

Nyimbo 4 na Phembero

❑ Pfundziro Ya Bhibhly Ya Mpingo:

lv nsolo 9 ¶22-26, n'thimiziro matsu. 218-219, bokosi pa tsa. 109 (mph. 30)

❑ Xikola Ya Utumiki Wa Mulungu:

Kuleri Bhibhly: Jwau 5-7 (mph. 10)

N.° 1: Jwau 6:22-40 (mph. 4 peno zakucepa)

N.° 2: Kodi Ndi Umboni Upi Udapangizika Pakweca Pa Kubatizwa Kwa Yezu Kuti Iye Akhali Mesiya?—bh nsolo 4 ¶8-9 (mph. 5)

N.° 3: Tinaphatisira Tani N'dida Udalembwa Pa Numero 15:37-40? (mph. 5)

❑ Nsonkhano Wa Basa:

Nyimbo 126

Mph. 10: Mabukhu Anafuna Kugawirwa Mu Nthanda Ya Khoni Na Maluwa. Nkhani. Mwacigwagwa longani thangwi yanji matratado anafuna kugawirwa anadzakhala akutundusa mu cisa canu. Pangizani citsandzo cibodzi peno piwiri pyakuti tinagawira tani matratado mu utumiki wa nyumba na nyumba.

Mph. 10: Tisapfundzanji? Nkhani yakucedza. Phembani anyakubvesera toera kuleri Mateo 5:11, 12 na Mateo 11:16-19. Dingani kuti mavesi anewa anatiphedza tani mu utumiki wathu.

Mph. 10: "Ninji Pinatikulumiza Toera Kumwaza Mphangwa?" Mibvundzo na matawiro.

Nyimbo 91 na Phembero

Ninji Pinatikulumiza Toera Kumwaza Mphangwa?

¹ Kumwaza mphangwa zadidi za Umambo wa Mulungu ndi basa yakufunika kakamwe yakuti tinakwanisa kucita mu ntsiku zino. Mwandimomwene, na basa ineyi tisapangiza kubvera matongero mawiri makulu, kufu-

1. Panakubverana kwanji pakati pa ufuni na utumiki wathu?

na Yahova na kufuna anyakuendekana athu. (Mko. 12:29-31) Kufuna kusatikulumiza toera kukhala atumiki aphinga.—1 Jwau 5:3.

2 Kufuna Yahova: Kufuna Yahova ninga xamwali wa pantima kusaticitisa kulonga pinthu pya kuntsidzikiza. Cifupi na pyaka 6.000, Yahova asapambizirwa na Sathani. (2 Akor. 4:3, 4) Natenepa, anthu asatawira kuti Yahova asathabusa anyakudawa mu infernu, kuti iye ndi Utatu wakuhonda bveka, pontho kuti iye nee asatsalakana anthu. Azinji asafika pakulonga kuti iye nee alipo. Natenepa, tisafuna kakamwe kuti anthu adziwe undimomwene unalonga pya Yahova! Kuwangisira kwathu mu utumiki kusantsandzayisa kakamwe, pontho kusatsukwalisa Sathani.—Mis. 27:11; Aheb. 13:15, 16.

3 Kufuna Anyakuendekana Athu: Ndodzi onsena unapereka ife umboni kwa munthu, tisapangiza ufuni kwa iye. Anthu akusowa cidikhiro asafuna kubva mphangwa zadidi m'midzidzi ino yakunentsa. Azinji ali ninga anthu a ku Ninive mu ndzidzi wa Yona akuti "akukhonda kusiyanisa pyadidi na pyakuipa." (Yona 4:11) Utumiki wathu usapfundisa anthu kuti anakhala tani mwadidi, pontho na umaso wakutsandzaya. (Iza. 48:17-19) Usa-apasa cidikhiro. (Arom. 15:4) Iwo angabvesera, mbacita pinapfundza iwo, 'anadzapulumu-swa.'—Arom. 10:13, 14.

⁴ Anapiana adidi nee asapangiza ufuni kwa anyakubalawo basi ene mu ndzidzi wakucepa. Iwo asafuna mu ndzidzi onsen. Sawasawa, kufuna kakamwe Mulungu na anyakuendekana athu kunadzatikulumiza kubanza miyai toera kupereka umboni ndzidzi onsen, tayu mu ndzidzi wakucepa. Tinadzamwaza mphangwa nee kupuma. (Mach. 5:42) Yahova nee anadzaduwala ufuni wathu.—Aheb. 6:10.

2. Kumwaza kwathu mphangwa kusapangiza tani kufuna Yahova?
3. Ndi mu njira ipi utumiki usapangiza ufuni kwa anyakuendekana athu?
4. Kodi Yahova nee anadzapulumu-swa?

SUMANA 20 YA GONKHO

Nyimbo 70 na Phembero

❑ Pfundziro Ya Bhibhly Ya Mpingo:

Iv nsolo 10 ¶1-8 (mph. 30)

❑ Xikola Ya Utumiki Wa Mulungu:

Kuleri Bhibhly: Jwau 8-11 (mph. 10)

N.º 1: Jwau 8:12-30 (mph. 4 peno zakucepa)
N.º 2: Ndi Mathanyo Api Anafunika Ife Kucita Toera Kucinjirizika Tekhene Kwa Apfundzisi Aunthawatawa?—Arom. 16:17; 2 Jwau 9-11 (mph. 5)

N.º 3: Kodi Yezu Abuluka Kupi?—bh nsolo 4 ¶10-14 (mph. 5)

❑ Nsonkhano Wa Basa:

Nyimbo 96

Mph. 10: Njira Toera Kuthimizira Utumiki Wanu—Khundu 3. Nkhani yakucedza yakubuluswa m'bukhu ya Organizados, tsamba 116 ndima 1, mpaka ndima 4. Bvundzani m'mwazi mphangwa m'bodzi peno awiri akuti aphedza Nsoka wa Kumanga Nyumba za Umambo. Kodi iwo atsandzaya tani na basa ineyi?

Mph. 10: Yahova Asatiphedza Kukwanirisa Mabasa Athu. (Eks. 4:10-12; Afil. 4:13) Nkhani yakucedza yakubuluswa mu Anuário de 2013, tsamba 102 ndima 1; na tsamba 111 ndima 3, mpaka tsamba 112 ndima 2. Phembani anyakubvesera toera kulonga pidapfundza iwo.

Mph. 10: "Mbani Anafuna Kukomerwa Na Nsolo Unoyu?" Mibvundzo na matawiyo. Phembani anyakubvesera toera kulonga pya mbuto za malonda na misoka ya utongi inagumanika mu cisa ca mpingo yakuti inakomerwa na nsolo wakupambulika unagumanika m'marevista athu.

Nyimbo 92 na Phembero

Mbani Anafuna Kukomerwa Na Nsolo Unoyu?

¹ A *Sentinela* na *Despertai!* asasanywa mwakubverana na pinacitika mu dziko yonsene yapantsi. Natenepa, A *Sentinela* na *Despertai!* isafokotoza misolo

1. Tisafunika kunyerezeranji tingaleri A *Sentinela* na *Despertai!*, na thangwi yanji?

mizinji yakusiyana-siyana. Tingaleri nsolo ubodzi na ubodzi mu revista yathu, tisafunika kunyerezeranji kuti mbani anafuna kukomerwa na misolo ineyi, buluka penepo, gawirani munthu unoyu.

² Kodi A *Sentinela* ipswa isafokotoza pya ntsonga ya m'Bhibhly yakuti imwe mwailonga kale kwa ndzannu wa kubasa? Kodi musagumanika nsolo unalonga pya umaso wa banja wakuti unaphedza acibale? Kodi alipo anadziwa imwe wakuti akucita masasanyiro toera kuenda ku dziko yakuti isapangizwa mu *Despertai!*? Kodi ibodzi mwa marevista anewa musagumanika nsolo wakuti unatundusa anyamalonda peno misoka ya utongi mu cisa canu? Mwacitsandzo, revista inafokotoza pya nyatwa zinathimbana na anthu akugwesera, inakwanisa kukhala yakufunika ku mbuto zakutsalakanira akukalamba. Panango, misoka yakuonera mwambo inadzakomerwa na revista yakuti iri na nsolo unalonga pya uphangha peno pya apolixa.

³ **Maphindu:** Pakumala kutambira *Despertai!* ya Outubro de 2011 ya nsolo wakuti "Como Criar Filhos Responsáveis," banja ibodzi ya ku Afrika Wacobangwe yamenyera ntokodzi maxikola 25 na maxikola a anapiana mu cisa cawo. Apfundzisi makumawiri na awiri atambira makopya a revista ineyi mbagawira anyakupfundzawo. Banja inango mu dziko ineyi ikhali na maonero mabodzi ene, natenepa agawira makopya ku maxikola a n'cisa cawo. Xikola ibodzi yatonga kuphatisira revista m'mapfundziro awo a sumana na mu ndandanda yawo yakuleri. Banja ineyi yalonga cakugumana naco cawo kuna muyang'aniri wa cisa wakuti awangisa mipingo mu cisa toera kulonga na maxikola a mu pisa pyawo. Ofesi ya filiali ytambira maphembo mazinji a marevista, natenepa, revista ineyi yadhindwa pontho!

⁴ Marevista athu asafokotoza mabvekero andimomwene a pinthu pinacitika na asatsogolera toera kubva pinalongwa m'Bhibhly na Umambo wa Mulungu. Marevista anewa ndiwo basi ene 'anamwaza pya cipulumuso' pa dziko yapantsi. (Iza. 52:7, *Tradução do Novo Mundo*) Natenepa, tisafuna kuagawira kwa anthu azinji pingakwanisika. Njira yadidi toera kucita pyenepi ndi kunyerezeranji kuti 'mbani anafuna kukomerwa na nsolo unoyu?'

2. Ndi misolo ipi inagumanika m'marevista athu yakuti panango inakomeresa anthu anango?
3. Longani cakugumana naco cinapangiza kufunika kugawira marevista kwa ale anaona ife kuti anakomerwa na pya nkati?
4. Thangwi yanji tisafuna kugawira marevista kwa anthu azinji?

Mitombwe Ya Ntsanga Mu Afrika Ndi Yakubverana Na Cikristu?

Kwa mamiliyau a anthu a mu Afrika, asasaka kazinji kene mang'anga toera kugumana mitombwe. Pyenepi pisacitika makamaka m'buto zakutali na mizinda, zakuti nyumba za ungumi na madotoro ndi akucepa. Kazinji kene mitombwe ya ntsanga isaphatisirwa mwa-kuumbedza na kukhulupira mizimu. Kodi Akristu asafunika kucitanji pa nkhanzi ineyi?

“Uyu “agbo” panango unampha mbumalisa utcerengi wathu onsenetra na wace.’ Natenepa, asanyerezera kuti ntombwe upswa unoju unandiwaningisa, aubvungaza mbandimwesa.”

² Pyenepi pyalembwa na dotoro ku Lagos, Nigeria mu tsamba ya mphangwa ya *Sunday Times*, ya nsolo wakuti: “Lekani Kupwaza Ng’anga.” Iye alemba kuti anyakubalance aluza tani cidikhiro cakuwangiswa utenda ukulu, mu ndzidzi ukhakhalala iye na caka cibodzi. Ntombwe udatumizirwa iwo na ng’anga, ukhasimbwa thangwi ya kupuluma umaso wace.

³ Anthu azinji a mu Afrika anakomerwa na mitombwe ya ntsanga asalonga pya kuwangisa kwa-kudzumisa, kunacitwa mu ndzidzi unacimwani-ka utenda ku nyumba ya ungumi. Anango asaida ninga ndi yakusowa unyai na yakulodza. Mwa iwo, alipo anaphemba kuti siyensiya idinge mitombwe ya ntsanga ya pacisa, na kutawirwa kwayo na mang’anga. Azinji asafuna kuona kuhaptisirwa kwa mitombwe ya ntsanga na mitombwe ya cincino, mu kupangiza kubverana kunaoneka pakati pa misoka miwiri ya ku China na Indiya.

⁴ Ngakhale kuti imwe nee musakhala mu Afrika, panango musafuna kudziwa khala mitombwe ya mu Afrika ndi yadidi, pontho isaphata basa. Ndiye tani tingalonga pya mwambo wakubvinirwa wakudziwika kakamwe mu Afrika? Kodi usaoniwa ninga wakukhonda kudziwika, wadi-di peno wakuphekese, wakuti usafunika kukho-

ndwa? Kodi Akristu asafunika kuona tani mitombwe ineyi ya ntsanga ya mu Afrika?

Mitombwe ya Ntsanga

⁵ Masamba, miti ya misapo na mbeu, ndi cakudya cathu cakufunika kakamwe toera kukhala na umaso. Natenepa, iripo miti yakuti ndi yahugopswa peno ya venetu, yakuti yapha anthu azinji adaiphatisira mwakuipa. Mbwenye, musadziwa kuti miti inango ya venetu isaphatisirwa m’mitombwe ya cincino? Asiyentista adzindikira mitombwe inango kubulukira mu kudinga miti inaphatisirwa kazinji kene, peno miti inabvungazwa na mang’anga. Akwata mitombwe ineyi, aidinga na mitcini, mbaiyesera toera kuona mphambvu yayo m’manungo na mu pirombo ping’ono ping’ono pinasosa mautenda. Ninga maphindu, iwo akwanisa kusasanya mitombwe yakufunika kakamwe, ninga quinina, reserpina, digitális na codeína.

⁶ Anthu a ndzidzi wakale adzindikira mitombwe mizinji ya ntsanga mwacidengwa, kubulukira mu kuyesera peno kuona pikhacitika na pinyama pingadya miti. Kazinji kene, ale adadzindikira pyenepi na ale adakhala mang’anga, iwo akhacita mabasa awo basi ene m’mabanja mwa-wo. Cidziwiso ca mitombwe ya ntsanga cathathalika kubuluka kuna baba kuenda kuna mwana, peno kwa anango adasankhulwa toera kupfundza pya mitombwe ineyi. Mang’anga azinji asapitiriza kukoya cibisobiso, kazinji kene asanyinyirika kulonga pya miti inaphatisira iwo. Natenepa, pana

pizinji pinaphataniwa m'mitombwe ya ntsanga ya mu Afrika kusiyapo kuphatisira basi miti ninga mitombwe.

Cipendamiro Cakuwanga Ca Kukhulupira Mizimu

⁷ Ng'anga zakunjipa mu Afrika zisakhala zakuphatana na pinthu pyakukhonda kudziwika. Azinji asatawira kuti miti iri na mabvero, mphambvu zakulonga na kudzindikira pinthu pipswa. Ng'anga zinango zisalonga kuti zisabva cilongero ca miti, pontho zinakwanisa kucedza na miti. Anango nee asatawira kuti miti isalonga, thangwi asatawira kuti mizimu yakukhonda oneka ndiyo inatsogolera miti inawangisa mautenda.

⁸ Kukhulupira mizimu kusacita khundu yaku-dziwika kakamwe m'mitombwe ya ntsanga ya mu Afrika. Mwacitsandzo, anthu azinji a ku Nigeria, asatawira kuti mautenda na kufa kusacitika thangwi ya kupindisa alungu (peno mizimu ya makolo), panango thangwi ya anyamalwa anaphatisira pya ufti. Na thangwi ineyi, asacita ntsembe zakusembedzera, mbaphatisira miyambo na mizimu.

⁹ Asuquo, ng'anga wa ku Nigerya, ndi m'bodzi wakuti akhatawira kakamwe pyenepi. Iye alonga: "Ndapfundza mitombwe ya ntsanga na babanga, ndikhapereka ntsembe kwa alungu na mizimu ya makolo athu pakubvungaza mitombwe yanga. Ndikhatawira kuti akhwangisa mautenda, pontho kukhonda kuacitira ntsembe mbukudabwresa mautenda na kufa."

¹⁰ Mwandimomwene, kazinji kene pisacitika mwakusiyana. Pikhulupiro pyenepi pyacitisa mamiliiyu a anthu kugopa ufti, na kukhala mabitcu a mizimu. Azinji asathabuka na mizimu ineyi mu kuiphatisira. Basi ene ineyi ndi thangwi yaku-wanga toera kukhonda mitombwe yonsene inaphataniza kupereka ntsembe na miyambo inango ya kukhulupira mizimu. Mizimu isathabusa, peno isanyengeta anthu toera kutawira kuti makolo awo aciri maso peno kuti miti inakwanisa kulonga, mwapakweca ndi pyauthambi, pontho ndi pyakuipa. Bhibhlya isalonga: "Ntsembe zinapereka ajentiu anaziperekwa kuna madimonyo, kuna Mulungu hanaziperekwa tayu. Inembo sina-

funabve tayu kuti imwe mukhale anthu a made-monyo."— 1 Akorinto 10:20.

¹¹ Ntsogolo, Mulungu atonga kupfundza mademonyo, aanju akupanduka, akuti asapeusa anthu toera kukhonda ulambiri wandimomwene wa Mulungu, Yahova. (2 Pedro 2:4; Yuda 6) M'midzidzi inango iwo asasangizira kukhala alungu adidi. (2 Akorinto 11:14) Iwo asathimizira kunyengeta kwavo mu kusangizira ninga anthu akufa, mbacitisa anthu kunyerezera kuti makolo awo aciri maso mu dziko ya mizimu. Natenepa, Bhibhlya isalonga mwapakweca: "Adafa kale nkhabibe chibodzi chinakhulupira iwo, mbadwalikirathu pyawo. . . thangwi ku nyumba ya anyakufa kunenda iwe nkhabebve basa, nee pyakunyerezeera, nee pyakudziwa, nee pya nzeru."— Koelete 9: 5, 10.

¹² Natenepa, mbipidakhalwa pyakudodomika kuna alambiri andimomwene a Mulungu kutawira mitombwe ya ntsanga inaphataniza kukhulupira mizimu. Mu njira ibodzi ene, anyakudziwa mitombwe ya ntsanga akuti asafuna kulambira Mulungu mwakutawirika asafunika kusya pinthu pyonsene pyakukhulupira mizimu. Natenepa, ale onsene anasaka kukhulupira pya mizimu asaluza citsidzikizo ca Yahova, pontho nkhabebve mbuto m'mpingo Wacikristu. (Agalata 5:19-21; Apokalipse 21:8) Azinji asiya kukhulupira mizimu mbafika pakuona kuti mitombwe inango ya ntsanga isawangisa mautenda mwakukhonda phatisira mizimu.

Kucinja Toera Kukhala Nkristu

¹³ Mu kulonga cakugumana naco cace, Erhabor, dotoro wakudziwika kakamwe anayang'anira nyumba ya ungumi inaphatisira mitombwe ya ntsanga, alonga: "Kalene ndikhatawira kuti ndikhafunika kuphataniza ntsembe pa kuphatisira mitombwe toera kuthimbana na nzimu unabweresa utenda. Mbwenye, pidamala ine kupfundza Bhibhlya na Mboni za Yahova, mbindikhala Nkristu, ndasiya macitiro anewa, pontho cincino ndisakhala mwakubverana na midida ya Bhibhlya. Ndaona kuti mphambvu yakuwangisa mautenda isagumanika m'miti."

¹⁴ Mu njira ibodzi ene, Asuquo alonga: “Pidafundza ine thangwi ya Yahova pyandibweresera umaso wadidi. Kugopa kwanga anthu akufa kwamaliswa, pontho ndafika pakudziwa Mulungu wandimomwene. Ndafikambo pakubvesesa kuti kupereka ntsembe kwa anthu akufa nkhabebukunika, pontho kuti pinawangisa anthu ndi nthobvu za makoko na masamba a miti. Cincin azinji asandisaka toera kukondzwa thangwi nkhabebve kuphatisira pya mizimu. Mitombwe inaphatisira ine nkhabeb kuaphemba kobiri izinji mwakusiyana na mang’anga a juju.”

¹⁵ Nakuti Okon, asaphatisirambo mitombwe ya ntsanga, iye nkhabeb kuphatisira pya ufti peno pya mizimu, iye asapambizirwa na anango anaphatisira mitombwe ya ntsanga kuti “akuipisa mabasa awo.” Iye alonga: “Atenda anga anango, abwera ninga anyakusuzumira toera kuona khala ndisapitiriza kuphatisira mizimu mwacibisobiso. Pidamala iwo kukondzwa mwadidi m’masumana mawiri, atawira kuti ine nee ndisaphatisirabve juju. Iwo aphindula kakamwe na kucedza kwathu mafala a m’Bhibhly. Ndazdumatirwa kuona atenda anga akale anai pa Nsonkhano wa Gawo wa Mboni za Yahova, wa nsolo wakuti ‘Amor Divino’ mu nthanda ya Mainza ya 1980. Iwo andikhumbatira mbalonga: ‘Tabwera kuna iwe toera utikondze. Mbwenye iwe watikondzambo mwauzimu.’”

¹⁶ Akristu anewa apirira kuna ale akhafuna kuti iwo aphatisire pontho pinthu pya mizimu. Iwo asadziwa kuti angabvunganiza mitombwe yawo na pinthu pya mizimu, nkhabeb kukhalabve akuthema m’mpingo Wacikristu. Natenepa, iwo nkhabeb kupereka ntsembe, nee asaphatisira pya kuombedza. Nkhabe kulonga pinthu pyau-thambi, mu njira yakuti anakwanisa kuwangisa mautenda onsene, nee asasaka kupangizika kuti ali na mphambvu zakupambulika. Asacalira ngakhale maonekero akukhulupira mizimu.

Ukondzi Wandimomwene Wakubuluka Kwa Mulungu

¹⁷ M’madziko mazinji akuti akuthambaruka, anthu azinji asanyindira ukondzi wa mang’anga.

Kusiyapo pyenepi, nyumba za ungumi na madotoro ndi akucepa kakamwe toera kutsalakana atenda azinji. Natenepa, anthu azinji m’madziko anewa asapitiriza kuenda kwa mang’anga, akuti azinji a iwo asaphatisira pya mizimu. Mbwenye, munacitanji?

¹⁸ Yezu alonga: “Undimomwene unadzakusuzdulani.” (Jwau 8:32; *Tradução do Novo Mundo*) Nakudziwa kuti Bhibhly isakhondesa macitiro anewa, Nkristu asafunika kukhala wakukhulupirika kwa Mulungu mbakhonda kuombedza peno kusaka anyakukondza anaphatisira mitombwe ya ntsanga inaphataniza pya kulotera. (Deuteronomio 18:10-13; onani Numero 23:21, 23.) Mungaphatwa na utenda, nee mbipidakhala pya ndzemu kwa Nkristu kunyerezera kuti utenda unoyu ndi wakulodzwa. Nee munthu m’bodzi asafunika kugopa ufti, khala asapitiriza kunyindira Mulungu mbakhonda pinthu pyonsene pinabverana na kukhulupira mizimu. Mungathabuka na utenda, thangwi yakusowa ungwiro kwa ife tonsene, natenepa, musafunika kucita cisankhulo canu thangwi ya ntundu wa mitombwe inafuna imwe kuphatisira.*

¹⁹ Ntsembe yaciomboli idapereka Yezu ndi njira ibodzi toera kusudzulwa ku madawo, utenda pabodzi na kufa. (Jwau 3:16; Machitiro 4:12) Ndiye basi anafungula njira toera anthu akukhulupirika agumane umaso wakukhonda mala mu paradizo pa dziko yapantsi, yakuti “nee m’bodzi anakhala n’dziko mwathu anadzadwala, na madawo athu ene anadzadwaliwambo.”— Izaiya 33:24.

²⁰ Mpaka kufika kwa ntsiku ineyi yakutsandzisa, Mulungu wa mphambvu yonsene anadzatsidzikiza ale anankhulupira. Natenepa, Akristu onsenetra asafunika kunyindira Yahova, mu kukhala cifupi na iye kubulikira mu phembero na kudembe. Pyenepi, pinadzacitisa kukhala na ungu-mi wadidi cincin, na cibaso cakutambira umaso waungwiro mu paradizo pa dziko yapantsi idapikirwa.— 2 Pedro 3:10-14; 1 Jwau 2:17.

*Onani A *Sentinela* ya 15 de Dezembro de 1982, matsamba 22-9.

Yahova Asatiphedza Kukwanirisa Mabasa Athu

Mphangwa izi zabuluswa mu Anuário das Testemunhas de Jeová de 2013

Nyanmar (Burma)

Tsamba 102 ndima 1

Kumwaza Mphangwa na Kupfundzisa mu Burmese

Athumberuza anewa akutoma agumana pinentso pyakusiyana-siyana. Naygar Po Han, acita khundu ya muyang'aniri wa nsoka wa athumberuza mu ndzidzi wakuti Ba Oo nee akhakwanisava kucita basa ineyi. Iye asakumbuka: "Macibese na masikati ndikhaphata basa toera kutsalaka-na banja yanga. Na masiku, ndikhathumburuza marevista mpaka tcititciti, ndikhaphatisira luju yakukhonda gaka mwadidi. Nakuti nee ndikhadziwa mwadidi Cingerezi, kazinji kene ndikhadodomeka. Mbwenye tikhafuna kakamwe kuti marevista athu agawirwe kwa anthu azinji." Mudapemba Robert Kirk kuti Doris Raj athumberuze *A Sentinel* mu cilongero ca Burmese, iye adzudzumika kakamwe mbatoma kulira. Doris Raj alonga: "Mapfundziro anga a xikola akhali akucepa, pontho nee ndikhali na luso yakuthumburuza. Mbwenye m'bale Kirk andiwangisa toera kuyesera. Natene-pa, ndacita phembero kuna Yahova mbinditoma kuthumburuza." Lero, kwapita pyaka cifupi 50, Doris akupitiriza kutumikira ku Beteli ya Yangon ninga nyakuthumburuza. Naygar Po Han, wakuti ali na pyaka 93, akupitirizambo ku Beteli mu kuphedza mabasa a Umambo wa Mulungu na phinga ibodzi ene.

Tsamba 111 ndima 3, mpaka tsamba 112 ndima 2

Kuthimizirika mu Cisa ca Chin

Mudabuluka Than Tum mu cisa ca Hakha, Donald Dewar, mpainiya wakupambulika wa pyaka 20 apita pa mbuto yace. Nakuti anyakubala a Donald, Frank na Lily Dewar (kale akhacemerwa Lily May), akhadamala kubuluswa mu cisa ceneci, m'bale wace Samuel wa pyaka 18 aenda kakhala pabodzi na iye. Donald alonga: "Tikhakhala mu nyumba ing'ono ya mazinku, yakuti ikhapisa kakamwe m'malimwe, pontho ikhathondola mu ndzidzi wa khoni. Mbwenye, kwa ine cinentso cikulu kakamwe cikhali kutsoperwa. Kazinji kene ndikhaboluka ndekha m'basa ya m'munda, pontho nee ndikhalonga mwadidi Chin Hakha, cilongero ca cisa ceneci. Basi ene, ine, Samuel na amwazi mphangwa awiri tikaenda ku misonkhano. Ndadzakhala wakutsukwala kakamwe mbindinyerezera ku-siya upainiya.

"Mu caka ceneci, ndaleri mphangwa zakutsandzayisa mu *Anuário zikhlonga* pya kukhulupirika kwa abale a ku Malawi, ngakhale atcingwa mwakuipa kakamwe.* Ndabvundzika: 'Khala ine nkhab-e kwanisa kupirira kutsoperwa ndinakwanisa tani kupirira kutcingwa?' Buluka penepo, ndapembera kuna Yahova thangwi ya pinthu pikhandidzudzumisa, ndatoma kupibva mwadidi. Pontho ndawangiswa kubulukira mu kuleri na kunyerezera mwacidikhodikho Bhibhlya na misolo inango ya *A Sentinel*. Mwakukhonda dikhira, pidacedzerwa ine na Maurice Raj pabodzi na O'Neill, pikhali ninga ndikhaona aanju awiri! Mwapang'ono pang'ono ndakhala pontho wakutsandzaya."

Mu kupita kwa ndzidzi, pikhatumikira iye ninga muyang'aniri wa cisa, Donald aphatisira cakugumana naco cace toera kuwangisa abale mu pisa pyakutali na mizinda. Kuwangisira kwace kwa-bweresa maphindu mazinji mu cisa ca Hakha, cakuti lero ciri na mpingo wakuwanga, pontho kusatitwa misonkhano ya cisa, yakupambulika na ya gawo mwakukhonda phonya. Amwazi mphangwa awiri akhagumanika pa misonkhano ya mpingo mu cisa ca Hakha, Johnson Lal Vung na Daniel Sang Kha, adzakhala apainiya akupambulika aphinga, pontho aphedza kumwaza mphangwa zadi-di m'mbuto zizinji za cisa ca Chin.

* Onani Anuário das Testemunhas de Jeová de 1966, tsamba 192.

SUMANA 27 YA GONKHO

Nyimbo 6 na Phembero

❑ Pfundziro Ya Bhibhlya Ya Mpingo:

Iv nsolo 10 ¶9-15, bokosi pa tsa. 114 (mph. 30)

❑ Xikola Ya Utumiki Wa Mulungu:

Kuleri Bhibhlya: Jwau 12-16 (mph. 10)

N.º 1: Jwau 12:20-36 (mph. 4 peno zakucepa)

N.º 2: Thangwi Yanji Tingakwanise Kulonga
Kuti Kubulukira Mwa Yezu Tisadziwa Yahova
Mwadidi Kakamwe?—bh nsolo 4 ¶15-16
(mph. 5)

N.º 3: Thangwi Yanji Ndi Kwakuthema Kuti
Yahova Acemerwe “Mulungu Anapasa Anthu
Ntendere”?—Arom. 15:33 (mph. 5)

❑ Nsonkhano Wa Basa:

Nyimbo 98

Mph. 5: Tomesani Pfundziro Ya Bhibhlya Pa
Sabudu Yakutoma. Nkhani. Pangizani kuti tina-
tomesa tani pfundziro pa Sabudu yakutoma mu
nthanda ya Khoni, mu kuphatisira tsamba yaku-
malisa ya *A Sentinel*. Wangisanzi onsene toera
kucita khundu.

Mph. 15: Kuthirira Mbeu Zinabzwala Ife.
(1 Akor. 3:6-9) Nkhani yakucedza. Phatisira-
ni mibvundzo inatowerera. (1) Ninji cinakutsa-
ndzayisani kucita ulendo wakubwereza?
(2) Thangwi yanji anango asaona kukhala kwa-
kunenta kucita maulendo akubwereza? (3) Ti-
nakunda tani pinentso pyenepi? (4) Tinaguma-
na tani ciphedzo khala maulendo akubwereza
ndi akunentsa kwa ife? (5) Ndi masasanyiro api
anacita imwe toera kuhonda kuduwa mu-
nthu adapangiza cifuno, mphangwa zidace-
zza imwe, buku idasiya imwe, na pinango?
(6) Musakhunganyika tani toera kucita maule-
ndo akubwereza? (7) Thangwi yani mphyadidi
kukhala na ndzidzi masumana onsene toera ku-
cita maulendo akubwereza?

Mph. 10: “Phatisirani Mavidyu Pakupfundzi-
sa.” Nkhani yakucedza. Phembani anyakubve-
sera toera kulonga kuti aphindula tani pakuona
mavidyu athu mbadzati kukhala Mboni. Tapha-
ta miyendo, onani pidziwiso pya mavidyu ana-
gumanika mu pilongero pinango kusiyapo Ci-
zungu.

Nyimbo 101 na Phembero

Phatisirani Mavidyu Pakupfundzisa

Mu ndzidzi udalonga Yahova mphangwa za-
kufunika kuna Abrahamu na Yeremiya, iye aci-
ta pyenepi tayu mu kuapanga basi mbwenye mu

kuapangiza pinthu. (Gen. 15:5; Yer. 18:1-6) Tina-
kwanisa kuphedza anyakupfundza athu toera ku-
bvesesa na kuona maphindu a undimomwene
wa Bhibhlya mu kuphatisira mwadidi pipangi-
zo, ninga mavidyu athu. Pantsi apa pana mao-
nero a ndzidzi wakuti mavidyu anango ana-
kwaniswa kupangizwa. Dziwani kuti awa ndi
maonero basi, nakuti anyakupfundza ndi akusi-
nya.

Bukhu Biblya Isapfunzisanji

- ❑ **Nsolo 1:** pakumala ndima 17, *As Maravilhas da Criação Revelam a Glória de Deus*
- ❑ **Nsolo 2:** kunkhomo, *O Livro Moderno Mais Antigo da Humanidade*
- ❑ **Nsolo 9:** pakumala ndima 14, *Testemunhas de Jeová—Organizadas para Pregar as Boas Novas*
- ❑ **Nsolo 14:** kunkhomo, *A Bíblia, O Poder Dela na Sua Vida*
- ❑ **Nsolo 15:** pakumala ndima 10, *Nossa Associação Inteira de Irmãos*

Bukhu ‘Mu Ufuni Wa Mulungu’

- ❑ **Nsolo 3:** pakumala ndima 15, *Os Jovens Perguntam: Como Fazer Verdadeiros Amigos?*
- ❑ **Nsolo 4:** kunkhomo: *Respeite a Autoridade de Jeová*
- ❑ **Nsolo 7:** pakumala ndima 12, *Sem Sangue: A Medicina Encarou o Desafio*
- ❑ **Nsolo 9:** pakumala ndima 6, *Exemplos de Aviso para os Nossos Dias*
- ❑ **Nsolo 17:** kunkhomo, *‘Ande Pela Fé, Não Pela Vista’*

Kodi pana mavidyu anango akuti mbadaphi-
ndlisa m'bodzi wa anyakupfundza wanu? Mwa-
citsandzo, anthu anatcingwa anakwanisa kuwa-
ngiswa mu kuona vidyu, *As Testemunhas de Jeová na União Soviética—Fiéis sob Provas* peno *As Teste-
munhas de Jeová Resistem ao Ataque Nazista*. Pa-
nango aphale na atsikana anaphindula kubuluki-
ra ku vidyu, *Empenhe-se por Alvos que Honram a Deus na Os Jovens Perguntam—O Que Fazer da Mi-
nha Vida?* Lembani m'mabukhu anu, *Biblya Isa-
pfunzisanji* na ‘Mu Ufuni wa Mulungu’ toera ku-
kumbuka ndzidzi unafuna imwe kuona vidyu na
nyakupfundza wanu peno kum’bwerekesa toera
akaione. Pangabuluswa mavidyu mapswa, nye-
rezerani kuti munaaphatisira tani toera kukhuya
mitima ya anyakupfundza anu.—Luka 24:32.

SUMANA 3 YA KHONI

Nyimbo 68 na Phembero

❑ Pfundziro Ya Bhibhlya Ya Mpingo:

Iv nsolo 10 ¶16-24 (mph. 30)

❑ Xikola Ya Utumiki Wa Mulungu:

Kuleri Bhibhlya: Jwau 17-21 (mph. 10)

N.º 1: Jwau 21:15-25 (mph. 4 peno zakucepa)

N.º 2: Thangwi Yanji Nee Tisafunika "Kutowera Mwinji"?—Eks. 23:2; Mis. 1:10 (mph. 5)

N.º 3: Kodi Ndi Api Makhaliro A Yezu Anakukomeresani Kakamwe?—bh nsolo 4 ¶17-19 (mph. 5)

❑ Nsonkhano Wa Basa:

Nyimbo 16

Mph. 5: Maonero Toera Kugawira Marevista Mu Nthanda Ya Khoni. Nkhani yakucedza. Phatisirani masegudo 30 peno 60 toera kulonga thangwi yanji marevista anadzakhala akutundusa mu cisa canu. Mungamala, phatisirani nsolo wa revisita *A Sentinela*, phembani anyakubvesera kuti alonge mibvundzo yakuti inacitisa cifuno, buluka penepo phembani maonero a lemba toera kuileri pakugawira marevista. Citani pibodzi pyene na misolo yakutoma ya revista *Despertai!* khala ndidzi ulipo phembani kuti alonge nsolo unango wa mu *A Sentinela* peno *Despertai!*. Pangizani kuti revista ibodzi na ibodzi inagawirwa tani.

Mph. 5: Thangwi Yanji Tisapereka Lipoti Yathu Ya M'Munda. Nkhani yakutictwa na mulembi yakubuluswa m'bukhu ya *Organizados*, tsamba 88 ndima 1, mpaka tsama 90 ndima 1.

Mph. 20: "Mitombwe Ya Ntsanga Mu Afrika Ndi Yakubverana Na Cikristu?" Mibvundzo na matawiyo. Isafunika kucitwa na nkulu wa mpingo, yabuluswa mu *A Sentinela* ya 15 de Abril de 1987 matsamba 26-29. Mibvundzo inadzatumizwa kuna m'bale anafuna kudzacita khundu ineyi.

Nyimbo 107 na Phembero

Pidziwiso

■ Mabukhu anafuna kugawirwa mu **nthanda ya Gonkho na Khoni**: Phatisirani matratado onsenet akuti asagumanika pa mpingo. Khala munthu apangiza cifuno, pangizani pfundziro ya Bhibhlya mu kuphatirsira buku *Biblia Isapfunzisanji* peno bruxura *Bverani Mulungu* peno *Bverani Mulungu toera Mukhale Kwenda na Kwenda*. **Maluwa na Malimwe**: Phatisirani ibodzi mwa mabrxura awa, *Mphangwa Zadidi Za Mulungu!*, *Bverani Mulungu* peno *Bverani Mulungu toera Mukhale Kwenda na Kwenda* toera kutomesa pfundziro ya Bhibhlya.

■ Mavidyu awa asagumanika mu Cicewa na Citsonga: *Testemunhas de Jeová—Organizadas para Pregar as Boas Novas, Nossa Associação Inteira de Irmãos*, na 'Ande Pela

Fé, Não Pela Vista'. Amwazi mphangwa anakwanisambo kuhemba vidyu, *Os Jovens Perguntam—Como Fazer Verdadeiros Amigos?* mu Cicewa.

Njira Za Maperekero Aumboni

Toera Kutomesa Mapfundziro a Bhibhlya pa Sabudu Yakutoma mu Nthanda ya Khoni

"Azinji analonga na ife asafuna kuona ntendere pa dziko. Mbwenye, nkhondo zikupitiriza. M'maonero anu, thangwi yanji ntendere pa dziko ndi wakunentsa?" Dikhirani ntawiro. Buluka penepo, pangizani tsamba yakumalisa ya *A Sentinela* ya 1.º de Junho, dingani pabodzi mphangwa zinagumanika pa mbvundzo wakutoma, poncho lerini lemba ibodzi mwa malemba anagumanika mu ndima ineyi. Perekani marevista, poncho citani masasanyiro akubwerera toera kudinga mbvundzo unatowerera.

Cidzindikiro: *Citsando ceneci cisafunika kungizwa pa nsonkhano wa basa ya m'munda, ntsiku 1 ya nthanda ya Nkhoni.*

^A SENTINELA® Junho 1 ANUNCIANDO O REINO DE JEÓVIA

"Tirikucedza na anthu a cisa cino toera kulonga pya nyatwa yakudziwika. Anthu azinji asathimba na tsangulo mu ndzidzi ubodzi na unango. Musanyerezera kuti iripo mbuto mu dziko ino kuti nkhabe gumanika tsangulo? [Dikhirani ntawiro.] Onani kuti Mulungu asaona tani anthu onsenet. [Lerini Machitiro 10:34.] Revista iyi isafokotoza kuti Mulungu anamalisa tani tsangulo kwa anthu onsenet."

Despertai!® Junho

"Tisafuna kudziwa maonero anu thangwi ya mbvundzo uyu. Mphyacibaliro kufuna umaso wadidi. Musanyerezera kuti tinakwanisa kukhala na umaso unoyu mu kugula pintu pizinji pyakumanungo? [Dikhirani ntawiro.] Onani mafala awa a Yezu. [Lerini Luka 12:15.] Revista iyi isapangiza maonero akulinganira thangwi ya pintu pyakumanungo, poncho isapereka maonero akuphedza kakamwe towera kuphatisira mwadidi kobiri."

Ntsonga Zikulu za Basa ya M'Munda

Kutomera mu nthanda ya Thongwe mpaka Mainza ya 2012, kwakhazikisa mipingo na misoka ipswa yakukwana 66. Pyenepi pisapangiza kuthimizirika kwa mapurusento akukwana 100, kusiyana na caka cidamala. Mu caka 2012 kwakhazikisa m'medya mipingo yakukwana 5,5 mu nthanda zonsene. Pyenepi pisapangiza kuti pasafunika amuna azinji akuthema toera atsogolere basa mu dziko yathu ya Mosambiki.