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ANTHU

7.876.000

AMWAZI MPHANGWA

18.646

ANTHU ADAGUMANIKA PA CIKUMBUZO MU
CAKA (2013)

31.980

MU REVISTA INO MUSAGUMANIKAMBO NSOLO UYU

3 Iwo Aperekeka
Na Ntima Onsene
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MISOLO YA PFUNDZIRO

■ Perekani Takhuta Kuna Yahova Mbamutambira Nkhombo

Tinakwanisa kukulisa nzimu wakupereka takhuta na kuitiriza ku-upangiza mu kunyerezera mwacidikhodikho nkhombo zathu na kuperaka takhuta kuna Yahova thangwi ya nkhombo zenezi. Kukhala na nzimu wakupereka takhuta kunadzatiphedza toera kuthimbana na nzimu wakukhonda pereka takhuta na kuperira pinentso. Lemba yathu ya caka 2015 inadzatikumbusa toera kucita pyenepi mu caka cino.

■ Thangwi Yanji Tisakumbuka Cakudya Cancidodo Ca Mbuya?

Nsolo uno usapangiza pakweca thangwi yanji tisafunika kukumbuka kufa kwa Yezu. Usafokotoza kuti nkate na vinyu pinaphatisirwa pa Cikumbuso pisaphiphirisani, pontho usapangiza kuti munthu anadziva tani khala asafunika kudya na kumwa pidzindikiro pyenepi. Nsolo uno unadzaphedzambo m'bdzi na m'bdzi wa ife toera kuona kuti anakhunganyika tani toera kugumanika pa Cakudya Cancidodo ca Mbuya.

■ Citisani Banja Yanu Kukhala Yakuwanga Na Yakutsandzaya

■ Tawirisani Yahova Awangise Na Kutsidzikiza Banja Yanu

Anyakumanga banja asathimbana na mikakamizo yakuthimizirika na mayesero. Mbwenye na ciphedzo ca Yahova, mphyakukwanisika kukhala na banja yakuwanga na yakutsandzaya. Nsolo wakutoma una-dzadinga njira zixanu toera kukhala na banja yakuwanga na yaku-khonda fudzika, kuphatanizambo cinafuna kuphedza anyakumanga banja toera kukhala akuphatana. Nsolo waciwiri unadzadinga kuti tinawangisa tani pitsidzikizo pyauzimu pya banja.

■ Mphyakukwanisika Kukhala Na Ufuni Wandimomwene?

Kodi ufuni wandimomwene pakati pa nkazi na mamuna usalandaniswa nanji? Mphyakukwanisika kukhala na ufuni wakukhonda mala? Kodi ufuni unoyu usapangizwa tani? Onani kuti buku ya Nyimbo ya Salomoni isatipfundzisanji thangwi ya ufuni wandimomwene.



Ku Nova York

MU PYAKA pingasi pidapita, **Cesar** na nkazace, **Rocio**, akhali na umaso wadidi kakamwe mu **California**. Cesar akhaphata basa kudziko ninga nyakutsalakana mitcini ya mphepo yakupisa na kutonthola, na ya *ar-condicionado*, Rocio akhaphata basa mu ndzidzi wakucepa ku ofesi ya dotoro. Iwo akhali na nyumba yawo, iwo nee akhali na ana. Mbwenye kwacitika cinthu cidacinja umaso wawo. Ninji pidacitika?

Mu nthanda ya Malandalupya ya caka 2009, ofesi ya filiali ku Estados Unidos yatumiza tsamba ku mipingo yonsene mu dziko ineyi, mbaphemba abale na alongo a maluso kuti aperekeke toera kutumikira ku Beteli mu ndzidzi wakucepa na kuphedzera basa yakuthimizira ofesi ya filiali ku Wallkill, Nova York. Ale akuti akhadapiringana pyaka pinaphembwa toera kuenda ku Beteli aphembwambo toera kuperekeka. Cesar na Rocio alonga: "Nakuti thunga yathu ikhadapita, tikhadtwa kuti mwai unoyu mbudakhala kabodzi basi mu umaso toera kutumikira ku Beteli. Ife nee tikhafuna kuluza mwai unoyu thangwi ya cinthu cinango!" Mwakucimbiza, banja ineyi yatumiza maphembo awo.

Mbuto inamangwa nyumba ku Warwick, mu nthanda ya Khoni ya caka 2014

Mbwenye papita caka camumphu, Cesar na Rocio nee kucemerwa toera kuenda ku Beteli. Ngakhalale tenepo, iwo asaka miyai inango toera kukwanirisa cifuno cawo, iwo alulupisa umaso wawo. Cesar alonga: "Tacinja mbuto inakoyeria ife motokala mbi-khala kwartu ibodzi toera tikwanise kulugarisi nyumba yathu. Buluka penepo, tabuluka n'nyumba yathu ikulu ya 200 m^2 ikhadamangisa ife mu pyaka pingasi nduli, mbatienda kakhala n'nyumba ing'ono ya 25 m^2 . Kucita macinjo anewa kwaitiphedza toera kutawira ncemerero wa kuenda ku Beteli ukhadikhira ife kutambira." Buluka penepo, ninji pidacitika? Rocio alonga: "Mudapita nthanda ibodzi pakumala kuenda kuyumba yathu ing'ono, tatambira ncemerero toera kutumikira ku Wallkill mu ndzidzi wakucepa. Taona kuti mu kululupisa umaso wathu, tapasa mwai Yahova toera kutipasa nkhombo."

NZIMU WAZO WAKUPEREKEKA UKUABWERESEERA NKHOMBO

Ninga Cesar na Rocio, madzana mazinji a abale na alongo asaperekeka toera kucita khundu m'basa yakumanga yakuti ikucitura ku Nova York. Anango mwa iwo, akuphedzera kuthimizirwa kwa ofesi ku Wallkill,





Mabanja mangasi anaphata basa ku Wallkill

mu ndzidzi wakuti anango azinji ali na mwai wakuphe-dza kumangwa kwa ofesi yathu ikulu ku Warwick.* Anyakumanga banja azinji asiya nyumba zavo zadidi, mabasa awo adidi, ngakhale pifuyo pyawo toera kutumikira Yahova mwakuthimizirika. Kodi Yahova asapa-sa nkhombo nzimu wawo wakuperekka? Inde, iye akupasa nkhombo!

Mwacitsandzo, ku dziko ya **Kansas, Way** wakuti asatsalakana pya magesi, na **Debra**, akuti uwiri wawo ali nkati mwa pyaka 50 pyakubalwa, agulisa nyumba yawo na pinthu pyawo pizinji mbaenda ku Wallkill toera kutumikira ku Beteli mbakhala panyumba yawo.[#] Ngakhale kuti pyenepi pikhaphemba kucinja umaso wawo, iwo asaona kuti kuwangisira kwawo ndi kwaku-phindulisa. Thangwi ya basa yace ku Beteli, Debra alonga: “Midzidzi inango ndisabva ninga ndiri m’mbuto ibodzi ya Paradizu inapangizwa mu pithundzithundzi pya mabukhu athu!”

Melvin na **Sharon** akuti asakhala **Kubangwe** kwa dziko ya **Carolina**, agulisa nyumba yawo na pinthu pyawo toera akwanise kuphedza basa ku Warwick. Ma-seze macinjo anewa akhali akunentsa, banja ineyi isaona kuti ndi mwai kucita khundu m’basa ineyi m’mbiri yathu. Iwo alonga: “Kukomerwa kunakhala na ife thangwi yakudziwa kuti tikucita cinthu cakuti

cinadzaphindulisa gulu yonsene pa dziko yapantsi, ndi kukulu kakamwe.”

Kenneth, nyakumanga nyumba wakuti akutambira phanceni pabodzi na **Maureen** ali mu pyaka 50 pyakubalwa, iwo abuluka ku **California** toera kuphedza basa yakumanga ku Warwick. Toera kucinja, iwo aci-ta masasanyiro na mulongo m’bodzi pa mpingo wawo toera atsalakane nyumba yawo, mbaphemba acibale awo toera kuaphedza kutsalakana pai wa Kenneth wakuti ndi wakugwesera. Kodi iwo asatumbikika than-gwi ya macinjo awo toera kutumikira ku Beteli? Nkhabe! Kenneth alonga: “Ife tikuphindula kakamwe. Nkhubveka kuti nkhabe pinentso? Mwandimomwene nkhabe, mbwenye tiri na umaso wakuphindulisa kakamwe, ife tisafuna na ntima onsene kuti anango aci-tembo basa ineyi.”

KUKUNDA PINENTSO

Ale adaperekka asafunika kuwangisira toera kukunda pinentso. Mwacitsandzo, **William** na **Sandra**, akuti ali nkati mwa pyaka 60 pyakubalwa akhali na umaso wadidi ku **Pensilvânia**. Iwo akhali na ntcini wa-didi pa komponi yawo yakuti ikhali na anyabasa 17. Iwo akhatumikira pa mpingo ubodzi ene kubulukira mu uwana wawo, ponthono acibale awo azinji akhali mu cisa cenevi. Natenepa, pidaona iwo mwai toera kutumikira ku Wallkill uku mbakhala panyumba yawo, iwo adzindikira kuti pyenepi mbapidaphemba kusiyana na anthu azinji na pinthu pizinji pikhadadzolowera iwo. William alonga: “Mwakuhonda penula, cinentso cikulu kwa ife ndi kusiya cisa cathu cadidi.” Mbwenye

* Onani Anuário das Testemunhas de Jeová de 2014, matsamba 12-13.

[#] Ale anatumikira pa ntsiku ibodzi peno zizinji pasumana, asatsalakana okhene pinthu pinafuna iwo, na nyumba yawo mu ndzidzi unatumikira iwo ku Beteli.

pakumala kucita phembero kazinji kene, banja ineyi yatonga kucinja—iwo nkhabé kutumbikika na cisan-khulo ceneci. William alonga: “Kutsandzaya kunkhala na ife thangwi ya kutsogolerwa na kutumikira pabodzi na banja ya Beteli nkhabé kulandaniswa na cinthu cinango. Ine na Sandra tiri akutsandzaya kuperingana kale!”

Ricky wakuti ndi ntsogoleri wa basa yakumanga nyumba ku **Havaí**, acemerwa toera kutumikira ninga m'bodzi wa banja ya Beteli mbakhala panyumba yace toera kuphedza basa yakumanga ku Warwick. Nkazace **Kendra**, akhafuna kuti mamunace atawire ncemero. Mbwenye iwo akhali na thangwi yakuthema ikhaadzudzumisa: Kutsalakana **Jacob**, mwanawo wa pyaka 11 pyakubalwa. Iwo akhadzudzumika khala pi-khali pyandzeru kuenda na banja yawo ku Nzinda wa Nova York, pontho khala mwanawo mbadakwanisa kudzolowera makhaliro mapswa akusiyana kakamwe na akhadziwa iye.

Ricky alonga: “Cifuno cathu cakutoma cikhali kugumaná mpingo wakuti ukhali na anang’ono akuti akhathambaruka mwauzimu. Tikhafuna kuti Jacob akhale na axamwali azinji adidi.” Mbwenye mpingo udagumana iwo nee ukhali na ana azinji, mbwenye ukhali na atumiki azinji a ku Beteli. Ricky alonga: “Pakumala kwa nsonkhano wathu wakutoma, ndabvundzisa Jacob kuti akhabva tani thangwi ya mpingo upswa, makamaka thangwi yakuti nee ukhali na ana azinji a thunga yace. Iye andipanga: ‘Baba, lekani

kudzudzumika. Axamwali anga anadzakhala aphale anatumikira ku Beteli.’”

Mwandimomwene, aphale anatumikira ku Beteli asapangiza kukhala axamwali a Jacob. Kodi pyenepi pisankhuya tani? Ricky alonga: “Ntsiku inango camasiku, ndikhapita cifupi na kwartu ya mwananga mbandiona kuti magesi akhaptiriza kugaka. Ndikhadikhira kuti panango akhasendzeka na game, mbwenye iye akhalleri Bhibhly! Pidambvundzisa ine kuti akhacitanji, Jacob atawira: ‘Ndikutoma kukhala mphale anatumikira ku Beteli, pontho ndisafuna kuleri Bhibhlya yonsene mu caka cibodzi basi.’” Kulonga nkhlulunga, Ricky na Kendra ali akutsandzaya kakamwe, tayu basi thangwi yakuti Ricky asakwanisa kucita khundu m’basa yakumanga ku Warwick, mbwenye thangwi yakuti kucinja kwavo kusaphedza mwanawo toera kukula mwauzimu.—Mis. 22:6.

KUKHONDA DZUDZUMIKA NA UMASO WA NTSOGOLO

Basa yakumanga ku Wallkill na ku Warwick inadzama-la, natenepa, ale adacemerwa toera kuphedza, asadziwa kuti basa yakutumikira ku Beteli ndi ya ndzidzi wakucepta. Kodi abale na alongo anewa ali akudzudzumika kakamwe kuti anadzaenda kipi peno anadzacitanji? Nee pang’ono pene! Azinji ali na mabvero mabodzi ene na a banja yakuti iri cifupi na kugwesera idaboluka ku **Florida. John**, wakuti ndi m'bodzi wa anyakumanga, pabodzi na nkazace, **Carmen**,



Anyakuperekka angasi akuti akuphata basa ku Warwick



Jacob na anyakubalace ali akutsandzaya kucedza na abale a m'mpingo wawo akuti asatumikira ku Beteli

asatumikira ninga anyakuperekeka a ndzidzi wakucepa ku Warwick. Iwo alonga: "Mpaka pano, tisaona kuti Yahova asatsalakana kakamwe pyakufuna pyathu. Tisanyerezera kuti mwandimomwene Yahova nee atibweresa kuno pa ndzidzi uno toera pakumalisa atisiye tekhenere." (Sal. 119:116) **Luis**, wakuti asatsalakana pyombo pyakuthimisa nappy moto, pabodzi na nkazace, **Quenia**, asatumikira ku Wallkill. Iwo alonga: "Tisaona djanja ya Yahova mbikitipasa mwakukwana pinthu pyakumanungo pinafuna ife. Maseze nee tisadziwa kuti tinadzakhala tani, peno tinadzakhala kupi, ife tisanyindira kuti iye *anadzapitiriza* kutitsalakana." –Sal. 34:10; 37:25.



- 1) Gary
- 2) Way
- 3) Kenneth
- 4) Jason, Cesar, na William
- 5) Luis na Dale
- 6) John na Melvin

'NKHOMBO MPAKA KUKHONDA KUDZAONEKABVE CAKUSOWA'

Azinji mwa ale adaphedza basa yakumanga ku Nova York, pakutoma mbadakwanisa kusaka mathangwi toera kukhonda kuperekeka. Mbwenye iwo ayesera Yahova ninga pinaphemba iye kwa m'bodzi na m'bodzi wa ife toera kucita: "Ndaphata miyendo, ndiyesereni munjira ineyi, toera muone khala sinadzakufungulirani tayu misuwo yakudzulu, na kukupasani nkhombo mpaka kukhonda kuonekabve cokusowa."—Mal. 3: 10, *Tradução do Novo Mundo*.

Kodi imwe munadzayeserambo Yahova mbamuona nkhombo zace zikulu? Citani phembero mbamudinga kuti munakwanisa tani kucita khundu m'basu yaku-tsandzayisa inacitwa ku Nova York peno m'mabasa anango Acikristu akumanga nyumba, mbamuona mwekhene nkhombo zinafuna kudzatambira imwe. —Marko 10:29, 30.

Dale wakuti ndi *enginheiro civil* pabodzi na **Cathy** abuluka ku **Alabama**, iwo asawangisa anango toera kupita m'basu ineyi. Iwo aperekeda toera kuphedza basa ku Wallkill. Iwo alonga: "Mungakhala na cipapo cakubuluka mu cisa canu cadidi, imwe munadzakhalala na mwai wakuona kuti nzimu wa Yahova usaphata tani basa!" Ninji pinafunika toera mukwanise kuperekeka? Dale alonga: "Lulupisani, lulupisani, na lulupisani mwakuthimizirika. Imwe cipo munadzatsumbikkala!" **Gary**, adaboluka **Kunkwiro** kwa dziko ya **Carolina** ali m'basu yakumanga mu pyaka 30. Iye na nkazace **Maureen**, alonga kuti ibodzi mwa nkhombo zinakhala na iwo ku Warwick ndi "kudziwana na kuhphata basa pabodzi na abale na alongo azinji akuti asaphatisira umaso wawo mu kutumikira Yahova ku Beteli." Gary athimiza: "Toera kutumikira ku Beteli, musafunika kuhala na umaso wakusowa pizinji, uno-yu ndi umaso wadidi kakamwe toera kuhala nawo m'makhaliro ano a pinthu." **Jason** adaphata basa ninga nyakutsalakana magesi, pabodzi na **Jennifer** adaboluka ku nzinda wa **Illinois**, alonga kuti kuhphata basa ku Wallkill m'basu ya kuthimizira Beteli ndi "cinthu cadidi kakamwe cakuti cinacitisa munthu kunyerreza umaso wa mu dziko ipswa." Jennifer athimiza: "Mphyakudzumisa kakamwe kuona kuti cinthu conse-ne cinacita ive cisakomeresa Yahova, ponho ciri na ntengo ukulu wakuhonda mala pamaso pace. Yahova asaona kuti uli wakupfuma mwakupiringana midida."



MUNAKWANISA KUPEREKEKA?

'Ntima' wa Mambo Dhavidhi 'ukhafuna' kakamwe kumangira Yahova nyumba. (1 Pya dziko. 22:7) Cinthu cikhafuna Dhavidhi cikhali basi ene kucita khundu m'basu yakumanga templo yakuti mbidaphatisirwa toera kusimba na kupasa mbiri Mulungu. Mbidakhala Dhavidhi ali maso lero, mbadaona tani basa ikulu yakumanga yakuti ikucita mu ndzidzi wathu?

Mu ndzidzi wakuti amwazi mphangwa a Umambo akuthimizirika, ponho tiri cifupi na kumala kwa makhaliro a dziko ya Sathani, pasafunika kumangwa nyumba zizinji mwakucimbiza. (Iza. 60:22; Hab. 2:3) Nyumba zenezi zisaphataniza maofesi a filiali, Nyumba za Misonkhanu, Nyumba za Umambo, Nyumba Zakuthumburuzira, na nyumba zinango za cipfundziso Cacikristu m'madziko mazinji. Kumanga nyumba zenezi zonsene pisaphemba anyakuperekeka akuti ali na maluso akufunika toera kumalisa mwadidi mabasa anewa. Mabasa anewa na pyonsene pinafunika pisaphemba kobiri ineyi, anthu a maluso ninga *arquitetura, desenho arquitetônico, engenharia*, anyakudziwa mwanyapantsi ntsama ya kobiri inafunika, anyakuyang'anira basa, anyakumanga, *mecânicos instaladores, instalações hidráulicas*, anyakutsalakana magesi, *carpinteiros, operadores de máquinas pesadas*, anyakusasanyira pinthu, anyakusanya pithundzithundi pya nyumba zinafuna kuman-gwa, na anyakumalisa mabasa onsene.

Ciphedzo cisafunika m'mabasa akumanga mu dziko yanu. Kusiyapo pyenepi, pasafunika anthu azinji a maluso toera kutumikira m'madziko akunja. Kodi imwe munakwanisa kuperekeka? Khala munakwanisa, uno ndi ndzidzi toera kucedza na akulu a mpingo wanu. Abvundzeni kuti munakwanisa tani kuthema toera kupta m'basu ineyi.

Aphale, atsikana pabodzi na akulu ene asakhala akutsandzaya thangwi yakucita khundu m'basu ineyi yakutsandzayisa kakamwe yakumanga nyumba. Phatanizani pyenepi m'maphembero anu. Imwe munakwanisambo kukulisa 'ntima wakufuna' kuphedza mabasa akumanga nyumba zakuti zisapasa mbiri dzina ya Yahova. Khalani na cinyindiro cakuti cipo munadzatsu-mbikika!

Lemba yathu ya caka 2015:
**'Perekani takhuta kuna
Yahova, thangwi iye ndi
wadidi.'**—Masalmo 106:1



Perekani Takhuta Kuna Yahova Mbamutambira Nkhombo

"Perekani takhuta kuna Yahova, thangwi iye ndi wadidi."

—SAL. 106:1, *Tradução do Novo Mundo.*

MBAMUDATAWIRA TANI?

Tisapfundzanji kubulukira kwa
mpostolo Paulu thangwi
yakupereka takhuta?

Kunyerezera mwacidikhodikho
na kucita phembero pinatiphe-
dfa tani toera kuitiriza na
nzimu wakupereka
takhuta?

Kudinga mwacidikhodikho pya
nkhombo zathu kusatiphedza
tani toera kuthimbana na
nyatwa?

YAHOVA, ndi Nyakupasa miyoni 'yadidi yonsene na yaungwiyo,' mwandimomwene iye athema kusimbwa. (Tgo. 1:17) Ninga Nkumbizi wathu waufuni, mwantsisi iye asatsalakan pifuno pyathu pyakumanungo na pyauzimu. (Sal. 23:1-3) Iye ndi 'pakuthawira pathu na mphambvu yathu'—makamaka m'midzidzi ya nyatwa! (Sal. 46:1) Mwandimomwene, ife tiri na mathangwi mazinji toera kupangiza mabvero mabodzi ene na a nyamasalmo adalemba kuti: 'Perekani takhuta kuna Yahova, thangwi iye ndi wadidi; thangwi ufuni wace ndi wakwenda na kwenda.'—Sal. 106:1.

2 Thangwi yanji mphyakufunika kakamwe kwa ife kudinga pya nkhanji yakupereka takhuta? Ninga pidalongwa mwanyapantsi, mutsiku zakumalisa, anthu ndi akukhonda pereka takhuta kakamwe. (2 Tim. 3:2) Anthu azinji nkhabe kupasa ntengo pinthu pyadidi pidacitira Yahova. Lero tikukhala mu dziko yakuti isakulumiza anthu toera kuwangisira kukhala na pinthu pizinji pyampfuma, mbuto mwa-kukomerwa na piri na iwo. Ife tinakwanisambo kukhuyiwa na nzimu unoyu wakukhonda kupereka takhuta. Ninga Aisraele akale,

1. Thangwi yanji Yahova athema kusimbwa?

2, 3. (a) Ndi ngozwi zipi za kusiya kupereka takhuta? (b) Ndi mibvundzo ipi inafuna kudinga ife mu nsolo uno?

tinakwanisa kukhonda perekatakhuta, mbatisiya kupasa ntengo uxamwali wathu na Yahova, na nkhombo zinatambira ife kwa iye.—Sal. 106:7, 11-13.

³ Munjira ibodzi ene, nyerezerani pinafuna kucitika tingathimbana na mayesero. M'midzidzi ineyi, panango tinakundwa mwakucimbiza mbatisiya kupasa ntengo nkhombo ziri na ife. (Sal. 116:3) Mphapo, tinakwanisa tani kukulisa nzimu wakuperekatakhuta na kuitiriza kuupangiza? Ninji cinafuna kutiphedza toera kuitiriza na maonero akulinganira, maseze tithimbane na mayesero makulu kakamwe? Tendeni tidinge pyenepi.

'YAHובה, MWATICITIRA PINTHU PIZINJI'

⁴ Khala tisafuna kukulisa nzimu wakuperekatakhuta na kuitiriza kuupangiza, tisafunika kudzindikira mbatinerezera mwacidiikhodikho nkhombo zinatipasa Yahova, mbatinerezera mwakukwana macitiro ace au-funi. Nyamasalmo acita pyenepi, natenepa, iye adzumatirwa na pinthu pizinji pyakudzumati-rista pidancitira Yahova.—**Lerini Masalmo 40:5; 107:43.**

⁵ Tinakwanisa kupfundza pizinji thangwi yakuperekatakhuta kuna Yahova kubulukira kwa mpostolo Paulu. Iye anyerezera mwacidiikhodikho pya nkhombo zace, thangwi mwakubwereza-bwereza iye apangiza kuperekatakhuta na ntima onsene. Paulu akhadziwa mwadidi kuti iye akhali 'nyakuxola, nyakutcinga na nyakunyoza.' Mbwenye iye aperekatakhuta mwakukhonda tsalakana macitiro akuipa akhadacita iye kale, thangwi Mulungu na Kristu apangiza ntsisi kwa iye mba-mpasa basa ya utumiki. (**Lerini 1 Timoti 1: 12-14.**) Paulu akhapasambo ntengo Akristu andzace, kazinji kene iye akhaperekatakhuta kuna Yahova thangwi ya makhaliro awo adidi na basa yawo yakukhulupirika. (Afil. 1: 3-5, 7; 1 Ates. 1:2, 3) Mukhathimbana Paulu na makhaliro akunentsa, mwakucimbiza iye akhaperekatakhuta kuna Yahova thangwi ya

4. Tinakwanisa tani kuitiriza kuupangiza nzimu wakuperekatakhuta?

5. Tinapfundzanji kubulukira kwa mpostolo Paulu thangwi yakuperekatakhuta?

ciphedzo ca abale ace auzimu cikhatambira iye pa ndzidzi wakuthema. (Mach. 28:15; 2 Akor. 7:5-7) Natenepa, si pyakudzumisa tayu kuti Paulu awangisa Akristu kuti: 'Perekambo takhuta . . . , wangisanani unango na ndzace pa kuimba masalmo, kuimba nyimbo zauzimu zakusimba Mulungu, toera kuperekatakhuta.'—Akol. 3:15-17.

KUDINGA MWACIDIKHODIKHO NA KUCITA PHEMBERO PISAPHEDZA TOERA KUPITIRIZA KUPEREKA TAKHUTA

⁶ Tinasangizira tani citsandzo cadidi ca Paulu mu kukulisa na kuupangiza kuperekatakhuta? Ninga Paulu, m'bodzi na m'bodzi wa ife asafunika kunyerezera pinthu pinacitirwa iye na Yahova. (Sal. 116:12) Mbamudatawira tani khala munthu akubvundzani kuti, 'Ndi nkhombo zipi zidatambira imwe kwa Yahova zinakucitisani kuperekatakhuta kakamwe?' Mbamudalonga pya uxamwali wanu wakufunika na Yahova? Peno pya kulekererwa madawo kuanatambira imwe thangwi yakukhulupira kwanu ntsembe ya ciomboli ca Kristu? Mbamudalonga madzina a abale na alongo angasi akuti akuphedzani m'midzidzi ya nyatwa? Mwandimomwene, nee mbamudaduwala anthu akufunika kakamwe kwa imwe, ninga ndzanu wa m'banja peno ananu. Inde, ndandanda wanu mbudapitiriza basi. Kukhala na ndzidzi toera kunyerezera pya nkhombo zenezi zinakupasani Baba wanu waufuni, Yahova, ntima wanu unadzala na kuperekatakhuta, mbukukulumizani toera kuperekatakhuta ntsiku zonsene. —**Lerini Masalmo 92:1, 2.**

⁷ Tinganyerezera pya nkhombo zathu zonsene, tisakulumizika toera kucita phembero kuna Yahova mbatiperekatakhuta kuna iye. (Sal. 95:2; 100:4, 5) Anthu azinji asaona phembero ninga njira toera kuphemba pinthu kuna Mulungu. Mbwenye ife tisadziwa kuti

6. Makamaka ninji cinakucitisani kuperekatakhuta kakamwe kuna Yahova?

7. (a) Thangwi yanji tisafunika kucita maphembero akuperekatakhuta? (b) Munaphindula tani mungaperekatakhuta m'maphembero anu?



Ndi nkhombo zipi zidatambira
imwe kwa Yahova zinakucitisani
kupereka takhuta kakamwe?
(Onani ndima 6, 7)

Yahova asakomerwa kakamwe maphembero athu angaphataniza mafala akupereka takhuta thangwi ya pinthu piri na ife. M'Bbibhlya musagumanika maphembero mazinji akupe-reka takhuta, kuphatanizambo maphembero a Yana na Ezekiya. (1 Sam. 2:1-10; Iza. 38:9-20) Natenepa, totezerani atumiki anewa akukhulupirika adapangiza nzimu wakupereka takhuta. Inde, pakucita phembero perekani takhuta kuna Yahova thangwi ya nkhombo ziri na imwe. (1 Ates. 5:17, 18) Kucita pyenepi kusabwera maphhindu mazinji kakamwe. Imwe musakhala wakutsandzaya, ufuni wanu kwa Yahova usathimizirika, pontho munapitiriza kukhala na uxamwali na iye.—Tgo. 4:8.

8 Mbwenye tingakhonda kucita mphole-mphole, tinaluza nzimu wathu wakupereka takhuta kuna Yahova thangwi ya pinthu pyadidi pinatipasa iye. Thangwi yanji? Thangwi kusowa ungiro kusaticitisa kubalwa na cipenda-miro cakukhonda kupereka takhuta. Nyerez-erani pya Adhamu na Eva, iwo akhadaikhwa mu paradizu. Iwo akhali na pyonsene pikhafuna iwo, kuphatanizambo cidikhiro cakukha-la maso kwenda na kwenda mwantendere. (Gen. 1:28) Mbwenye iwo nee apasa ntengo nkhombo zavo. Mwaumbirim, iwo afuna pinthu pizinji. Pyenepi pyaacitisa kuluza pyonsene. (Gen. 3:6, 7, 17-19) Nakuti tisakhala mu

8. Ninji pinafuna kuticitisa kusiya kupasa ntengo pinthu pyonsene pinaticitira Yahova?

dziko yakukhonda pereka takhuta, ife tina-kwanisa kutoma kusiya kupasa ntengo pyonsene pinatipasa Yahova. Panango tinatoma kuona uxamwali wathu na Yahova ninga ci-nthu cakusowa ntengo. Panango nee tinapasa ntengo mwai ukulu uli na ife wakucita khundu ya ubale wathu wa dziko yonsene. Panango ti-nadzudzumika kakamwe na pinthu pya dziko ino pyakuti pinamala cincino. (1 Jwau 2:15-17) Toera kucalira ngozwi zenezi, tisafunika kunyerezera mwacidikhodikho nkhombo za-thu, mbatipereka takhuta kuna Yahova ndzi-dzi onse ne thangwi ya mwai wathu wakucita khundu ya atumiki ace.—**Lerini Masalmo 27:4.**

PAKUTHIMBANA NA NYATWA

9 Kukhala na nzimu wakupereka takhuta kunatiphedza toera kuthimbana na nyatwa za-kutsukwalisa. Panango tinakundwa na mabve-ro akutsukwala khala mwakukhonda dikhira tikuthimbana na makhaliro akunentsa ninga kukhonda khulupirika kwa ndzathu wa m'banja, utenda wakugopswa, kuferwa na nyakufuni-ka wathu, peno kugwerwa na cidengwa ci-kulu cacibaliro. M'midzidzi ineyi, kunyerezera pya nkhombo ziri na ife kunatibalangaza na kutiwangisa. Onani pitsandzo pyandimomwe-ne pinatowerera.

9. Pakuthimbana na nyatwa zakutsukwalisa, thangwi yanji tisafunika kunyerezera pya nkho-mbo ziri na ife?

¹⁰ Irina* ndi mpainiya wa ndzidzi onsene Kunkwiriro kwa Amerika. Iye akhadasembwa na nkulu wa mpingo wakuti nee adzapangiza kukhulupirika, mbansya ekhene na anawo atatu. Ninji pidaphedza Irina toera kupidiriza kutumikira Yahova mwakukhulupirika? Iye alonga: "Ndisapereka takhuta thangwi ya citsalakano ca Yahova kwa ine. Kunyerezera nkhombo zanga ntsiku zonsene, ndisakwanisa kuona mwai ukulu wakudziwiwa na kufuniwa na Babathu wakudzulu wakuti ndi wacitsidzikizo. Ndisadziwa kuti iye cipo anadzandisiya." Maseze Irina asathimbana na makhaliro mazinji akutsukwalisa mu umaso wace, nzimu wakukomerwa usapitiriza kumphedza, natenepepa, iye ndi nkhombo kwa anango.

¹¹ Kyung-sook asakhala ku Aziya, iye atumikira na mamunace ninga apainiya mu pyaka pyakupiringana 20. Mwakukhonda dikhira, iye adzindikirwa kuti akhali na utenda ukulu wa *câncer* wa mapapu, mbapangwa kuti mba-dakhala maso basi ene mu nthanda zitatu mpaka zitanthatu. Ngakhale kuti iye na mamunace akhadathimbana na nyatwa zizinjizikulu na zing'ono, iwo ndzidzi onsene akhali na cinyindiro ca ungumi wawo. Iye alonga: "Utenda unoyu wandigopesa kakamwe, ndikhabva ninga ndaluza pinthu pyonsene, pontho ndikhagopa kakamwe." Ninji pidaphedza Kyung-sook toera kuthimbana na makhaliro anewa? Iye alonga: "Ntsiku zonsene namasiku, mbandidzati kuenda kagona, ndikhaenda pabere-re ya padzulu pa nyumba yathu mbandicita phembero mwakugaluza thangwi ya pinthu pixanu pidandicitisa kupereka takhuta pa ntsiku. Buluka penepo, ndikhakhala na cinyindiro mbandikulumizika toera kulonga pya ufuni wanga kwa Yahova." Kodi Kyung-sook aphindula tani na maphembero anewa akhacita iye namasiku? Iye alonga: "Ndafika pakudzindiki-

* Mu nsolo uno, madzina anango acinjwa.

10. Kodi Irina aphindula tani mu kunyerezera mwacidikhodikho pya nkhombo zace?

11. Ninji pidaphedza Kyung-sook toera kuthimbana na utenda wakugopswa?

ra kuti Yahova asatiphedza m'midzidzi ya nyatwa, pontho kuti pana nkhombo zizinji kakamwe mu umaso wathu kupiringana nyatwa zathu."

12 Jason wakuti asatumikira ku ofesi ya filiali mu Afrika, ali m'basa ya ndzidzi onsene mu pyaka pyakupiringana 30. Iye alonga: "Mu pyaka pinomwe pidapita, ndaferwa na nkazanga, kutsukwala kunabva ine ndi kukulu. Ndzidzi onsene, kunyerezera pya nyatwa zidatamba iye pikhathimbana iye na utenda wa *câncer*, ndi pyakutsukwalisa kakamwe." Ninji pinaphedza Jason toera kuthimbana na nyatwa ineyi? Iye alonga: "Ntsiku inango ndikhanyerezera pya midzidzi yakutsandzayisa idakhala ine na nkazanga, mbandipereka takhuta kuna Yahova mu phembero thangwi ya ndzidzi uno-yu. Ndakharudzika pang'ono, buluka penepo, ndatoma kupereka takhuta kuna Yahova mwakukhonda phonya thangwi ya midzidzi ineyi yakutsandzayisa. Kupereka takhuta kwa-cinja kakamwe maonero anga. Ndisapitiriza kuthimbana na kutsukwala thangwi yakuferra, mbwenye kupereka takhuta kuna Yahova thangwi ya banja yadidi ikhali na ine, na mwai wakuntumikira pabodzi na munthu wakuti akhanfuna na ntima onsene pisasasanyira maonero anga."

13 Kunkhomo kwa caka 2013, Condzi Cikulu cidacemerwa Haiyan cakhuya kakamwe pakati pa dziko ya Filipina, Sheryl, ntsikana wa pyaka 13 pyakubalwa aluza pinthu pyonsene. Iye alonga: "Ndalusa nyumba yathu, na acibale anga." Mai wace na pai wace, pabodzi na abale ace atatu afa pa condzi cene-ci cikulu kakamwe. Ninji pidaphedza Sheryl toera kuperira cidengwa cene ci mbacalira kutsukwala kakamwe? Iye asapitiriza kupereka takhuta kuna Yahova thangwi yakunyerezera mwacidikhodikho pya nkhombo zakuti iye aciri nazo. Iye athimiza: "Ndaona abale na alongo azinji mbakabweresa cipherdo

12. Kodi Jason agumana tani cibalangazo pakumala kuferwa na nkazace?

13. Ninji pidaphedza Sheryl toera kuthimbana na kuferwa na acibale ace?

na cibalangazo kwa ale akhafuna cipherdo. Ndikhadziwa kuti abale pa dziko yonsene akhandicitira phembero. Ndisapereka takhuta kakamwe thangwi Yahova ndi Mulungu wanga. Ndizidzi onsenye iye asatipasa pinthu pina-funa ife." Inde, kukumbuka pya nkhombo zathu ndi ntombwe ukulu kakamwe toera ku-calira kukundwa na kutsukwala. Nzimu wa-kupereka takhuta usatiphedza toera kuenda kutsogolo mwakukhonda tsalakana midzidzi yakutsukwalisa inathimbana na ife.—Aef. 5: 20; **lerini Afilipi 4:6, 7.**

'INE NDINASEKERA PYANGA MUNA YAHOVA'

14 M'mbiri yonsene ya anthu, atumiki a Yahova asakomerwa na nkhombo ziri na iwo. Mwacitsando, pidamala iwo kupulamuswa m'manja mwa Farao na anyankhondo ace pa Bara Yakufuwira, Aisraele apangiza kukome-rwa kwawo mu kuimba nyimbo yakusimba na kupereka takhuta. (Eks. 15:1-21) Lero, ibodzi mwa nkhombo zinapasa ife ntengo kakamwe ndi cidikhiro cakuti mwakukhonda dembuka pinthu pyonsene pinabweresa nyatwa na kutsukwala pinadzamala. (Sal. 37:9-11; Iza. 25:8; 33:24) Nyerezerani kuti tinadzabva tani pa ndzidzi wakuti Yahova anadzafudza anyamalwa ace onsenye mbatipitisa mu dziko

14. Ndi cidikhiro cipi cakutsandzayisa kakamwe ciri na ife? (Onani cithundzhundzi cakutoma.)

ipswa yantendere na yakulungama. Ineyi ina-dzakhala ntsiku yadidi kakamwe toera ku-pe-reka takhuta kuna Yahova!—Apok. 20:1-3; 21: 3, 4.

15 Mu caka 2015, tisadikhira kutambira nkhombo zizinji kakamwe zakutsandza-yisa zauzimu kubulukira kwa Yahova. Ndimmowene kuti tisadikhirambo kuthimbana na nyatwa zingasi. Mbwenye cinthu consene cinafuna kuticilikira, tisadziwa kuti Yahova cipo anadzatisiya. (Deut. 31:8; Sal. 9:9, 10) Iye anadzapitiriza kutipasa pyonsene pina-funa ife toera kuntu-mikira mwakukhulupirika. Natenepa, tendeni tikhale akutonga toera kupiti-riiza kupangiza nzimu wakupereka takhuta ninga mprofeta Habakuki adalonga kuti: 'Ma-seze miti ya misambvu ikhonde kubuluka ma-luwa, peno muti wa mauva ukhonde kuba-la misapo; maseze miti ya milivera ikhonde kubala, na m'minda mwene mukhonde kubu-luka cakudy; maseze mikumbi ya mabira na ya ng'ombe isoweke n'thang; ine ndinadzase-keria pyanga mwa Yahova; ndinadzakomerwa mwa Mulungu wa cipulumuso canga.' (Hab. 3: 17, 18) Inde, nkati mwa caka 2015, tendeni ti-nyerezere mwacidikhodikho pya nkhombo za-thu mbatiteweza cikulumizo ca lemba yathu ya caka 2015: 'Perekani takhuta kuna Yahova, thangwi iye ndi wadidi.'—Sal. 106:1.

15. Muli wakutonga toera kucitanji nkati mwa caka 2015?



**"Ndisapereka takhuta
kakamwe thangwi Ya-hova ndi Mulungu
wanga."—Sheryl**

Pabodzi na m'bale wace adapulumuka, John
(Onani ndima 13)



Thangwi Yanji Tisakumbuka Cakudya Cancidodo Ca Mbuya?

"Pitirizani kucita ipi toera mundikumbukire."

–1 AKOR. 11:24, *Tradução do Novo Mundo*.

AKHALI masiku a ntsiku 14 ya Nisane ya caka 33 N.W., mwezi wa-kudzala ukhamwanikira mwadidi Yerusalem. Yezu na apostolo ace akhadacita Paskwa toera kukumbuka kuombolwa kwa Aisrae-le mu Ejito mu pyaka 1.500 nduli. Pabodzi na apostolo ace 11 akukhulupirika, Yezu akhazikisa cakudya cakupambulika toera ku-kumbuka kufa kukhafuna kuthimbana na iye pa ntsiku ineyi.*
–Mat. 26:1, 2.

2 Yezu acita phembero yakuphemba nkhombo mbapereka nkate wakusowa cakutupisa kwa apostolo ace, mbalonga: ‘Kwatani mu-dye.’ Iye akwata ndiko ya vinyu mbacita poncho phembero yakupe-reka takhuta mbalonga: ‘Mwerani mwenemu mwonsene.’ (Mat. 26: 26, 27) Nkate na vinyu pikhalu na mabvekero akupambulika, atow-teri akukhulupirika a Yezu apfundza pinthu pizinji pa masiku anewa akufunika kakamwe.

* Mu Cihebere, ntsiku ikhatoma pakubira kwa duwu mbimala mangwana mwa-ce pakubira kwa duwu.

1, 2. Ninji pidacita Yezu n’cidodo ca ntsiku 14 ya Nisane ya caka 33 N.W.? (Onani cithundzithundzi cakutoma.)

MUNATAWIRA TANI?

Thangwi yanji tisafunika
kukumbuka Cakudya
Cancidodo Ca Mbuya?

Kodi pidzindikiro pya
Cikumbuso ndi pipi, pontho
ipyo pisaimiriranji?

Kodi Akristu asaona tani
cidikhiro cidapaswa iwo na
Mulungu?

³ Ndi munjira ineyi idakhazikisa Yezu Cikumbuso ca kufa kwace cakuti cisacemerwambo 'Cakudya Cancidodo Ca Mbuya.' (1 Akor. 11:20) Mbwenye anango anakwanisa kubvundza: Thangwi yanji tisafunika kukumbuka kufa kwa Yezu? Ndi api mabvekero a nkate na vinyu? Tinakhunganyika tani toera kucita Cikumbuso? Mbani asafunika kudya nkate na kumwa vinyu? Kodi Akristu asafunika kuona tani pinalonga Bhibhlyya thangwi ya cidikhiero cawo?

THANGWI YANJI TISAKUMBUKA KUFA KWA YEZU?

⁴ Ninga ana a dzindza ya Adhamu, ife tataimbira madawo na kufa. (Arom. 5:12) Nee munthu m'bodzi wakusowa ungiro anakwanisa kupereka ciomboli toera kupulumusa umaso wace peno wa anango. (Sal. 49:6-9) Mbwenye kufa kwa Yezu kwalipa ntengo wa ciomboli cibodzi basi cakutawirika—manungo ace auungwi na ciropa cace. Mudapereka iye nteengo wa ciomboli cace kuna Mulungu, Yezu acitisa kuti tiombolwe m'madawo na kufa, mbatitambira muoni wa umaso wakukhonda mala.—Arom. 6:23; 1 Akor. 15:21, 22.

⁵ Masasanyiro a ciomboli asapangiza kuti Mulungu asafuna anthu pa dziko yapantsi. (Jwau 3:16) Yezu apangizambo ufuni wace kwa ife mu kupereka ntsembe ya umaso wace. Mbadzati kubalwa ninga munthu pa dziko yapantsi, ninga 'mesiri wa basa' wa Mulungu, Yezu 'akhakomerwa kakamwe na ana a anthu.' (Mis. 8:30, 31) Kupereka takhuta kuna Mulungu na kuna Mwanace, kusafunika kutikulumiza toera kugumanika pa cikumbuso ca kufa kwa Yezu mbatipangiza kubvera ntemo wakuti: "Pitirizani kucita ipi toera mundikumbukire."—1 Akor. 11:23-25, NM.

3. Ndi mibvundzo ipi inafuna kudzadingwa mu nsolo uno?
4. Kodi kufa kwa Yezu kwakwanirisanji?
5. (a) Tisadziwa tani kuti Mulungu na Kristu asafuna? (b) Thangwi yanji tisafunika kugumanika pa cikumbuso ca kufa kwa Yezu?

KODI PIDZINDIKIRO PISABVEKANJI?

⁶ Pidakazikisa iye Cikumbuso, Yezu nee acinja mwacirengu nkate na vinyu kudza manungo ace na ciropa cace. Mbuto mwace, iye alonga: "Nkate uyu usaimirira manungo anga." Thangwi ya vinyu, iye alonga: "Vinyu iyi ikui-mirira 'ciropa canga mu cibverano' cinadzatsanulirwa toera kuphindulisa anthu azinji." (Marko 14:22-24, NM) Natenepa, pisaoneka pakweca kuti nkate na vinyu pikhafunika kuoniwa ninga pidzindikiro.

⁷ Pa ndzidzi unoyu wakufunika kakamwe mu caka 33 N.W., Yezu aphatisira nkate wakusowa cakutupisa udasala pa phwando ya Paskwa. (Eks. 12:8) M'Bhibhlyya, pyakutupisa, midzidzi inango pisaimirira uipi peno madawo. (Mat. 16:6, 11, 12; Luka 12:1) Natenepa, nkate wakusowa cakutupisa udaphatisira Yezu ukhali na mabvekero thangwi iwo usaimirira mwakukwana manungo ace akusowa madawo. (Aheb. 7:26) Ndi na thangwi ineyi kuti ife tisaphatisira ntundu unoyu wa nkate pa Cikumbuso.

⁸ Vinyu idaphatisira Yezu pa ntsiku 14 ya Nisane ya caka 33 N.W., isaimirira ciropa ca Yezu. Lero, ndiko ya vinyu pa Cikumbuso isaimiriramo ciropa ca Yezu. Pa Golgota mbuto yakuti iri kunja kwa Yerusalem, ciropa ca Yezu catsanulirwa toera "kulekerera madawo." (Mat. 26:28; 27:33) Nakuti nkate na vinyu pinaphatisirwa pa Cikumbuso isaimirira ntsembe ya ntengo ukulu idapereka Yezu toera kuphindulisa anthu akubvera, poncho ife tisapasa ntengo masasanyiro anewa, mphyaku-thema kakamwe kuti m'bodzi na m'bodzi wa ife akhunganyike toera kukumbuka Cakudya Cancidodo Ca Mbuya pacaka.

NJIRA ZINGASI TOERA KUKHUNGANYIKA

9. Njira ibodzi toera kukhunganyika
6. Tisafunika kuona tani nkate na vinyu inaphatisirwa pa Cikumbuso?
7. Kodi nkate unaphatisirwa pa Cikumbuso usaimiriranji?
8. Kodi ndiko ya vinyu inaphatisirwa pa Cikumbuso isaimiriranji?
9. (a) Thangwi yanji tisafunika kuphatisira malemba a Bhibhlyya analonga pya Cikumbuso? (b) Ndi api mabvero anu thangwi ya ciomboli?

Phatisirani
maferamentu adacitwa
toera kukhunganya ntima
wanu ku Cikumbuso
(Onani ndima 9)



Cikumbuso ndi kuphatisira malemba a Bbibhly analonga pya Cikumbuso anagumanika mu *calendário* wathu peno mu *Examina as Escrituras Diariamente* toera kunyerezera mwacidikhodikho pinthu pidacita Yezu mbadzati kufa. Pyenepi pinatiphedza kukhunganya ntima wathu toera kugumanika pa Cakudya Cancidodo Ca Mbuya.* Mulongo unango alemba: "Tisadikhira kakamwe Cikumbuso. Ico cisakhala cakupambulika caka cibodzi na cibodzi. Ndisakumbuka pikhali ine dzololo n'nyumba inakoyerwa anthu akufa . . . mbandiyang'ana baba wanga wakufunika, pyenepi pisakhuya ntima wanga toera kupasa nteengo ciomboli. . . Oh, ndikhadziwa malemba onsene na kuafokotoza! Mbwenye pidathimbana ine na kutsukwala kwa kuferwa, ntima wanga wadzala na kukomerwa thangwi yaku-dziwa pinafuna kudzakwaniriswa na ciomboli ceneci cakufunika kakamwe." Inde, pakukhunganyika Cikumbuso, mphayadidi kunyerezera mwacidikhodikho kuti ntsembe ya Yezu isatisudzula tani mu nyatwa ya madawo na kufa.

10 Njira inango toera kukhunganyika Cikumbuso ndi kuthimizira ndzidzi

* Onani Apêndice B12 m'Bbibhly yakusasanyirwa pswa ya Tradução do Novo Mundo. (n'Cingerezi)

10. Kodi kukhunganyika cikumbuso kusafunika kukhuya tani utumiki wathu?

unaphatisira ife mu utumiki wathu, panango kutumikira ninga apainiya akuphedza mu ndzidzi wa Cikumbuso. Mu ndzidzi unacemera ife anyakupfundza Bbibhly toera kugumanika pa Cikumbuso, tinadzakhala akutsa-ndzaya mu kulonga pya Mulungu, Mwanace, na nkhombo zinadikhira ale anakomeresa Yahova na kunsimba.—Sal. 148:12, 13.

11 Munakhunganyika imwe toera kugumanika pa Cakudya Cancidodo Ca Mbuya, dingani mwacidikhodikho pidalembo mpostolo Paulu kwa Akristu a mpingo wa ku Korinto. (**Lerini 1 Akorinto 11:27-34.**) Paulu alonga kuti munthu onseni anadya nkatte mbamwa vinyu mwakukhonda thema, iye 'ali kupwaza manungo na ciropa ca Mbuya' Yezu Kristu. Natenepa, munthu wakudzodzwa asafunika "anyerezere pyadidi ekhene," angamala kucita pyenepi anakwanisa kudya na kumwa pidzindikiro. Angakhonda kucita pyenepi, iye ali 'kudya mbamwa kudawa na kutongwa kwace.' Na thangwi ya macitiro akuipta, ku Korinto akhalipo 'anthu azinji akuduwala na akusowa mphambvu, azinji ene akhadafa mwauzimu.' Pisao neka kuti anango akhadya mbamwa mwakupiringana midida Cikumbuso mbici-dzati kutoma, peno nkati mwa Cikumbuso,

11. Kodi Akorinto anango akhadya tani pidzindikiro pya Cikumbuso munjira yakukhonda thema?

natenepa iwo nee akhakwanisa kunyerezera mwadidi, mbaodzira mwauzimu. Kudya pidzindikiro munjira ineyi yakukhonda thema nee kukhakomeresa Mulungu.

12 Paulu alandanisa Cikumbuso ninga cakudya, natenepa iye acenjeza ale anadya: 'Munacimwana kumwa na ndiko ya Yahova mbamumwambo na ndiko ya mademonyo; munacimwana kudya pa meza ya Yahova mba-mudyambo pa meza ya mademonyo.' (1 Akor. 10:16-21) Khala munthu wakuti asadya pidzindikiro pa Cakudya Cancidodo Ca Mbuya acita madawo makulu, asafunika kusaka ciphedzo cauzimu. (**Lerini Tyago 5:14-16.**) Angamala kupangiza 'misapo yakutcinyuka kwace,' angadya pidzindikiro pya Cikumbuso, iye nee ali kupwaza ntsembe ya Yezu.—Luka 3:8.

13 Munakhunganyika ife toera kugumanika pa Cikumbuso, mphayadidi kakamwe kucita phembero mbatinyerezera pya cidikhilo cida-paswa ife na Mulungu. Nee ntumiki m'vodzi wa Yahova peno ntowereri wakukhulupirika wa Mwanace mbadafuna kupwaza ntsembe ya Yezu mu kudya pidzindikiro pya Cikumbuso khala mwandimomwene iye nkhabe cipangizo cakukwana cakuti iye ndi Nkristu wakudzodzwa. Mphapo, munthu anadziwa tani khala athema peno nee athema toera kudya na kumwa pidzindikiro?

MBANI ASAFUNIKA KUDYA NKATE NA KUMWA VINYU?

14 Ale anadya mbamwa pidzindikiro pya Cikumbuso, ali na cinyindiro cakukwana cakuti asacita khundu ya cibverano cipswa. Thangwi ya vinyu, Yezu alonga: 'Ndiko iyi ndi *unthaka* peno *cibverano cipswa* mu ciropa

12. (a) Kodi Paulu alandanisa Cikumbuso ninganji, mphapo ndi cenjezo ipi idapereka iye kuna ale anadya? (b) Khala munthu anadya pidzindikiro acita madawo makulu asafunika kucitanji?

13. Thangwi yanji tisafunika kucita phembero thangwi ya cidikhilo cida-paswa ife na Mulungu?

14. Kodi cibverano cipswa cisabvekanji kwa ale anadya mbamwa pidzindikiro pya Cikumbuso?

canga.' (1 Akor. 11:25) Kubulukira mwa mprofeta Yeremiya, Mulungu apikira kuti Mbadacita cibverano cipswa cakusiyana na cibverano ca Mwambo cidacita iye na Aisraele. (**Lerini Yeremiya 31:31-34.**) Mulungu acita cibverano cipswa na Israele wauzimu. (Agal. 6:15, 16) Cibverano ceneci cakhazikiswa mu ntsembe ya Kristu mbacitoma kuphata basa kubulukira mu ciropa cace. (Luka 22:20) Yezu ndi Mimiriri wa cibverano cipswa, anyakudzodzwa akukhulupirika anapita mu cibverano ceneci anadzakhala na Yezu kudzulu.—Aheb. 8:6; 9:15.

15 Anyakudzodzwa anadya pidzindikiro pya Cikumbuso, asadziwa kuti iwo asacita khundu ya cibverano ca Umambo. (**Lerini Luka 12:32.**) Atowereri akudzodzwa akukhulupirika a Yezu, akuti mbadapirira nyatwa zibodzi zene ninga za Yezu, mbadatonga pabodzi na iye kudzulu. (Afil. 3:10) Nakuti iwo ali mu cibverano ca Umambo, anyakudzodzwa akukhulupirika anadzatonga na Kristu ninga amambo akudzulu kwenda na kwenda. (Apok. 22:5) Anyakudzodzwa anewa ndi akuthema toera kudya na kumwa pidzindikiro pa Cakudya Cancidodo Ca Mbuya.

16 Basi ene ale akuti ali na umboni wa nzi-mu wakuti iwo ndi ana a Mulungu asafunika kudya pidzindikiro pya Cikumbuso. (**Lerini Aroma 8:15-17.**) Onani kuti Paulu aphatisira fala ya Ciaramaki, "Abba," yakuti isabveka "Baba!" Mwana anakwanisa kuphatisira fala ineyi pa kucemera babace, thangwi ineyi ndi fala yacilemedzo inapangiza fala yauxamwali na yacilemedzo, "baba." Ale adatambira 'nzi-mu wa kuacitisa kuhala ana,' ndi ana a Mulungu 'akubalwa na nzimu.' Nzimu wa Mulungu usaperekwa umboni pabodzi na nzimu wawo, na kuapasa cidzindikiro cakuti iwo ndi ana akudzodzwa a Yahova. Pyenepi nee pisabveka kuti iwo basi ene aluza cifuno cakukhala pa

15. Mbani anacita khundu ya cibverano ca Umanbo, ndi mwai upi unadikhira iwo angapangiza ku-khulupirika?

16. Fokotozani mwacigwagwa mabvekero a Aroma 8:15-17.

dziko yapantsi. Iwo ali na cinyindiro conse-ne cakuti angapangiza kukhulupirika mpaka kufa kwavo, anadzatonga pabodzi na Yezu mu Umambo wakudzulu. Lero, ana anewa akudzodzwa a Yahova adasalikira mwa anthu 144.000 anatowerera Kristu ndi akucepa pa dziko yapantsi. (1 Jwau 2:20; Apok. 14:1) Na ciphedzo ca nzimu wa Mulungu, iwo asakwani-sa kukhuwa, "Abba, Baba!" Iwo ali na nkho-mbo ya uxamwali wapantima na Mulungu!

PASANI NTENGO CIDIKHIRO CANU CAKUBVERANA NA BHIBHLYA

17 Khala ndimwe Nkristu wakudzodzwa, longani kazinji kene pya cidikhiro canu pa-kucita phembero yanu pamwekha. Bhibhly ingalonga pya kumanga banja kwa Yezu Kris-tu na "Mankhadzi" kudzulu, imwe musaona kuti pyenepi pisaphatisirwa kwa imwe, pon-tho musadikhira kucita khundu ya "mankha-dzi" wa Kristu. (2 Akor. 11:2; Jwau 3:27-29; Apok. 21:2, 9-14) Mafala a Mulungu angapa-ngiza ufuni wace kwa anace auzimu, imwe musaona kuti, "Akulonga na ine." Mafala a Ya-hova angapereka pitsogolero kwa anace aku-dzodzwa, nzimu wakucena usakukulumizani toera kubvera mbamulonga muntima mwanu, "Pyenepi pisaphatisirwa kwa ine." Natenepa, nzimu wa Mulungu usaphatana na nzimu wanu mu kupereka umboni wakuti imwe muli na cidikhiro cakudzulu.

18 Mbwenye khala ndimwe m'bodzi wa "mwinji ukulu" wa "mabira anango" Mu-lungu akupasani cidikhiro cakukhala pa dziko yapantsi. (Apok. 7:9; Jwau 10:16) Imwe musa-funa kakamwe kukhala mu Paradizu kwenda na kwenda, pon-tho musakomerwa mu-nganyerezera pinalonga Bhibhly thangwi ya umaso ntsogolo pa dziko yapantsi. Musadi-

17. Ndi cipi cidikhiro ca anyakudzodzwa, mphapo asaona tani cidikhiro ceneci?

18. Kodi "mabira anango" ali na cidikhiro cipi? Kodi imwe musaona tani cidikhiro ceneci?

khira kukhala mu dziko yantendere pabodzi na acibale anu na anthu anango akulungama. Musadikhira na cifuno cikulu ndzidzi waku-ti anthu nkhabé kudzathabukabve na njala, utcerengi, nyatwa, mautenda, na kufa. (Sal. 37:10, 11, 29; 67:6; 72:7, 16; Iza. 33:24) Imwe musafuna kakamwe kutambira anthu ana-funa kudzalamuswa muli akufa mbadikhira kukhala maso kwenda na kwenda pa dziko yapantsi. (Jwau 5:28, 29) Imwe musapere-ka takhuta kakamwe thangwi Yahova aku-pasani nkhombo ya cidikhiro cakukhala pa dziko yapantsi. Maseze imwe nkhabé kudy-a na kumwa pidzindikiro, imwe musaguman-i-ka pa Cikumbuso toera kupangiza kuperek-a kwanu takhuta ku ciomboli ca ntsembe ya Yezu Kristu.

KODI IMWE MUNADZAGUMANIKA?

19 Mwakukhonda tsalakana khala musadi-khira kuenda kudzulu peno kukhala pa dziko yapantsi, cidikhiro ceneci cinadzakwanirisika basi ene mungakhulupira Yahova Mulungu, Yezu Kristu, na ciomboli. Kugumanika pa Ci-kumbuso, kunakupasani mwai toera kunya-re-zera mwacidikhodikho pya cidikhiro canu na ntengo ukulu wa kufa kwa Yezu. Natenepa, citani pyonsene toera kukhala m'bodzi wa pikwi na pikwi pya anthu anafuna kudzagu-manika pa Cikumbuso nciddodo ca ntsiku 3 ya Bwinja ya caka 2015 pa Nyumba za Umambo na mbuto zinango pa dziko yonsene.

20 Kugumanika pa Cikumbuso kunathimi-zira kuperek-a kwanu takhuta ku ciomboli ca ntsembe ya Yezu. Kubvesera mwadidi nkhan-i kunakukulumizani toera kupangiza ufuni kwa anyakuendekana anu mu kucedza na iwo pidapfundza imwe thangwi ya ufuni wa Yah-o-va na cifuniro cace cikulu kwa anthu. (Mat. 22:34-40) Natenepa, khalani wakutonga toe-ra kugumanika pa Cakudya Cancidodo Ca Mbuya.

19, 20. (a) Munakwanisa tani kukhala maso kwenda na kwenda? (b) Thangwi yanji munadzagumani-ka pa Cikumbuso?



Citisani Banja Yanu Kukhala Yakuwanga Na Yakutsandzaya

*Yahova “angakhonda kumanga nyumba,
basa ya anyakumanga njapezi.”—SAL. 127:1a.*

MUNAKWANISA KUFOKOTOZA?

Ndi nyatwa zanji zinathimbana na anyakumanga banja?

Kodi mamuna na nkazi anakwanisa tani kuphataniza Yahova m’banja yawo?

Kodi amuna na akazi akumanga banja anakwanisa tani kuphatisira N’dida wa Ndalam?

MAMUNA wakuti ali wakutsandzaya na banja yace mu pyaka 38 alonga: “Mungawangisira na ntima onsen, mbamupangiza kuti musafuna kuti banja yanu ikhale yakupembera, munakwanisa kukhala na nkhombo za Yahova.” Inde amuna na akazi akumanga banja ali na mwai wakukhala akutsandzaya, kuphatanizambo kuphe-dzana unango na ndzace m’midzidzi ya nyatwa.—Mis. 18:22.

² Mbwenye kazinji kene, si pyakudzumisa tayu kuti anyakumanga banja asathimbana na ‘nyatwa m’manungo mwawo.’ (1 Akor. 7:28) Thangwi yanji? Thangwi kuthimbana na nyatwa za ntsiku na ntsiku kusanetesa anyakumanga banja. Midzidzi inango mamuna na nkazi asadodomelerana, kukhonda bverana, peno kukhonda cedza mwadidi; pyenepi pisaoneka thangwi yakusowa ungwiro. (Tgo. 3:2, 5, 8) Anyakumanga banja azinji asanentsekambo na mabasa mazinji mu ndzidzi unatsalakana iwo anawo. Kuneta na kutsukwala kusapingiza anyakumanga banja anango toera kuhala na ndzidzi wakuthema toera kuwangisa banja yawo. Kufuna na kwawo na cilemedzo cawo pinakhala pangozwi thangwi ya nyatwa za kobiri, nyatwa za ungumi, peno pinentso pinango.

1-3. Ndi nyatwa zanji zinathimbana na anyakumanga banja? (Onani cithundzithundzi cakutoma.)

Kusiyapo pyenepi, banja yakuti ikhaoneka ninga ndi yakuwanga mwadidi inakwanisa kuikhwa pangozwi na "mabasa auyama" ninga upombo, macitiro akukhonda thema, ukali, nthonga, ntcanje, kuipirwa, na kuphonyana maonero.—Agal. 5:19-21.

3 Toera kutekeresa pinthu, "ntsiku zakumalisa" zadzala na umbirimbi, na makhaliro akukhonda lemedza Mulungu akuti asaikha pangozwi mabanja. (2 Tim. 3:1-4) Mbwenye anyakumanga banja asafunikambo kuthimbana na nyamalwa wakugopswa kakamwe wakuti asafuna kakamwe kufudza mabanja. Mpostolo Pedhro asaticenje: 'Nyamalwa wanu, Dyabo, asandzendza-ndzendza ninga nkhalamu yakulira, mbisaka munthu toera kumudya.'—1 Ped. 5:8; Apok. 12:12.

4 Mamuna unango wakumanga banja ku Japau alonga: "Ndikhatsukwala kakamwe thangwi ya kobiri. Nakuti nee ndikhacedza mwadidi na nkazanga, iye akhathimbambamo na mikakamizo mizinji. Kusiyapo pyenepi, cincino iye athimbana na nyatwa ikulu ya ungumi. Midzidzi inango pyenepi pikhaticitisa kukhala akuphonyana." Nyatwa zinango pabanja nkhabé kucalirwa, mbwenye zinakwanisa kukundwa. Na ciphedzo ca Yahova, anyakumanga banja anakwanisa kukhala akuphatana na akutsandzaya. (**Lerini Masalmo 127:1.**) Tendeni tidinge njira zixanu toera kucitisa banja kukhala yakuwanga na yakutsandzaya. Buluka penepo tinadzadinga basa ya ufuni toera kucitisa banja kukhala yakuwanga.

PHATANIZANI YAHOVA M'BANJA YANU

5 Mamuna na nkazi angakhala akukhulupirika na kungonjera Yahova, banja yawo inakhala yakuwanga. (**Lerini Koelete 4:12.**) Amuna na akazi anakwanisa kuphataniza Yahova m'banja yawo mu kutowezera

4. Ninji pinafuna kuphedza toera kukhala na banja yakuwanga na yakutsandzaya?

5, 6. Kodi amuna na akazi akumanga banja anacitanji toera kuphataniza Yahova m'mabanja awo?

pitsogolero pyace pyaupuni. Bhibhlya isalonga pya atumiki akale a Mulungu: "Nduli mwanu munadzabva fala mbilonga, 'njira ndi iy, ndokoni nayo,' lekani kuenda kukhundu ya madyo peno ya bwere." (Iza. 30:20, 21, *Tradução do Novo Mundo*) Lero, anyakumanga banja anakwanisa "kubva" fala ya Yahova angaleri Bhibhlya pabodzi pene. (Sal. 1:1-3) Iwo anakwanisambo kuwangisa banja yawo angacita Kulambira kwa Banja kwakuti ndi kwakutsandzayisa na kwakuwangisa mwauzimu. Kucita phembero pabodzi pene ntsiku zonsene ndi kwakufunikambo kakamwe toera kukhala na banja yakuti inakwanisa kuperira nyatwa za dziko ya Sathani.

6 Gerhard wa ku Alemania alonga: "Ndizidzi onsene, kutsandzaya kwathu kungapingizwa na nyatwa peno kuphonyana maonero, uphungu wa Mafala a Mulungu usatiphedza toera kupangiza kuperira na kulekerera. Makhaliro anewa ndi akufunika kakamwe toera kukhala na banja yakupembera." Anyakumanga banja angawangisira toera kuphataniza Mulungu m'banja yawo mu kucita pinthu pyauzimu pabodzi pene, iwo asakhala akuphatana na Yahova mbakhala akutsandzaya mu uxamwali wawo.

AMUNA—TSOGOLERANI MABANJA ANU MWAUFUNI

7 Njira inaphatisira mamuna toera kutsgolera banja yace isaphedza kakamwe toera kukhala na banja yakuwanga na yakutsandzaya. Bhibhlya isalonga: 'Nsolo wa mamuna onsene ndi Kristu; munjira inango, nsolo wa nkazi ndi mamuna.' (1 Akor. 11:3) Mafala anewa asabveka kuti amuna asafunika kutsogolera tani banja—iwo asafunika kucita pyenepi munjira ibodzi ene ninga munatsgolera Kristu amuna. Yezu cipo apangiza ukali peno haxa, mbwenye ndzidzi onsene iye akhali waufuni, wakukoma ntima, wa maonero akulinganira, wakupfulika, na wa ntima wakucepeseka.—Mat. 11:28-30.

7. Kodi amuna asafunika kutsogolera tani mabanja awo?

8 Amuna Acikristu nee asafunika kuperhembwa mwakubwerezza-bwerezza kuti akazawo apangize cilemedzo kwa iwo. Mbutto mwace, iwo asafunika ‘kupitiriza kukhala na iwo mwakubverana na cidziwiso, kupangiza citsalakano; na kubvesesa makhaliro awo.’ Amuna asafunika ‘kupangiza cilemedzo kwa akazawo ninga anthu akufewa, peno akazi.’ (1 Ped. 3:7) Pamaso pa anango peno paokha, amuna asafunika kupangiza na mafala awo pabodzi na macitiro awo aufuni kuti akazawo ndi akufunika kakamwe kwa iwo. (Mis. 31:28) Kutsoglera banja munjira ineyi, pisacitisa nkazi kufuna na kulemedza mamunace, pyenepi pisabweresa nkhombo za Mulungu pabanja.

AKAZI—KHALANI AKUCEPESEKA NA AKUNGONJERA

9 Kufuna Yahova na ntima onsene mwakubverana na midida yace, pisatiphedza toera kucepeseka pantsi pa djanja yace yamphambvu. (1 Ped. 5:6) Njira ibodzi

8. Kodi mamuna anakwanisa tani kuwina ufuni na cilemedzo ca nkazace?

9. Kodi nkazi anapangiza tani kucepeseka na kungonjera?

yakufunika kakamwe yakuti nkazi anakwanisa kupangiza kuti asalemedza utongi wa Yahova ndi kubvera na kuphedzera mamunace. Bbibhlya isalonga: ‘Imwe akazi, bverani amunanu, thangwi mphiyakufunika mwa Mbuya.’ (Akol. 3:18) Ndimomwene kuti nkazi nee anadzakomerwa na pisankhulo pyonsene pya mamunace. Mbwenye khala pisankhulo pyace nee pisaphonyana na mitemo ya Mulungu, nkazi wakungonjera ali dzololo toera kupidawira.—1 Ped. 3:1.

10 Nkazi ali na khundu yakufunika kakamwe pabanja. Iye ndi “ndzace” wa mamuna. (Mal. 2:14) Pakucita pisankhulo ninga banja, mwacilemedzo, nkazi asalonga maonero ace mbapangiza mabvero ace, mbwenye asapitiriza kungonjera. Mamuna wandzeru asabveresa mwacidikhodikho pinalonga nkazace. (Mis. 31:10-31) Munjirainango, kungonjera mwaufuni kusabweresa kutsandzaya, nteendere, na kubverana pabanja. Pisaphedzambo amuna na akazi toera kukhala akutsandzaya mu kudziwa kuti macitiro awo asakomeresa Mulungu.—Aef. 5:22.

10. Thangwi yanji kungonjera mwaufuni ndi kwa-kufunika?

Anyakumanga banja angacita pinthu pyauzimu pabodzi pene, asakhala akuphatana na Yahova mbakhala akutsandzaya mu uxamwali wawo
(Onani ndima 5, 6)



PITIRIZANI KULEKERERANA UNANGO NA NDZACE

11 Cinthu cakufunika kakamwe toera khala na banja yakuwanga ndi kulekererana. Uxamwali wa anyakumanga banja usawanga khala mamuna na nkazi ‘asapitiriza kupirirana unango na ndzace, na kulekererana na ntima onsene unango na ndzace.’ (Akol. 3:13) Munjira inango, uxamwali wa anyakumanga banja usakhala pangozwi khala mamuna na nkazi asapitiriza kukoya ndandanda wa pinthu pyakale pidaipirwa na iwo, buluka penepo mbaphatisira pinthu pyenepi toera kudzidzida nappyo. Ninga n’nyandza wakuti unakwanisa kuikha pangozwi nyumba, ntima wathu unakwanisa kukoya kuipirwa kwathu mbapicitisa kukhala kwakunentsa kulekerera. Mbwenye banja isakhala yakuwanga kakamwe khala mamuna na nkazi asapangiza kulekerera ninga munalekererwa iwo na Yahova.—Mik. 7:18, 19.

12 Ufuni wandimomwene ‘nkhabe kukoya ndandanda wa madodo.’ Mwandimomwene, ‘ufuni usaphimbira mwinji wa madawo.’ (1 Akor. 13:4, 5; **Ierini 1 Pedro 4:8.**) Munjira inango, ufuni nkhabe kukhala na madire peno numero ya madawo akuti tinakwanisa kualekerera. Mpostolo Pedhro pidabvundzisa iye kuti asafunika kulekerera kangasi munthu, Yezu atawira: ‘Mpaka kubwerezera ma-ulendo 77.’ (Mat. 18:21, 22) Iye akhapangiza kuti Akristu nee asafunika kukhala na numero yakulekerera andzawo.—Mis. 10:12.*

* Ngakhale kuti mamuna na nkazi adamanga banja asawangisira toera kumalisa nyatwa zawo, Bhibhlyia isata-wirisa munthu toera kumwalana na ndzace wa m’banja wakuti acita upombo. (Mat. 19:9) Onani nsolo wakuti, “O Conceito da Bíblia Adultério: Perdoar ou Não Perdoar?” mu Despertai!, ya 8 de Agosto de 1995.

11. Thangwi yanji kulekerera ndi kwakufunika kakamwe?

12. Kodi ufuni usaphimbira tani ‘mwinji wa madawo’?

13 Annette alonga: “Khala mamuna na nkazi nkhabe funa kulekererana, kukoya pinthu muntima na kakhonda kunyindirana kusakula, pyenepi pisaihka pangozwi banja. Kulekererana kusawangisa uxamwali wa banja pontho pisacitisa kukhala akuphatana.” Toera kukunda cipendamiro cakukhonda funa kulekerera, wangisirani toera kupangiza nzimu wakupereka takhuta kuna ndzanu wa m’banja na kumpasa ntengo. Khalani na nzimu wakusimba ndzanu wa m’banja na ntima onsene. (Akol. 3:15) Natenepa munadzakhala na ntendere wa manyerezero, kuphatana, na nkhombo za Mulungu zinaoneka kubulukira mu kulekerera.—Arom. 14:19.

PHATISIRANI N'DIDA WA NDALAMA

14 Mwakukhonda penula, imwe musafuna kutsalakanwa mwadidi na mwacilemedzo. Imwe musakomerwa anango angabvesesa manyerezero anu mbalemedza mabvero anu. Mbwenye mwabvba kale munthu mbalonga kuti: “Iye anati andione, peno iye anati andidziwe!” Ngakhale kuti midzidzi inango anthu asakhala na mathangwi adidi toera kulonga munjira ineyi, mbwenye Bhibhlyia isatipanga: “*Leka kulonga kuti:* ‘Ine ndinancitiramo pibodzi-bodzi pidandicitira iye.’” (Mis. 24:29) Yezu apfundzisa njira yadidi kakamwe toera kutsalakana makhaliro akunentsa. N’khaliro unoyu kazinji kene usacemerwa N’dida wa Ndalamu: ‘Ninga munafunira imwe kuti anthu akucitireni, tenepa acitirenimbo imwe.’ (Luka 6:31) Yezu abvekesa kuti tisafunika kutsalakana anthu munjira ibodzi ene *ninga* munafunira ife kuti iwo atitsalakane, tayu kubwerezera pyakuipa na pyakuipa. Pyenepi pisabveka kuti pabanja tisafunika kucita pinthu pinadikhira ife kucitirwa.

15 Mamuna na nkazi adamanga banja asawangisira uxamwali wawo angalemedza

13. Tinakunda tani cipendamiro cakukhonda funa kulekerera?

14, 15. Kodi N’dida wa Ndalamu ninji? Thangwi yanji ndi wakufunika kakamwe pabanja?

mabvero a unango na ndzace. Mamuna una-
ngo wakumanga banja ku Afrika Wakuba-
ngwe alonga: "Tisayesera kuhaptisira N'dida
wa Ndalamu. Mwandumomwene, pana mi-
dzidzi yakuti tisaipirwa, mbwenye tisawangi-
sira toera kutsalakana unango na ndzace mu-
njira ibodzi ene inafuna ife kutsalakanwa
—munjira yadidi na yacilemedzo."

16 Lekani kuikha pakweca madodo peno
kufewa kwa mamunamu peno nkazanu
—pontho lekani kucita pyenepi mwakuse-
ka. Kumbukani cuti banja si mbuto toera
kupangiza cuti mbanu anamphambvu kakam-
we, peno mbanu analonga mwakukhuwa
kakamwe, peno mbanu ananyerezera mafala
a magwando kakamwe. Ndimomwene cuti
tonsene ndife akusowa ungwiro, pontho mi-
dzidzi inango tisadawira andzathu. Mbwenye
cipi, nkhabe thangwi yakulinganira toera
mamuna peno nkazi pabanja aphatisire ma-
fala akudzidzida na acipwazo, peno pinango
pyakuipa piringana pyenepi, kusukhumana
peno kumenyana unango na ndzace.—**Lerini
Misangani 17:27; 31:26.**

17 M'mbuto zinango, amuna anamenya
akazawo asaoniwa ninga ndi amphambvu
kakamwe. Mbwenye Bhibhlyia isalonga:
"Munthu anakhonda kuipirwa mwaku-
cimbiza ndi *wadidi* kupiringana munthu
wamphambvu, pontho munthu anakwanisa
kutonga ntima wace ndi wadidi kupiringana
munthu anakunda nzinda." (Mis. 16:32,
NM) Pisaphemba mphambvu kakamwe toe-
ra kutonga ntima wathu ninga pidacita Yezu
Kristu, mamuna wankulu kakamwe adakhala
pa dziko yapantsi. Mamuna wakuti
asatikana peno kumenya nkazace ndi wa-
kufewa, pontho anadzaluza uxamwali wace
na Yahova. Nyamasalmo Dhavidhi wakuti
akhali mamuna wamphambvu na wacipa-
po alonga: "Mungaipirwa, lekani kudawa.
Longani muntima mwanu, patalimba yanu,
mbamukhala cete."—Sal. 4:4, NM.

16. Ndi pinthu pipi pyakuti nkazi na mamuna paba-
nya nee asafunika kucitirana unango na ndzace?

17. Kodi amuna akumanga banja anaphatisira tani
N'dida wa Ndalamu?

'MAKAMAKA KHALANI NA UFUNI'

18 Lerini 1 Akorinto 13:4-7. Ufuni ndi
n'khaliro wakufunika kakamwe pabanja.
'Mukhale na ntima wantsisi, wadidi, wa-
kukhurudzika, wakubverana, na wakupirira.
Makamaka khalani na kufunana, natenepa
munadzaphatana pyadidi ninga akumangiwa
na nkambala.' (Akol. 3:12, 14) Ufuni wa-
kudzimana wakulandana na wa Kristu ndi
wakufunika kakamwe toera kuwangisa uxam-
wali wa banja. Kupangiza ntundu unoyu
wa ufuni, pisaphedza toera banja ipitirize ku-
khala yakuwanga mwakukhonda tsalakana
kufewa kwa unango, nyatwa ikulu ya ungu-
mi, nyatwa yakusowa kobiri, peno kunentsa-
na na atebzwala.

19 Mwandumomwene, ufuni, kuhulupiri-
ka kwa unango na ndzace, na kuwangisira
na ntima onsene ndi pyakufunika kakamwe
toera banja ipembere. Mbuto mwa kutha-
wa banja pangaoneka nyatwa, mamuna na
nkazi asafunika kuhala akutonga toera ku-
wangisa uxamwali wawo. Akristu akumanga
banja akuti asafuna Yahova, mbafunana una-
ngo na ndzace asakulumizwa na ufuni wawo
kwa Mulungu toera kumalisa nyatwa zawo,
thangwi 'ufuni nkhabe kumala.'—1 Akor. 13:
8; Mat. 19:5, 6; Aheb. 13:4.

20 Kucitisa banja kuhala yakuwanga na
yakutsandzaya mphayakunentsa, makamaka
'm'midzidzi ino yakunentsa' inakhala ife.
(2 Tim. 3:1) Mbwenye na ciphedzo ca Ya-
hova, mphayakukwanisika. Ngakhale tene-
po, anyakumanga banja asafunikambo kuthi-
mbana na maonero akuphonyeka a dziko
thangwi yakupita m'mabonde. Nsolo unato-
werera unadzapangiza cuti amuna na akazi
akumanga banja anacitanji toera kuwangisa
pitsidzikizo pyauzimu m'mabanja mwawo.

18. Thangwi yanji mphayadidi kakamwe kupidiriza
kukulisa ufuni?

19, 20. (a) Kodi anyakumanga banja anacitisa tani
banja yaho kuhala yakuwanga na yakutsandzaya?
(b) Ninji pinafuna kudzadinga ife mu nsolo unato-
werera?



Tawirisani Yahova Awangise Na Kutsidzikiza Banja Yanu

*'Yahova angakhonda kuonera nzinda, anyakuonera
akuonera papezi.'* –SAL. 127:2.

PA NDZIDZI wakuti ana a Israele akhali cifupi toera kupita mu Dziko Yakupikirwa, pikwi na pikwi pya amuna acita "pyaulukwali na akazi ku Moabu." Pyenepi pyacitisa kuti anthu akukwana 24.000 a Israele aphiwe na Yahova. Nyerezerani basi: Aisraele akhali cifupi kakamwe toera kutambira unthaka wawo ukhadikhiria iwo mu pyaka pizinji, mbwenye iwo aluza nkhombo zenezi za-kutsandzayisa thangwi atawirisa kugwa mu ulukwali.—Num. 25: 1-5, 9.

² Mbiri ineyi yakutsukwalisa yalembwa toera 'kuticenzeza, thangwi ndzidzi wakumalisa wafika.' (1 Akor. 10:6-11) Lero tikukhala kunkhomo kwa 'ntsiku zakumalisa,' ife tiri duzi kakamwe toera kupita mu dziko ipswa yaulungami. (2 Tim. 3:1; 2 Ped. 3:13) Mbwenye mwakutsukwalisa, alambiri anango a Yahova atawirisa kufewesa midida yawo mbagwa m'mayesero akucita pyaulukwali. Anango akuthimbana na nyatwa zakutsukwalisa thangwi ya macitiro anewa aulukwali. Anthu anewa ali pangozwi yakuluza umaso wakuhonda mala.

³ Amuna na akazi akumanga banja asafuna citsogolero na

1, 2. (a) Thangwi yanji Aisraele akukwana 24.000 aluza nkhombo zavo za-kutsandzayisa? (b) Thangwi yanji mbiri ineyi yakale ndi yakufunika kakamwe kwa ife?

3. Thangwi yanji anyakumanga banja asafuna citsogolero na citsidzikizo ca Yahova? (Onani cithundzithundzi cakutoma.)

MUNAKWANISA KUTAWIRA?

Thangwi yanji tisafunika
kutsidzikiza ntima wathu?

Thangwi yanji tisafunika
kupitiriza kufendedzera Mulu-
ngu?

Ndi ntundu wanji wa kucedza
wakuti usawangisa banja?

citsidzikizo ca Yahova toera akwanise kupe-mbera pa kuwangisira kwavo toera kutsidzi-kiza mabanja awo. (**Lerini Masalmo 127:1, 2.**) Mu nsolo uno tinadzadinga kuti mamuna na nkazi anakwanisa tani kuwangisa banja yawo mu kutsidzikiza ntima wawo, kufendendzera Mulungu, kubvala umunthu upswa, kupitiriza kucedza mwadidi, na kukwanirisa pifuno pya ndzawo wa m'banja.

TSIDZIKIZANI NTIMA WANU

⁴ Pinacitika tani kuti Nkristu agwe m'makhaliro aulukwali? Kazinji kene, cinatsogoleru munthu toera kugwa mu ngozwi ya-ulukwali ndi maso. Yezu alonga: 'Munthu onsene anayang'anisa nkazi mbansirira, acita naye kale upombo muntima mwace.' (Mat. 5:27, 28; 2 Ped. 2:14) Akristu azinji adagwa mu ulukwali akhadafewesa kutonga kwavo mu kuona ucipezipezi, kuleri mabukhu analonga pyakupita m'mabonde, peno kuona mphangwa zakuipa mu Interneti. Anango asatawira kuona mavidyu anapangiza ucipezipezi, kuenda kaona matsendzo a anyaku-imba, peno kuona maprogramu a Televizau. Anango afika pakuenda kaona mbuto zinapangiza matsendzo camasiku, zinabvina anthu cipezipezi, peno kusaka mbuto za Interneti zinapangiza mphangwa zinalonga pyakupita m'mabonde.

⁵ Anango asagwa m'mayesero thangwi asasaka citsalakano kwa munthu wakuti nee si ndzawo wa m'banja. Mu dziko yakuti anthu nkhabé kupangiza kudzitonga, ponho asawangisira toera kukwanirisa ci-funo consene caulukwali, mphyakukhonda nentsa kuti ntima wakunyengeza na wakusowa cidikhiro ukulise mabvero akufuna na munthu wakuti nee si ndzathu wa m'banja. (**Lerini Yeremiya 17:9, 10, Tradução do Novo Mundo.**) Yezu alonga: 'Muntima ndimo munabuluka kunyerezera pyakuipa,

4. Ninji pidacitisa Akristu anango kugwa m'makhaliro aulukwali?

5. Thangwi yanji tisafunika kutsidzikiza ntima wathu?

kupha munthu, upombo, na pyaulukwali.' —Mat. 15:19.

⁶ Pifuno pyakuipa pingakhala na mitcitci muntima wakunyengeza, anthu awiri akuti asapangiza mabvero akufunana unango na ndzace anatoma kucedza pinthu pyakuti akhafunika kupilonga basi ene na mamunace peno nkazace. Mwakukhonda dembuka, iwo asakhazikisa miyai toera kugumanyika-na kazinji kene, mbapangiza kuti nkhabé cakuipa, ponho kuti kugumanyikana kwavo kusacitika mwasusudeu. Munathimizirika mabvero awo, kudzitonga kwavo kusafeva. Munapitiriza iwo kukulisa uxamwali wawo, pisakhala pyakumentsa kakamwe kumalisa, maseze asadziwa kuti pinacita iwo mphyakuipa.—Mis. 7:21, 22.

⁷ Munapitiriza kukula pifuno pyawo pyakuipa, mwapang'ono pang'ono, pitsidzikizo pyawo pyauzimu pisafudzika, natenepa asatoma kulonga mafala akuipta na kuphatana manja, kumpsompsonana, kumphambasana, kukhumbatirana na kumenyana kunsana munjira yaulukwali, na macitiro anango akupangiza mabvero akufunana, pinthu pyakuti pikhafunika kucitirwa basi ene mamunace peno nkazace. Pakumalisa, iwo 'asakundwa mbakwekwetwa na kusirira kwavo "ninga ng'ombe inaenda kaphiwa.'" Pifuno pyawo pingatokota, 'pisabala madawo' akugwa mu ulukwali. (Tgo. 1:14, 15) Mphyakutsukwalisa kakamwe! Mbwenye iwo mbada-kwanisa kucalira ngozwi ineyi khala anthu awiri anewa atawirisa kuti Yahova awangi-se cilemedzo cawo ku makhaliro akucena a banja. Pinakwanisika tani?

PITIRIZANI KUFENDEDZERA MULUNGU

8 Lerini Masalmo 97:10. Kukhala na uxamwali na Yahova pinatiphedza toera

6, 7. (a) Ninji pinafuna kucitika tingatawirisa kuti pifuno pyakuipa pikule muntima wathu wakunyengeza? (b) Tinakwanisa tani kucalira ngozwi yaku-gwa mu ulukwali?

8. Kodi uxamwali na Yahova usaphedza tani toera kucalira ulukwali?

kucalira ulukwali. Munapfundza ife makhaliro adidi a Mulungu, mbatiwangisira toera 'kusangizira Mulungu ninga anace akufunika na kupidiriza kufamba mu ufuni,' tisakhala akuwanga toera kukhonda 'ulukwali na ntundu onseno wa makhaliro akupswipa.' (Aef. 5:1-4) Kudziwa kuti 'Mulungu anadzatonga anthu aulukwali na aupombo,' pisawangisa anyakumanga banja toera kucita pyonsene kuti banja yavo ikhale yakulemedzeka na yakusowa midonthi.—Aheb. 13:4.

⁹ Atumiki anango akukhulupirika a Mulungu afewesa kutonga kwavo thangwi yaku-cedza na andzawo akubasa akuti nee ndi Mboni za Yahova pakumala kukotoka kubasa. Ngakhale mu ndzidzi wa basa, mayesero anakwanisa kuoneka. Mphale wakubalika akhacemerwa Zuze ayeserwa pa mbuto yace ya basa. Iye adzindikira kuti nkazi wa patrau wace akhanfuna kakamwe. Iye akhayeserwa ntsiku zonsene. Pakumalisa, nkazi unoyu 'aphata nguwo ya Zuze mbampanga: 'Gona na ine!'' Mbwenye Zuze akhonda mbathawa. Ninji pidaphedza Zuze toera kukoya citsidzikizo cace cauzimu pantsi pa mayesero ane-wa? Kutonga kwace toera kukhonda kufudza uxamwali wace na Mulungu kwamphedza toera kukoya makhaliro ace akucena na uxamwali wace na Mulungu. Pyenepi pyacitisa Zuze kuluza basa yace mbaikhwa nkaidi mwakusowa mathangwi, mbwenye Yahova ampasa nkhombo. (Gen. 39:1-12; 41:38-43) Mwakuhonda tsalakana khala ndi kubasa peno pa mbuto inango, Akristu asafunika kucalira kuikhika m'makhaliro akuti anaacitisa kugwa m'mayesero.

BVALANI UMUNTHU UPSWA

¹⁰ Nakuti umunthu upswa 'usacitwa mwakubverana na cifuno ca Mulu-

9. (a) Kodi Zuze acalira tani mayesero aulukwali? (b) Tisapfundzanji kubulukira mu citsandzo ca Zuze?

10. Kodi umunthu upswa usatsidzikiza tani toera kucalira ulukwali?

ngu mu kulungama kwandimomwene na kukhulupirika,' iwo ndi wakufunika kakamwe toera anyakumanga banja akwanise kucalira ulukwali. (Aef. 4:24) Ale anabvala umunthu upswa unoyu, 'asapha' piwalo pya manungo awo ku 'macitiro aulukwali, makhaliro akupswipa, cilepelepe cakufuna kupa m'mabonde, pifuno pyakuipa, na umbirimbi.' (*Lerini Akolose 3:5, 6.*) Fala yakuti "pipheni" isapangiza kuti tisafunika kucita pyonsene toera kucalira pifuno pyaulukwali. Tisafunika kucalira cinthu consene cakuti cinnaticitisa kukhala na cifuno cakupita m'mabonde na munthu wakuti nee si ndzathu wa m'banja. (Yobe 31:1) Umaso wathu ungakhala mwakubverana na cifuno ca Mulungu, tisapfundza 'kutcinga pyakuipa, mbatitoweza pyadidi.'—Arom. 12:2, 9.

¹¹ Umunthu upswa usapangiza 'makhaliro a Ule adaucita,' Yahova. (Akol. 3:10) Amuna na akazi akumanga banja angawangisira toera kupangiza makhaliro 'akubvera ntsisi, kukoma ntima, kucepeseka, kupfulika, na kupirira,' asakhala na banja yakuwanga na nkhombo. (Akol. 3:12) Pontho, angatawiri-sa kuti 'ntendere wa Kristu ukhale muntima mwawo,' anyakumanga banja asakhala akubverana. (Akol. 3:15) Kukhala 'akubvera ntsisi' pisaphedza anyakumanga banja toera 'kukhala akutoma kuperekwa citsalakanano na cilemedzo kwa unango na ndzace.'—Arom. 12:10.

¹² Angabvundziswa kuti ndi makhaliro api anaaphedza toera banja yavo ikhale yaku-tsandzaya, Sid asatawira: "*Ufuni* ndi n'khaliro wakufunika kakamwe wakuti ndzidzi onseno tisawangisira toera kuupangiza. Tisaonambo kuti *kupfulika* ndi kwakufunika kakamwe." Sonja nkazace Sid asatawira pyenepi, iye athimiza: "*Kukoma ntima* ndi kwakufunika kakamwe. Pontho tisayeserambo kupangiza *kucepeseka*, maseze midzidzi inango pisanentsa."

11. Kodi umunthu upswa unakwanisa tani kuwangisa banja?

12. Ndi makhaliro api anaona imwe kuti ndi akufunika toera kukhala na banja yakutsandzaya?

PITIRIZANI KUCEDZA MWADIDI

13 Njira yadidi kakamwe toera banja ipitirize kukhala yakuwanga ndi kucedza mwadidi. Mphyakutsukwalisa kakamwe khala nkazi peno mamuna asalonga na ndzace wa m'banja mwakusowa cilemedzo, kupiringana pinacita iye pakucedza na anthu akuti nee asadziwana nawo, peno pifuyo pyawo! Anyakumanga banja angalonga mwa-ukali mu kuphatisira 'mafala akuphekesa, ukali, kuipirwa, magwando, na mafala akutikana,' iwo asafewesa citsidzikizo cauzimu ca banja yawo. (Aef. 4:31) Mbuto mwa kuikha pangozwi banja yawo mu kuphatisira mafala akusumula peno magwando, anyakumanga banja asafunika kuwangisa uxamwali wawo na mafala adidi, kubvera ntsisi, na citsalakano.—Aef. 4:32.

14 Bhibhlya isalonga kuti "ulipo ndzidzi wakumatama." (Koel. 3:7) Mbwenye pyenepi nee pisabveka kuti tisafunika kusiya kulonga na ndzathu wa m'banja, thangwi kucedza ndi kwakufunika kakamwe pabanja. Nkazi

13. Ninja cisafunika toera banja ikhale yakuwanga, thangwi yanji?

14. Ndi macitiro api akuti tisaacalira?

unango ku Alemania alonga: "M'makhaliro anewa, kusiya kulonga kunakwanisa kutsukwalisa ndzanu wa m'banja." Mbwenye nkazi unoyu athimiza: "Maseze kuti midzidzi inango ungaipirwa pisanentsa kukhala wakupfulika, si pyadidi tayu kupangiza kui-pirwa. Thangwi mabvero anacitisa munthu kulonga peno kucita cinthu cakuti cinatsukwalisa ndzace wa m'banja, pyenepi basi ene pinathimizira kunentsa kwa makhaliro." Mphyadidi kudziwa kuti kulira na kusiya kucedza nkhabé kuphedza mamuna na nkazi toera kumalisa nyatwa zavo. Mbuto mwace, iwo asawangisa banja yawo angakhonda twirisa kuti kuhonda bverana kukhale nsambo peno kukhonde kukula kudza nthonga.

15 Uxamwali pabanja usawanga khala nkazi na mamuna asakhala na ndzidzi toera kucedza na kulonga mabvero na maonero awo. *Njira* inalonga ife cinthu ndi yakufunika kakamwe ninga *cinthu* cinalonga ife. Natenepa, maseze muli m'makhaliro akunentsa, wangisirani toera kulonga munjira yadidi, mbamusankhula mafala adidi. Natenepa, ndzanu wa

15. Kodi kucedza mwadidi kunakwanisa tani kuwangisa banja?

Mamuna na nkazi anakwanisa kuwangisa banja yawo
mu kucedza mwadidi
(Onani ndima 15)



m'banja anakhala wakusudzuka toera kubversa pinalonga imwe. (**Lerini Akolose 4:6.**) Mamuna na nkazi anakwanisa kuwangisa banja yawo angacedza mwadidi mbalonga 'basi ene pinthu pyadidi pyakuti pinawangisa, mwakubverana na pinafunika toera kuhindulisa' ndzace wa m'banja.—Aef. 4:29.

LEKANI KUKHONDERANA UNANGO NA NDZACE

16 Anyakumanga banja anakwanisambo kuwangisa uxamwali wa banja yawo angaska kuhindulisa ndzace wa m'banja, mbai-kha pifuno pya ndzace pa mbuto yakutoma. (Afil. 2:3, 4) Mamuna peno nkazi wakumanga banja asafunika kuhala na cipendamiro cakutsalakana mabvero na cifuno ca cakupita m'mabonde ca unango na ndzace.—**Lerini 1 Akorinto 7:3, 4.**

17 Mbwenye mwakutsukwalisa, amuna peno akazi anango asakhonda kupangiza mabvero aufuni peno kuhonda kupita m'mabonde na ndzawo wa m'banja. Amuna anango asanyerezera kuti kupangiza kukoma ntima kuna nkazace ndi cipangizo cakusowa mphambvu. Mbwenye Bhibhlyya isalonga: 'Imwe amuna, khalani mwadidi pabodzi na akazanu, mbamualemedza.' (1 Ped. 3:7) Mamuna asafunika kudziwa kuti kupasa pina-funa nkazace pabanja pisaphataniza pizini kupiringana kupita m'mabonde. Mamuna asafunika kupangiza ufuni ndzidzi onsen. Natenepa, nkazace anakhala wakusudzuka kakamwe toera kuhala na cifuno cakupita m'mabonde na iye. Mamuna na nkazi angapangiza citsalakano, pinakhala pyaku-honda nentsa kukwanirisa pifuno pyaku-manungo na mabvero a unango na ndzace.

18 Maseze nkhabé thangwi toera kupangiza kukhonda kukhulupirika pabanja, kukho-

16, 17. Thangwi yanji anyakumanga banja asafunika kutsalakana mabvero a unango na ndzace na cifuno cawo cakupita m'mabonde?

18. Kodi amuna na akazi anakwanisa tani kuwangisa uxamwali wa banja yawo?

nda tsalakana cifuno ca unango, pinacitisa nkazi peno mamuna kusaka citsalakan-no peno uxamwali kuna munthu wakuti si ndzace wa m'banja tayu. (Mis. 5:18; Koel. 9:9) Na thangwi ineyi, Bhibhlyya isakulumiza anyakumanga banja: "Lekani kuleka mabonde, [peno kuhonderana]; mungafuna kua-leka, mualeke ndzidzi pang'ono, mbwenye tomani kubverana pyadidi." Thangwi yanji? 'Gopa Sathani anakuyeserani thangwi yaku-fewa kwanu.' (1 Akor. 7:5) Mphyakutsukwalisa kakamwe mamuna na nkazi angatawirisa kuti Sathani aphatisire 'kukhonda kudzitong'a kwawo mbacitisa m'bodzi wa iwo kugwa m'mayesero mbacita upombo. Mbwenye mamuna peno nkazi, 'angacalira kusaka maphindu ace, mbasaka kuhindulisa ndzace,' mbatawira kupita m'mabonde ninga cipangi-za ca ufuni wace, tayu ninga pinatongwa iye kucita, uxamwali wawo unakwanisa kuwangisa banja yawo.—1 Akor. 10:24.

PITIRIZANI KUTSIDZIKIZA BANJA YANU

19 Ife tiri cifupi kakamwe toera kupita mu dziko ipswa. Na thangwi ineyi, kutawiri-sa kugwa m'mayesero a pifuno pyaunyama ndi kwakugopswa kakamwe ninga pidacitika kwa Aisraele ale akukwana 24.000 N'nthando ya Moabu. Pakumala kufokotoza mbiri ineyi yakupasa manyadzo na yakutsukwalisa, Mafala a Mulungu asaticenjeza: 'Munthu ananyerezera kuti alimira mwadidi na miyendo yace, acite mpholemphole gopa kugwa.' (1 Akor. 10:12) Natenepa, mphyadidi kakamwe kuti tiwangise banja yathu mu kupitiriza kuhala akukhulupirika kwa Babathu wakudzulu na kwa ndzathu wa m'banja. (Mat. 19:5, 6) Lero, kupiringana pikhacita ife kale, 'tisafunika kuwangisira kakamwe toe-ra tigumanike kuti ndife akucena, akusowa midonthi na antendere.'—2 Ped. 3:13, 14.

19. Tisafunika kuhala akutonga toera kucitanji? Thangwi yanji?



Mphyakukwanisika Kukhala Na Ufuni Wandimomwene?

'Ufuni ndi malirimi a moto, ndi lirimi ya moto wa Yah.'

—NYIMBO IKULO 8:6.

MUNATAWIRA TANI?

Thangwi yanji ufuni wandimomwene kwa mamuna na nkazi ndi wakukwanisika?

Kodi Akristu akumanga banja anapfundzanji mu Nyimbo ya Salomoni?

Kodi Akristu akuti adzati kumanga banja anapfundzanji thangwi ya kubanyirana na kusankhula munthu wakumanga naye banja?

'TWO AYANG'ANISANA unango na ndzace mbamwetulirana! Munthu onsene mbadakwanisa kuona kuti iwo akhafunana kakamewe!' Maonero anewa ndi a nkulu wa mpingo adacita nkhanzi yaho yakumanga banja. Pikhacitha anyakumanga banja apswa anewa toera kuenda ku mbuto inatambirwa alendo, nkulu wa mpingo akhabvundzika: 'Kodi banja yaho inapitiriza kukhala yakuwanga mu pyaka pizinji? Kodi ufuni waho unadzapitiriza kuthimizirika, peno unadzathowa mbumala?' Mamuna na nkazi angafunana na ntima onsene, uxamwali waho unakwanisa kukhala wakuwanga, ngakhale kupirira nyatwa zakunentsa. Mbwenye nakuti anyakumanga banja azinji asamwalana, mwandzeru anango anakwanisa kubvundza khala mphyakukwanisika kukhala na ufuni wandimomwene.

2 Ufuni wandimomwene ukhali wakunentsa, ngakhale mu ntsiku za Mambo Salomoni wa Israele wakale. Mu kulonga pya makhaliro a mu ntsiku zace, Salomoni alemba: 'Mwa amuna cikwi ndakwanisa kuona m'bodzi basi wadidi, mbwenye mwa akazi nee m'bodzi. Penepo, ndanyerezera kuti: Mulungu acita munthu wadi-di, mbwenye munthu asasaka pinthu pizinji.' (Koel. 7:26-29) Mu kutsogolerwa na macitiro a akazi akunja akuti akhalambira Baale, makhaliro adidi akhadagwa kakamwe mu ntsiku za Salomoni kwakuti

1, 2. Mbani anafuna kuphindula mu kudinga mwacidikhodikho Nyimbo ya Salomoni, thangwi yanji? (Onani cithundzithundzi cakutoma.)

pikhanentsa toera kugumana mamuna peno nkazi wa makhaliro adidi.* Mbwenye muda-pita pyaka 20, Salomoni alemba mafala a nyimbo inapangiza mamuna na nkazi akuti akhafunana mwandimomwene. Nyimbo ineyi isapangizambo pakweca kuti ufuni unoyu walanda nanji, pontho usapangizwa tani. Alambiri a Yahova akumanga banja pabodzi na akukhonda manga banja anakwanisa kufundza pizinji thangwi ya ufuni mu kudinga mwacidikhodikho bukhu ineyi ya Bbibhlya.

MPHYAKUKWANISIKA KUKHALA NA UFUNI WANDIMOMWENE!

³ Lerini Nyimbo Ikulo 8:6. Ufuni usalandaniswa na 'lirimbi ya moto wa Yah.' Thangwi yanji? Thangwi Yahova ndiye Adatomesa ufuni unoyu. Iye acita munthu mwakulandana na iye mbampasa luso yakupangiza ufuni. (Gen. 1:26, 27) Mulungu pidaperekira iye Eva kuna Adhamu, mafala adalonga Adhamu akhali mafala akupangiza ufuni. Mwakukhonda penula, Eva akhali na ufuni ukulu kuna Adhamu. Mwandimomwene, Yahova acita Eva kubulikira mwa Adhamu. (Gen. 2:21-23) Nakuti Yahova apasa anthu luso yakupangiza ufuni, mphyakukwanisika kuti mamuna na nkazi akhale na ufuni wakuwanga na wandimomwene kwa unango na ndzace.

⁴ Nyimbo ya Salomoni isafokotoza mwadi-di ufuni wakuti mamuna na nkazi anakwanisa kuupangiza kwa unango na ndzace. Bukhu ineyi yalembwa ninga nyimbo inapangiza mbiri ya kufunana kwa ntsikana wa cisa ca Sunemu na mphale wace wakufunika waku-

* Onani A *Sentinela* ya 15 de Janeiro de 2007 tsamba 31.

3. Thangwi yanji ufuni wandimomwene pakati pa mamuna na nkazi ndi wakukwanisika?

4, 5. Fokotozani mwacigwagwa Nyimbo ya Salomoni.

ti akhali nkumbizi. Ntsikana unoyu aendsawa ku nsasa wa Salomoni thangwi kubalika kwace kwatundusa Salomoni wakuti akhali mu nsasa wace cifupi na mbuto yakuti ntsikana unoyu akhaonera munda wa mauva. Kubulukira pakutoma, pisaonekeratu kuti iye asafuna kakamwe mphale wace. Maseze Salomoni ayesera kutundusa ntsikana unoyu, iye apangiza pakweca kuti akhafuna kakamwe kukhala na mphale wace wakufunika. (Nyimbo Ikulo 1:4-14) Nkumbizi asaka ntsikana wace m'misasa mbalonga mafala akhafunana unango na ndzace.—Nyimbo Ikulo 1:15-17.

5 Salomoni abwerera ku Yerusalem, mba-kwata ntsikana unoyu; mbwenye nku-mbizi antowerera. (Nyimbo Ikulo 4:1-5, 8, 9) Salomoni acita pyonsene toera kufuniwa na ntsikana unoyu, mbwenye pyaci-mwanika. (Nyimbo Ikulo 6:4-7; 7:1-10) Paku-malisa, mambo atawirisa kuti iye abwerere kunyumba kwace. Nyimbo ineyi isamalisira na mafala a cifuno ca ntsikana unoyu akuti nyakufunika wace akhale "ninga mbawala" mbabwera nakuthamanga kuna iye.—Nyimbo Ikulo 8:14.

6 Nyimbo ya Salomoni ndi yadidi kakamwe. Iyo isacemerwa 'nyimbo ikulu.' Mbwenye mwakubverana na bukhu ya *Novo Dicionário Bíblico do Intérprete*, Salomoni nee alonga madzina a anyakucita khundu mu ndzidzi unacitika pinthu. (Nyimbo Ikulo 1:1) Toera kukhonda kudodomesa kubalika kwa mafala a nyimbo ineyi na mafala acibaliro a nyakulemba, madzina nee aphatisirwa. Ngakhale kuti madzina nee asapangizwa, tinakwanisa kudzindikira kuti mbani akulonga mwaku-bverana na malongero awo.*

* Onani "Mafala Akutoma" a bukhu Nyimbo ya Salomoni m'Bibhlya idasasanyirwa papswa ya *Tradução do Novo Mundo* matsamba 926-927. (n'Cingerezi)

6. Thangwi yanji mphyakunentsa kudzindikira anyakucita khundu m'bukhu ya Nyimbo ya Salomoni?

'MAFALA AKO AUFUNI NDI ADIDI KAKAMWE KUPIRINGANA VINYU'

7 Nyimbo ya Salomoni yadzala na 'mafala akufunana' kwa ntsikana na mphale wace. Ngakhale kuti mafala anewa alembwa mu pyaka 3.000 nduli, pontho anyakuleri anango nee asaabvesesa mwadidi lero, iwo ali na mabvekero mazinji, mabvero anapangizwa mwenemu si acilendo kwa ife tayu. Mwacitsandzo, nkumbizi asimba maso akubalika a ntsikana mbaalandanisa na "a nkhangaiwa." (Nyimbo Ikulo 1:15) Ntsikana unoyu nee alandanisa maso a nkumbizi na maso a nkhangaiwa, mbwenye aalandanisa na nkhangaiwa ene. (**Lerini Nyimbo Ikulo 5:12.**) Kwa ntsikana unoyu, khundu yakupswipa ya diso ya nkumbizi idazungulirwa na khundu yakucena ikhaoneka ninga nkhangaiwa yakuti ikusamba mu nkaka.

8 Ntsikana na nkumbizi asimba kubalika kwa unango na ndzace, mbwenye iwo nee asimba makhaliro akudambo basi tayu. Onani pidalonga nkumbizi thangwi ya mafala a ntsikana wace. (**Lerini Nyimbo Ikulo 4:7, 11.**) Mphale alonga kuti milomo yace 'isatapira ninga khana ya uci.' Thangwi yanji? Thangwi uci wa mu khana ngwakutapira kakamwe na wakununkhira kupiringana uci wakukamullwa. Mafala akuti 'uci na nkaka piri pa lirimmi yako' asabveka kuti mafala ace mbadidi na akubalika. Natenepa, pidalonga nkumbizi kuna ntsikana wace kuti 'iwe ndiwe wakubalika kakamwe, na wakusowa cirema' iye akhlonga pizinji kupiringana kubalika kwa manungo ace.

9 Kumanga banja si ninga kucita cibverano cakuti nkhabé funika kupangiza ufuni na mabvero. Mbuto mwace, ufuni ndi nkhaliro wakufunika kakamwe pabanja Yacikristu.

7, 8. Kodi Nyimbo ya Salomoni isapangiza tani mafala akufunana kwa nkumbizi na ntsikana wace? Perekani pitsando.

9. (a) Kodi ufuni wa amuna na akazi akumanga banja usaphatanizanji? (b) Thangwi yanji anyakumanga banja asafunika kulonga mafala akufunana?

Kodi ndi ntundu upi wa ufuni unalonga ife? Ndi ufuni wakutsogolerwa na midida ya Bhi-bhly? (1 Jwau 4:8) Ndi ufuni ninga unapangiza anthu acibale kwa unango na ndzace? Ndi ufuni wakuwanga na wakuphatana ninga unapangiza axamwali andimomwene? (Jwau 11:3) Ndi ufuni ninga unapangiza mamuna na nkazi kwa unango na ndzace? (Mis. 5:15-20) Inde, ufuni wandimomwene na wakuwanga wa anyakumanga banja usaphataniza mitundu ineyi ya ufuni. Munthu asabva kuti asafuniwa khala ufuni unoyu usapangizwa kwa iye. Natenepa, mphayadidi kakamwe kuti anyakumanga banja acite pyonsene toera mabasa a ntsiku na ntsiku akhonde kuapingiza kupangiza mafala aufuni! Kupangiza mafala aufuni munjira ineyi kunaphedza kakamwe citsidzikizo na kutsandzaya kwa anyakumanga banja. M'mbuto zakuti anthu asacita kusakirwa ndzawo wakumanga naye banja mba-khonda kuonana mpaka ntsiku yakumanga banja, kudziwa kuti asafunika kupangiza ufuni wawo na mafala awo kwa unango na ndzace pinadzaaphedza kuti ufuni wawo ukule mbuwangisa pabanja yawo.

10 Mafala akufunana asaphedza anyakumanga banja munjira inango yadidi. Mambó Salomoni aperekeka toera kucita nkufu 'wa ndalamá wakubalikisa na prata' kuti aupase ntsikana Sulamita. Salomoni ansimba kakamwe mbalonga kuti iye akhali wakubalika "ninga mwezi, wakuyetima ninga dzuwa." (Nyimbo Ikulo 1:9-11; 6:10) Mbwenye ntsikana apitiriza kuhala wakukhulupirika kwa mphale wace, nkumbizi. Ninji pidawangisa na kubalangaza ntsikana unoyu mu ndzidzi ukhakhala iwo kutali na kutali? (**Lerini Nyimbo Ikulo 1:2, 3.**) Iye akumbuka 'mafala aufuni' akhapanangiza nkumbizi. Kwa iye mafala anewa akhali 'adidi kakamwe kupiringana vinyu' yakuti isatsandzayisa ntima, pontho dzina ya nkumbizi ikhali ninga 'mafuta akununkhira'

10. Kodi kulonga mafala akufunana kunakhuya tani banja?

Akristu asacalira kupangiza
mabvero akufunana na anthu
akuti nee ndi Mboni ya Yahova
(Onani ndima 14)



angatsanulirwa mu nsolo. (Sal. 23:5; 104:15) Inde, kukumbuka mafala adidi aufuni anapangizwa, kunaphedza toera kuthimizira na kuwangisa ufuni. Natenepa, mphyakufunika kakamwe kuti anyakumanga banja apangize mafala awo aufuni kwa unango na ndzace!

LEKANI KULAMUSA UFUNI MWA INE 'MPAKA PA NDZIDZI WAKUTHHEMA'

11 Nyimbo ya Salomoni isaperekambo uphungu kwa Akristu akuti adzati kumanga banja, makamaka ale akuti akusaka munthu wakumanga naye banja. Ntsikana unoyu nee akhali na mabvero aufuni kuna Salomoni. Iye adumbirisa atsikana a ku Yerusalemu mbaapanga kuti: 'Lekani kuyesera kulamusa ufuni mwa ine mpaka pa ndzidzi wakuthema.' (Nyimbo Ikulo 2:7; 3:5) Thangwi yanji? Thangwi si pyakuthema tayu kupangiza ufuni kwa munthu onsene anaona ife. Natenepa, mphyanzeru kuti Nkristu wakuti asafuna kusemba peno kusembwa adikhire mwakupirira mpaka kugumana munthu wakuti anakwani-sa kunfuna na ntima onsene.

12 Thangwi yanji ntsikana Sulamita akhafuna nkumbizi? Ndimomwene kuti akha-

11. Kodi Akristu akukhonda manga banja anapfundzanji thangwi ya mafala a Sulamita akudumbirisa anango toera akhonde kuyesera kulamusa ufuni mwa iye?

12. Thangwi yanji ntsikana Sulamita akhafuna nkumbizi?

li wakubalika, mbamulandanisa na "-mbawala"; manjace akhali akuwanga ninga "-ndalam'a"; miyendo yace ikhali yakubalika na yakuwanga ninga 'mizati ya mwala wa marmore.' Mbwenye iye nee akhali wakuwanga na wakubalika basi tayu. Kuna Sulamita, 'mphale wace wakufunika' akhali 'ninga muti wa maçā pakati pa miti ya minga.' Iye akhadiwa kuti mphale unoyu akhafuna Yahova, akhali wa maonero auzimu, na wa makhaliro adidi.—Nyimbo Ikulo 2:3, 9; 5:14, 15.

13 Ndiye tanimbo ntsikana Sulamita? Ma-seze akhali wakubalika kakamwe wakuti kubalika kwace k watundusa Salomoni wakuti akhali na 'anyanyi 60 na adzakazi 80 na amiyali akukhonda lengeseka,' Sulamita aona kuti akhali ninga 'luwa ya ku Saroni'—luwa yakucepese ka. Ntsikana unoyu akhali wa maonero akulinganira kakamwe na wakucepeseka. Natenepa, si pyakudzumisa tayu kuti iye akhali ninga 'luwa ya bande pakati pa minga'—cinthu cakudziwika kakamwe kuna nkumbizi! Iye akhali wakukhulupirika kwa Yahova.—Nyimbo Ikulo 2:1, 2; 6:8.

14 M'Bibhlyya, Akristu asacenjezwa toe-ra kumanga banja 'basi ene mwa Mbuya.' (1 Akor. 7:39) Munthu wakuti asafuna kumanga banja asacalira kubvundzirana na

13. Thangwi yanji nkumbizi akhafuna ntsikana Sulamita?

14. Kodi Akristu akuti asafuna kumanga banja anapfundzanji thangwi ya ufuni unapangizwa m'bukhu ya Nyimbo ya Salomoni?

munthu wakuti nee si Mboni yakubatizwa, mbwenye asasaka kubvundzirana na munthu wakukhulupirika pakati pa alambiri a Yahova. Anyakumanga banja asadziwa kuti anadzathimbana na nyatwa mu umaso mu ndzidzi unawangisira iwo toera kukoya ntendere na kuphatana mwauzimu kwa banja yaho. Pyenepi pisaphemba cikhulupiro na kukhulupirika kuna Mulungu—anewa ndi makhaliro akufunika kakamwe toera kuasaka muna munthu wa kubanyirana naye. Mphale nkumbizi na ntsikana Sulamita aona makhaliro anewa kwa unango na ndzace.

MANKHADZI WANGA NDI NINGA MUNDA WA ‘MALUWA WAKUZUNGULIRWA NA MPANDA’

15 Lerini Nyimbo Ikulo 4:12. Thangwi yanji nkumbizi asalandanisa Sulamita na munda wa ‘maluwa wakuzungulirwa na mpanda?’ Munda wa maluwa wakuzungulirwa na mpanda nee usapitwa na munthu onsene anafuna. Basi ene munthu anakwansisa kupita mwenemu na pansuwo udafungwa. Ntsikana Sulamita ndi ninga munda unoyu, thangwi iye akhapangiza ufuni wace kuna mphale wace basi akhadikhira iye kumanga naye banja. Mu kukhonda kutunduswa na manyengerero a Salomoni, Sulamita apangiza kuti iye ndi ninga “mpanda” tayu ninga “nsuwo” wakuti nkhabé nentsa kufunguka. (Nyimbo Ikulo 8:8-10) Ninga Sulamita, Akristu akuti asafuna kumanga banja, asakoya ufuni wawo na mafala awo akupangiza ufuni toera kupangiza kuna ndzawo wa m’banja.

16 Pidaphembwa Sulamita toera kuenda

15. Thangwi yanji Sulamita ndi citsandzo cadidi kwa Akristu akuti adzati kumanga banja?

16. Kodi Nyimbo ya Salomoni isatipfundzisanji thangwi ya kubanyirana?

pabodzi ku mbuto inango na nkumbizi pa ndzidzi wakutoma kwa malimwe, abaleace nee antawirisa. Mbuto mwace, iwo ampasa basa yakuonera munda wa mauva. Thangwi yanji? Kodi iwo nee akhan’nyindira? Kodi akhanyerezera kuti panango akhali na pifuno pyaulukwali? Nkhabe. Iwo asaka kutsidzikiza mwanankazi wawo toera akhonde kuihika pa mayesero. (Nyimbo Ikulo 1:6; 2:10-15) Ineyi ndi ntsonga yakufunika kwa Akristu akukhonda manga banja: Mu ndzidzi wa kubanyirana, citani pyonsene toera kukoya makhaliro akucena. Calirani kukhala pa mbuto yanu mwekha. Maseze kupangiza ufuni munjira yakucena ndi kwakuthema, citani pyonsene toera kucalira mayesero.

17 Akristu asamanga banja mbapangiza uxamwali na ufuni wakukwana kuna unango na ndzace. Nakuti Yahova ndiye adatomesa masasanyiro a banja, iye nee asafuna kuti banja ikhale ya ndzidzi wakucepa. Natenepa, mphyadidi kuti anyakumanga banja awangisire toera moto wa ufuni wawo upitirize kugaka, mbapangiza makhaliro akuti ufuni una-kwanisa kuthimizirika.—Marko 10:6-9.

18 Khala musafuna kumanga banja, sakanii munthu wakuti mwandimomwene munakwanisa kunfuna na ntima onsene, buluka penepo citisani kuti ufuni unoyu ukhale wakuwanga, na wakukhonda mala ninga pinapangizwa m’bukhu ya Nyimbo ya Salomoni. Mwakukhonda tsalakana khala mukusaka munthu toera kumanga banja peno nkhabé, peno mwamanga kale banja, imwe munakwanisa kukhala na ufuni wandimomwene—thangwi iwo ndi ‘lirimbi ya moto wa Yah.’—Nyimbo Ikulo 8:6.

17, 18. Kodi mwaphindula tani mu kudinga buku ya Nyimbo ya Salomoni?

