

NCENJEZI

WAKUDZIWISA UMAMBO WA YAHOOVA

KODI KUCITA PHEMERO
NDI KWAKUPHINDULISA?



REVISTA IYI, *Ncenjezi*, isapasa mbiri Yahova Mulungu, Ntongi wakudzulu na pantsi. Isabalangaza anthu na mphangwa zadidi zakuti mwakukhonda dembuka, Umambo wakudzulu wa Mulungu unadzamalisa uipi onsene na kucinja dziko yapantsi toera kukhala paradizu. Isakulumiza cikhulupiro mwa Yezu Kristu, wakuti afa toera tikhale na umaso wakukhonda mala, pontho wakuti cincino akutonga ninga Ntongi wa Umambo wa Mulungu. Revista iyi isabuluswa mwakukhonda limira kutomera mu caka 1879, pontho iyo nkhabhe cita khundu ya ndale. Isaphatisira Bihbhyla ninga utongi wayo.

Musafuna kutambira mphangwa zakuthimizirika peno pfundziro ya Bihbhyla yapanyumba yakukhonda lipa?

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Revista ino nkhabhe kuguliswa. Yacitwa ninga khundu ya basa ya dziko yonsene yapantsi ya mapfundzisiro a Bihbhyla inaphedzia na pyaku-pereka pyakufuna. Kusiyapo cidzindikiro cinango, Malemba a Bihbhyla adaikhwa abuluswa m'BIBLYA CHISENA.

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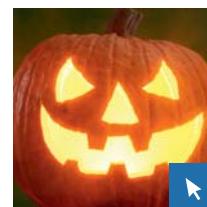
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MUNAKWANISAMBO KUGUMANA NTAWIRO WA MBUNDZO UYU

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Thangwi Yanji Anthu Asacita Phembero?

“Ndikhagwa kakamwe cabutha. Ndikhacita phembero toera kuwina mpfuma. Mbwenye nee pikhacitika.”

—Samuel,* Kenya.

“Kuxikola basi ene tikhacita maphembero akubwerezza adatipfundzisa iwo.”—Teresa, Filipina.

“Ndisacita phembero ndingathimbana na nyatwa. Ndisaicita toera kulekererwa madawo, pontho toera ndikhale Nkristu wadidi.”—Magdalene, Gana.

Mafala a Samuel, Teresa na Magdalene asapangiza kuti anthu asacita phembero na mathangwi akusianasiyana. Anango asacita maphembero akubulukira muntima; anango asaacita mwakusowa mabvero. Natenepa, peno asacita phembero toera kupembera maezame kuxikola, peno ku-phembera toera nsoka wawo wa bhola uwine, kuphemba citsoglero ca Mulungu m’banja peno mathangwi anango, mbwenye anthu azinji asakulumizika toera kucita phembero. Mwandimomwene, anyakufufudza asapangiza kuti ngakhale anthu akuti nee asacita khundu yauphemberi asacita maphembero mwakukhonda phonya.

Musacita phembero? Khala ndi tenepo, musaphembanjji? Khala musacita peno nkhabe, panango musabvundzika: ‘Kodi kucita phembero ndi kwakuphindulisadi? Alipo anabvesera maphembero?’ Nyakulemba m’bodzi apereka maonero akuti phembero “ndi ntombwe . . . usakhala ninga kufuya ntsomba panyumba.” Akulu anayang’anira pya mitombwe apangiza maonero mabodzi ene mukulonga kuti phembero ndi ntundu “unango wa mitombwe.” Kodi alipo anacita phembero ninga nsambo basi peno anaiona ninga ntombwe wadidi?

Mbwenye, Bbibhlya isapangiza kuti phembero isacita pizinji piringana mitombwe. Iyo isatipangiza kuti alipo anabvesera mwandimomwene maphembero anacitwa mu njira yadidi, pontho anaphemba pinthu pyadidi. Pyenepi mphyanndimomwene? Tendeni tione.

* Madzina anango acinjwa.



Alipo Anabvesera Mapembero?

Anthu anango asaona kucita phembero ninga kubvunga ndzidzi, thangwi asanyerezera kuti nkhabepo anaabvesera. Anango ayesera kucita phembero mbwenye aona kuti nee atawirwa. Nyakukhonda khulupira kukhalapo kwa Mulungu m'bodzi anyerezera pinadziwa iye thangwi ya Mulungu mbapembero: "Basiene nditawireni nciwerewere." Mbwenye iye alonga kuti Mulungu apitiriza "kukhala wakumatama."

Ngakhale tenepo, Bbibhlya isatipasa cinyindiro cakuti alipo Mulungu wakuti asabvesera mapembero. Bbibhlya iri na mafala awa adalemberwa anthu kale kakamwe: 'Mulungu ndi wantsisi, mungancemera, anadzakutawirani.' (Izaiya 30:19) Vesi inango ya Bbibhlya isalonga: "Mulungu... asakomerwa na mapembero a anthu a ulinganiri." —Misangani 15:8.

Bbibhlya isalongambo pitsando pya anthu ada-verwa mapembero awo. Vesi inango isalonga kuti Yezu acita 'mapembero kuna Ule akhakwanisa kumpulumusa' pontho "iye abverwa." (Ahebere 5:7) Pitsando pinango pisagumanika pa Danyele 9:20, 21 na 2 Pya dziko ya Israele 7:1.

Mphapo, thangwi yanji mapembero a anango nkhabepo kutawirwa? Toera phembero ibviwe, tisa-

funika kuicita basi ene kuna Mulungu analongwa m'Bbibhlya, Yahova,* tayu kuna mulungu unango peno makolo akale. Mulungu asafunambo kuti 'tiphembe pinthu ninga munafunira iye'—pinthu pinatawirisa iye. Mulungu asatipasa cinyindiro cakuti tingacita phembero munjira ineyi, iye "anatibvera." (1 Jwau 5:14) Natenepa, toera mapembero athu abviwe, tisafunika kudziwa Mulungu analongwa m'Bbibhlya, pontho kudziwa cifuniro cace.

Azinji asakhulupira kuti phembero si nsambo waupemberi basi tayu, mbwenye Mulungu asabvesera mbaatawira. Isaac, wa ku Kenya, alonga: "Ndacita phembero toera kuphemba ciphedzo cakubvesesa Bbibhlya. Mwakukhonda dembuka, munthu unango abwera mbandiphedza." Hilda wa ku Filipina, akhafuna kusiya kufumali. Mukhayesera iye mbacimwana, mamunace ampanga, "Ndiye tani ucite phembero toera Mulungu akuphedze?" Iye aphatisira uphungu unoyu mbalonga: "Ndadzumatiwa na njira idandiphedzera Iye. Ndatoma kumalisa cifuno ca kufumali. Buluka penepo ndasiya."

Kodi mphyakukwanisika Mulungu kutsalakana pinakudzudzumisani pyakuti pisabverana na cifuniro cace?

* Yahova ndi dzina ya Mulungu ninga munapangizwa iyo m'Bbibhlya.



Yezu acita phembero
kuna Babace,
'mbabverwa.'

—Ahebere 5:7

Thangwi Yanji Mulungu Asatiphemba Kucita Phembero?

Mulungu asafuna kuti tikhale axamwali ace.

Axamwali asacedza kazinji kene toera kuwangisa uxamwali wawo. Munjira ibodzi ene, Mulungu asatiphemba kulonga na iye toera kutomesa uxamwali wa ponda ndipondembo. Iye alonga: ‘Imwe munadzandicemera na kudembetera, Inembo ndinadzakutawirani.’ (Yeremiya 29:12) Munalonga imwe na Mulungu m’phembero ‘munadzanfendedzera na iye anadzakufendedzeranimo.’ (Tyago 4:8) Bhibhlya isatipasa cinyindiro cakuti ‘Yahova ali dhuzi na onsene anancemera.’ (Masalmo 145:18) Munathimiza ife kucita phembero kuna Mulungu, uxamwali wathu na iye unadzakhalambo wakuwanga.

Mulungu asafuna kukuphedzani.

Yezu alonga: ‘Mbani mwa imwe, mwanace angam’phemba nkate, anadzampasa mwala? Peno, angaphemba ntosomba mbampasa nyoka? Ngakhale ndimwe anthu akuipa, musadziwa kupasa ananu pinthu pyadidi, Babanumbo wakudzulu anadzapasa pinthu pyadidi ale ana-m’phemba.’ (Mateo 7:9-11) Inde, Mulungu asakuphembanu kucita phembero thangwi ‘iye asakutsalakanani,’ ponthero asafuna kukuphedzani. (1 Pedro 5:7) Iye asakuphembanu toera mundziwise nyatwa zanu. Bhibhlya isatipanga: ‘Lekani kutsamali nee na cinthu cibodzi tayu, mbwenye pakulonga maphembero, pakudembetera, pakucitambo takhuta mudziwise Mulungu pinthu pyanu pyonsene.’—Afilipi 4:6.

Anthu ali na pifuno pyauzimu.

Anyakupfundza pya kucitura kwa anthu apangiza kuti anthu azinji ali na cifuno cakucita phembero. Ngakhale anyakukhonda khulupira na anyakupenula kukhalapo kwa Mulungu, ali nacombo cifuno ceneci.* Pisapangiziratu kuti anthu acitwa na pifuno pyauzimu. Yezu alonga: “Anyakutsandzaya ndi ale anadzindikira pifuno pyawo pyauzimu.” (Mateo 5:3, Tradução do Novo Mundo) Njira ibodzi toera kukwanirisa pifuno pyenepi ndi kucita phembero kuna Mulungu mwakukhonda phonya.

Ndi maphindu api anafuna ife kudikhira tingatawira phembo ya Mulungu yakucita phembero kuna iye?

Kodi Phembero Isaphatanizanji?

Bhibhlya isapangiza kuti phembero isakhuya makhundu onsene a umaso wathu. Iyo isaphataniza:

Kubweka madawo “Ndabweka madawo anga kuli Imwe, mbandikhonda kubisa ponthero pyakuipa pyanga.”—Masalmo 32:5.

Kupereka takhuta ‘Mphyadidi kupereka takhuta kuna Yahova.’—Masalmo 92:1.

Kusimba ‘Ndinadzasimba Yahova ndzidzi onsene; mbiri yace ndinadzaikuza kwenda na kwenda.’—Masalmo 34:1.

Kuphemba citsogolero ‘Nditsogolereni panjira ya matongero anu, thangwi ndisakomerwa nawo pikulu pyene.’—Masalmo 119:35.

Kuphemba mphambvu ‘Mundiyang’ane mbamundibvera ntsisi. Wangisanu ntumiki wanu na mphambvu zanu.’—Masalmo 86:16.

‘Yahova ali dhuzi na onsene anancemera.’—Masalmo 145:18

* Kufufudza kudacitwa mu caka 2012 na Pew Research Center kwapangiza kuti mapurusentu 11 a anyakukhonda khulupira na anyakupenula kukhalapo kwa Mulungu ku Estados Unidos asacita phembero kabodzi pa nthanda.



PHEMBERO Pinakwanisa Iyo Kukucitirani

Mwacibaliro, mbamudzati cita cinthu musatoma bvundzika khala cinakuphindulisan. Kodi nkhuename kubvundzika munjira ineyi thangwi ya phembero? Nkhabe. Mwacibaliro tisafuna kudziwa khala phembero isaphindulisa. Ngakhale mamuna wakulungama Yobe abvundzika: “Kodi ndingancerera, anadzanditawira?”—Yobe 9:16, NM.

M'misolo idamala, tadinga maumboni anapangiza kuti phembero isabveka pizinji piringana nsambo wauphemberi peno mitombwe ya m'manyerezero. Mulungu wandimomwene asabvesera maphembero. Tingacita phembero munjira yadidi mbatiphembra pinthu pyakuthema, iye anadzabvesera. Inde, iye asatidembetera toera kufendedzera. (Tyago 4:8) Mphapo, tinadzaphindulanji tingakhala na nsambo wakucita phembero? Tendeni tidinge maphindu mangasi basi.

Ntendere wa m'manyerezero.

Pakuthimbana na nyatwa mu umaso wanu, musapswipa ntima kakamwe? M'midzidzi ineyi, Bhibhlyia isatiwangisa toera ‘kuphembera ndzidzi onsene’ na ‘kudziwisa Mulungu pinthu pyathu pyonsene.’ (1 Atesalonika 5:17; Afilipi 4:6) Bhibhlyia isatipasa cinyindiro cakuti tingacita phembero kuna Mulungu, ‘ntendere wa Mulungu wakupiringana ndzeru zonsene unadzakoya mitima yathu na ndzeru zathu.’ (Afilipi 4:7) Tinakwanisa kugumana ntendere wa m'manyerezero mukulonga pinatidzudzumisa kuna Babathu wakudzulu. Inde, iye asatiwangisa toera kucita pyenepi. Masalmo 55:22, isalonga: “Siyira [Yahova] pinadzudzumika na iwe, thangwi ndiyene anakuonera.”

Anthu azinji pa dziko yonsene agumana ntendere unoyu. Hee Ran, wa ku Koreya Wakubangwe,



Phembero inakwanisa kutipasa mphambvu pakuthimbana na pinentso

alonga: "Ngakhale ndisathimbana na nyatwa zizini, ndingacita phembero ndisasudzuka na ndisagumana mphambvu toera kupirira." Cecilia, wa ku Filipina, alonga: "Nakuti ndine mama, ndisadzudzumika kakamwe thangwi ya ananga acikazi na mai wanga, wakuti nee asakwanisabve kundidzindikira. Phembero isandiphedza kuthimbana na pine ntso mu umaso wanga ntsiku na ntsiku mwakukhonda dzudzumika kakamwe. Ndisadziwa kuti Yahova anadzandiphedza kuatsalakana."

Cibalangazo na ciwangiso pakuthimbana na mayesero.

Musathimbana na kupswipa ntima kukulu, peno makhaliro akugopswa kakamwe mu umaso? Kucita phembero kuna 'Mulungu wa cibalangazo conse ne' kunakwanisa kubweresa cisudzulo cikulu kakamwe. Bhibhlyia isalonga kuti iye 'asatibalangaza mu nyatwa zathu zonsene.' (2 Akorinto 1:3, 4) Mwacitsando, Yezu mukhanentseka iye m'manyerezero,

Maphindu a Phembero

Ntendere wa m'manyerezero 'Lekani kutsamali nee na cinthu cibodzi tayu, mbwenye pakulonga maphembero, pakudembetera, pakucitambo takhuta mudziwise Mulungu pinthu pyanu pyonsene. Ntendere wa Mulungu wakupiringana ndzeru zonsene unadzakoya mitima yanu na ndzeru zanu mwa Kris tu Yezu.'—Afiliip 4:6, 7.

Kubalangazwa na Mulungu "Asimbwe Mulungu, Baba wa Mbuyathu Yezu Kristu thangwi ndiye Baba anabvera ntsisi anthu, ndiye anabalangaza anthu onsene, ndiyembo anatibalangaza ife mu nyatwa zathu zonsene."—2 Akorinto 1:3, 4.

Citsogolero toera kucita pisankhulo mwandzeru 'Munthu angasowa ndzeru aziphembe Mulungu, anadzazitambira, thangwi Mulungu asapasa onsene mwakudzala manja.'—Tyago 1:5.

Ciphedzo toera kucalira mayesero "Citani maphembero toera mukhonde kugwa m'mayesero." —Luka 22:40, NM.

Kulekererwa madawo 'Mbumba yanga inacemerwa na dzina yanga ingacepeseka, mbicita phembero na kusaka-saka nkhopre yanga, pontho mbisiya njira zavo zakuipa, ine ndinadzabva bulukira kudzulu mbandilekerera madawo awo.'—2 Pya dziko ya Israele 7:14, NM.

Njira toera kuphedza anango 'Maphembero a munthu wakulungama ali na mphambvu kakamwe.' —Tyago 5:16.

Ciwangiso maphembero angatawirwa 'Yahova atawira Salomoni mbati: Ndabva maphembero na madembetero adandicita iwe.'—1 Amambo 9:3.

"Siyira [Yahova] pinadzudzumika na iwe, thangwi ndiyene anakuonera."—Masalmo 55:22

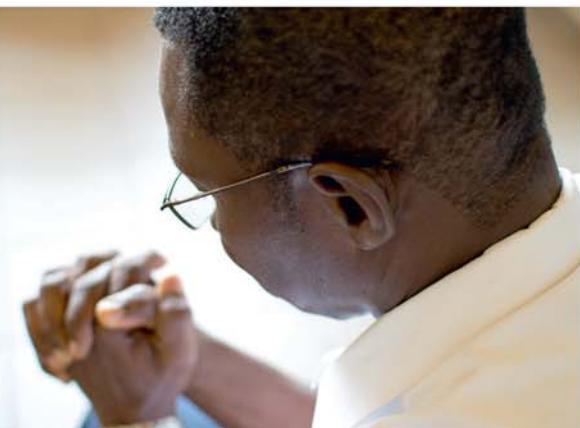
‘agodama pantsi mbatoma kucita phembero.’ Ninji pidatowerera? ‘Anju abuluka kudzulu mbamuwangisa.’ (Luka 22:41, 43) Nehemiya, mamuna unango wakukhulupirika, agopeswa kakamwe na anthu akupipa akuti akhafuna kuncimwanisa kucita basa ya Mulungu. Iye aphembera: “Wangisani manja anga.” Pidatowerera pisapangiza kuti Mulungu aphedza Nehemiya kukunda kugopa mbamalisa basa idapsawa iye. (Nehemiya 6:9-16, NM) Reginald, wa ku Gana, alonga: “Ndingacita phembero makamaka mu pinentso pikulu, ndisapibva kuti ndalonga pine ntso pyanga kuna munthu wakuti anakwanisa kundi-phedza, pontho wakuti asandipasa cinyindiro cakuti ndileke kugopa.” Inde, Mulungu anakwanisa kutibalingaza tingacita phembero kuna iye.

Udziwisi wa Mulungu.

Pisankhulo pyathu pinakwanisa kukhuya ife na anyakufunika athu kwenda na kwenda. Tinacita tani pisankhulo mwandzeru? Bhibhlyia isalonga: ‘Munthu angasowa ndzeru [pakuthimbana na nyatwa], aphembe Mulungu, thangwi Mulungu asapasa anthu onsene mwakudzala manja.’ (Tyago 1:5) Tingaphemba udziwisi, Mulungu anakwanisa kuphatisira nzimu wace wakucena toera kutitsogolera kuti ticite pi-

“Ndzidzi onsene ndikhacita phembero kuna Yahova toera kunditsogolera kucita cisankhulo cadidi.”

—Kwabena, Ghana



sankhulo pyadidi. Ife tinakwanisa kuphemba nzimu wakucena thangwi Yezu asatipasa cinyindiro cakuti ‘Baba wakudzulu anadzapasa nzimu wakucena ale anauphemba.’—Luka 11:13.

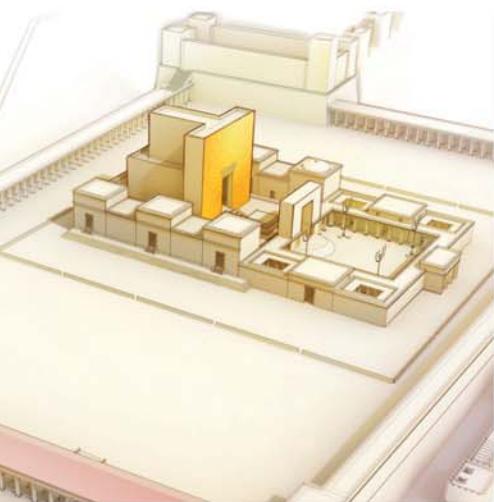
Ngakhale Yezu abvambo kufunika kwa kuphemba Babace pakufuna kucita pisankhulo pyakufunika. Bhibhlyia isatipanga kuti mukhafuna iye kusankhula amuna 12 toera kukhala apostolo ace, ‘iye amala masiku amumphu mbakaphembera kuna Mulungu.’—Luka 6:12.

Ninga Yezu, azinji lero akhulupira mafala anewa mudaona iwo kuti Mulungu atawira maphembera awo a kucita pisankhulo mwandzeru. Regina, wa ku Filipina, alonga nyatwa zakusianasiyana zinathimbana na iye, ninga kutsalakana ekha banja mudallowa mamunace, kuluza basa, pontho kuthimbana na nyatwa ya kukuza ana. Ninji cinam’phedza toera kucita pisankhulo mwandzeru? Iye alonga: “Ndizanyindira ciphedzo ca Yahova kubulukira m’phembero.” Kwabena, wa ku Gana, alonga thangwi idancitisa kuphemba ciphedzo ca Mulungu: “Ndaluza basa yakumanga yakuti ikhandilipa mwadidi kakamwe.” Anganyerezera pisankhulo pyace, asalonga: “Ndzidzi onsene ndikhacita phembero kuna Yahova toera kunditsogolera kucita cisankhulo cadidi.” Iye athimiza: “Ndisaona kuti Yahova andiphedza kusankhula basa yakuti isanditawirisa kutsalakana pyakufuna pyanga pyauzimu na pyakumanungo.” Mulungu anakwanisambo kukutsogolerani mungacita phembero thangwi ya nyatwa zakuti mbizidakhuya uxamwali wanu na iye.

Tadinga basi ene pintu pyakucepa pyakuti phembero inakwanisa kukucitirani. (Onani pitsandzo pinango m’bokosi, “Maphindu a Phembero.”) Mbwenye, toera mugumane maphindu anewa, pakutoma musafunika kudziwa Mulungu na cifuniro cace. Khala musafuna kudziwa pyenepi, tisakuwangisani toera kuphemba Mboni za Yahova toera kukuphedzani kupfundza Bhibhlyia.* Ineyi ndi thanyo yakutoma toera kufendedzera cifupi ‘Nyakubvesera maphembero.’—Masalmo 65:2. ■

* Toera kudziwa pizinji, longani na Mboni za Yahova za n’cisa canu peno pitani mu website yathu www.jw.org.

Ndi Pinentso Pipi Pidathimbana Na Herode Pakumanga Papswa Templo Mu Yerusalem?



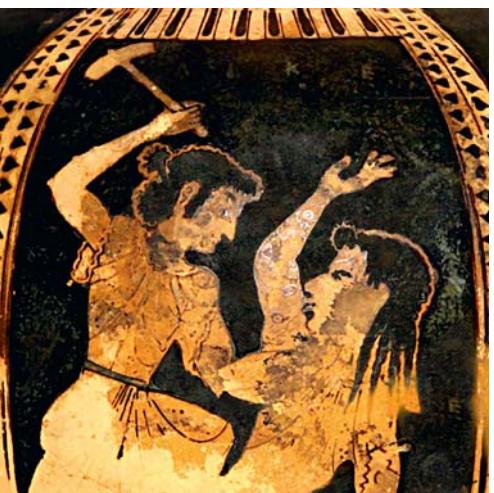
Pakutoma, Salomoni amanga templo ya ku Yerusalem paphiri na akhadamanga malinga akutsidzikizira kumabulukiro na kumadoker a duwa toera maminda akhale kunja kwa templo. Herode akhafuna kuti templo ikhale yakubalika kupiringana ya Salomoni, natenepa iye atoma kuisasanyira papswa na kuithimizira.

Anyakumanga a Herode athimizira thando ya kumulolo kwa templo toera kuikhako maminda. Khundu ya kubangwe, platifomu yathimizirwa mametru 32. Toera kucita pyenepi, mphako za miyala na malinga akuwanga akutsidzikizira templo pikhafunika kumanngwa. M'makhundu anango, malinga akhali akulapha cengo matrebu 50 kuenda ndzulu.

Herode nee akhayesera kutsukwalisa Ayuda peno kudzudzumisa mabasa a pa templo na ntsembe. Nyakulemba mbiri wa Ciyyuda Josefo alonga kuti Herode apfundzisambo anyantsembe Aciyyuda kusema miyala na kusema matabwa toera anyabasa anango akukhonda khala anyantsembe aleke kupita m'mbuto zakucena za templo.

Herode nee akhali maso mudamala basa ineyi. Basa yakumanga papswa templo ikhakwanirisa pyaka 46 mu caka 30 N.W. (Jwau 2:20) Basa yamaliswa na ndzukulu wa mwana wa Herode, Agripa II, pakati pa pyaka dzana yakutoma N.W. ■

Thangwi Yanji Anthu a Ku Malta Akhanyerezera Kuti Mpostolo Paulu Akhali Phanga?



MULUNGU WACIKAZI WAULUNGAMI
(KUKHUNDU YA BZWERE) MBAKAMENYA
MULUNGU WACIKAZI WAKUSOWA ULUNGAMI

KHM-Museumsverband

Anthu anango a ku Malta akhadadzolowera pipfundziso pyauphemberi Wacigerego. Onani pidacitika ku Malta mudamala kulobzweka Paulu ninga pinalongwa m'bukhu ya Machitiro. Mudagumanya mpostolo Paulu nsumbu wa nkhuni pa moto udagaswa toera kuwotha na anthu adalobzweka na iye paulendo, nyoka ya m'bobo yampyangirira nkono. Na thangwi ineyi, anthu a pa ntsuwa alonga: ‘Uyu ndi phanga kakamwe, m'madzi a bara apulumuka, mbwenye cincino Ulungami am'phata, hanamulekabve na moyo tayu.’—Machitiro 28:4.

Ncigerego fala idaphatisirwa pano yakuti ‘Ulungami’ isabveka “di’ke.” Fala ineyi inakwanisa kubveka ulungami munjira yakuphiphirisa. Mbwenye, m'mbiri ya Cigerego Dike ikhali dzina ya mulungu wacikazi waulungami. Anthu akhanyerezera kuti iye akhaona pyakuipa pikhacita anthu mbalonga kusowa ulungami kwakuhonda kuoneka kuna Zeus toera nyakudawa atcunyuswe. Mwakubverana na bukhu inango, anthu a ku Malta panango akhanyerezera kuti: “Ngakhale Paulu apulumuka pakulobzweka, iye akhali munthu wakuikhwa cidzindikiro wakuti cincino aphatwa na mulungu wacikazi Dike . . . mukuphatisira nyoka ya m'bobo.” Anthu acinja manyerezero awo mudaona iwo kuti Paulu nee aphekeka. ■



YAKULONGWA NA JULIO CORIO

CAKA CAKUBALWA
1981

DZIKO YAKUBALWA
GUATEMALA

MBIRI
UWANA WAKUNENTSA KAKAMWE



Pabodzi na m'bale wa banja
idandikwata toera kukhala nayo

Cincino Ndisapibva Kuti Ndinakwanisa Kuphedza Anango

MBIRI YANGA: Ndabalwa ku Acul, nzinda wa kumadokero a dzuwa a mapiri a Guatemala. Banja yathu ndi ya Ixil, nsoka wa dzindza ya Maya. Kusiyapo Cixipanyola, ndakula mbandikalonga cilongero ca pa cisa cathu. Nkhondo ya pyaka 36 mu Guatemala yacitika mbandiri na pyaka pyakutoma mu umaso. Nkati mwa nkhondo ineyi anthu azinji a dzindza ya Ixil aphiwa.

Mukhali ine na pyaka pinai, m'bale wanga wamamuna wa pyaka pinomwe akhasendzeka na *granada* yasweka mwasusudeu. Ndalusa maso anga thangwi yakusweka kwayo; mwakutsukwalisa, m'bale wanga alowa. Natenepa, uwana wanga ndaumalira ku cigawiko cinatsalakana ana akuti ndi aboliboli mu Nzinda wa Guatemala, kudapfundza ine Cibraille. Kweneku na mathangwi akuti nee ndikhaabvesesa, muyang'aniri wa cigawiko ceneci andikhondesa kusendzeka na ana anango, pontho andzanga a paxikola akhandicalira. Ndjidzi onseno ndikhali wakutso-perwa, basi ene kudikhira ndjidzi unabuluka ife ferya ya nthanda ziwi-ri pa caka toera kuenda kunyumba kakhala na mai wanga, wakuti akhanditsalakana mwaufuni. Mwakutsukwalisa, mama alowa mukhali ine na pyaka khumi pyakubalwa. Ndanentseka kakamwe thangwi yakupi-bva kuti ndaluza munthu m'vodzi ene basi wakuti akhandifuna pa diko yonsene.

Mukhali ine na pyaka 11, ndabwerera mu nzinda wathu mbandikha-la na m'bale wanga wamamuna wakusiyana naye mama pabodzi na banjace. Iwo anditsalakana mwakumanungo, mbwenye nee m'bodzi akhakwanisa kukhurudza mabvero anga. Midzidzi inango ndikhaliira mwakugaluza kuna Mulungu: "Thangwi yanji mama alowa? Thangwi yanji ndine boliboli?" Anthu akhandipanga kuti nyatwa zenezi zikhali cifiuniro ca Mulungu. Ndaona Mulungu kukhala wakuuma ntima, pontho wa tsankhulo. Ndikhacimwana kudziphia basi ene thangwi ndikha-sowa njira yakucitira pyenepi.

Kukhala boliboli kwandicitisa kukhala wakusowa citsidzikizo caku-manungo na ca m'manyerezero. Ninga m'phale, kazinji kene ndikhapi-tiswa m'mabonde mwakukakamiza. Cipo ndasuma usumankha unoyu thangwi ndikhanyerezera kuti nee m'bodzi mbadapitsalakana. Anthu nee akhalonga maka na ine, inembo nee ndikhonalonga nawo. Ndikhapa-mbulika na kuipirwa, pontho nee ndikhanyindira munthu.

BHIBHLYA YACINJA TANI UMASO WANGA: Kumatomero kwa uphale wanga, banja ibodzi ya Mboni za Yahova yandigumana kuxikola pa ndjidzi wakupuma. Mpfundzisi wankazi wa paxikola, wakuti akhabva

ntsi si kakamwe na makhali ro anga, aaphemba toera kudzacedza na ine. Iwo andipanga pya mapikiro a Bbibhly a kuti anyakufa anadzalamuswa, pontho kuti pa ntsiku yace aboliboli anadzaona. (Izaiya 35:5; Jwau 5:28, 29) Ndakomerwa na pidandipanga iwo, mbwenye pikhal i pyakunentsa kuna ine kucedza nawo thangwi nee ndikhafuna kulonga. Mbwenye mwakukhonda tsalakana kuhonda kwanga funa longa nawo, mwakupirira na mwacitsalakano iwo apitiriza kubwera toera kundipfundzisa pinalonga Bbibhly. Banja ineyi ikhafamba nsindzo wa makilometru 10, pontho akhapita na paphiri toera kufika mu nzinda ukhakhala ine.

M'bale wanga andipanga kuti iwo abvala mwadidi mbwenye nee mbakupfuma. Ngakhale tenepa, ndzidzi onsene akhanditsalakana mu kundibweresera miyoni. Ndazdindikira kuti kudzimana kweneku mbakudapangizwa basi ene na Akristu andimomwene.

Ndapfundza Bbibhly mukuphatisira mabukhu a Cibraile. Maseze ndikhabvesesa pikhapfundza ine, pinango pikhandinentsa kuptawira. Mwacitsando, ndane ntseka kukhulupira khala Mulungu asanditsalakanadi ninga munthu, pontho kuti anango anakwanisa kugangiza mabvero a Mulungu kuna ine. Ndabvesesa thangwi yanji Yahova asatawirisa pyakuipa mu ndzidzi wakucepa, mbwenye pyandinentsa kakamwe toera kumuona ninga Baba waufuni wandimomwene.*

Mwapang'ono pang'ono, pidapfundza ine m'Malemba pyandiphedza kucinja maonero anga. Mwacitsando, ndapfundza kuti Mulungu asabva ntsisi kakamwe na anthu anathabuka. Thangwi ya alambiri ace adatsalakanwa mwakuipa, Mulungu alonga: "Ine ndaona kusanyika kwa mbumba yanga . . . Ndaona kubva kwavo kupha." (Eksodo 3:7) Mudatoma ine kupasa ntengo kumoma ntima kwa Yahova, ndakulumizika toera kuperkekwa kuna iye. Mu caka 1998, ndabatizwa ninga m'bodzi wa Mboni za Yahova.

Caka cibodzi bulukira padabatizwa ine, ndacita kuruu ya aboliboli cifupi na nzinda wa Escuintla. Nkulu wa mpingo wa cisa ceneci aona nyatwa ikhali na ine toera kugumanika pa misonkhano mukakhala ine ku nzinda wathu. Mpingo ukhali cifupi na phiri ibodzi ene ikha-

* Toera kudziwa thangwi yanji Mulungu asatawirisa pyakuipa, onani nsolo 11 wa bukhu *Kodi Mwandimomwene Biblya Isapfunzisanji?*, yaku buluswa na Mboni za Yahova.



Kucita nkhan i mukuphatisira Bbibhly yanga ya Cibraile

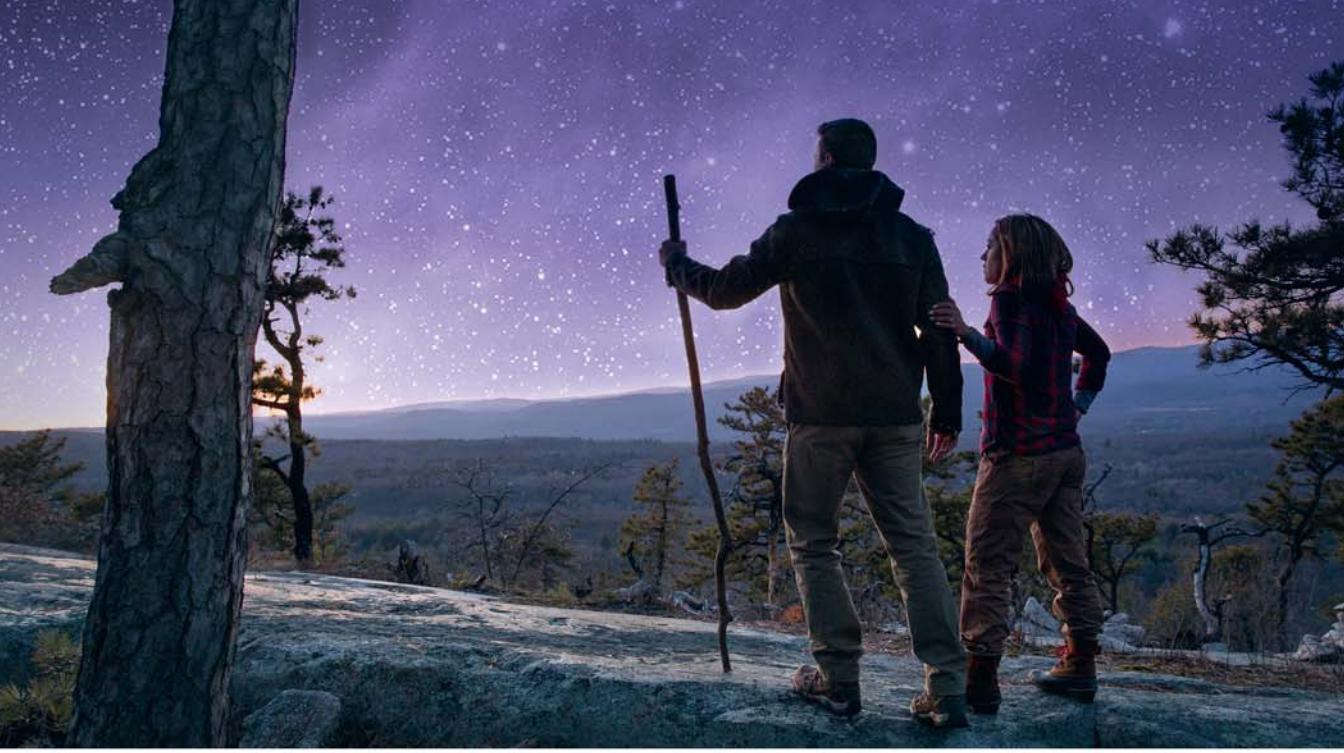
pita na banja ire ya Mboni za Yahova toera kudzandipfundzisa, pyakuti pikhal i pyakunentsa kwa ine kufamba nsindzo unoyu. Toera kundiphedza, nkulu wa mpingo agumana banja yakuti mwakufuna kwayo yandikwata toera kakhala panyumba yaho mbandiphedza toera kuenda kumisonkhano ya mpingo. Mpaka lero, iwo asanditsalakana ninga ciwalo ca banja yaho.

Mbandidakwanisa kulonga pitsando pizinji pya ufu ni wandimomwene udandipangiza abale na alongo m'mpingo. Mwa pyonsene, pyakugumana nappy pyenepi pisandipasa cinyindiro cakuti ninga m'bodzi wa Mboni za Yahova, ndiri pakati pa Akristu andimomwene. —Jwau 13:34, 35.

NDAPHINDULA TANI: Ine nkhabe kuonekabve ninga wakukhonda thema na wakusowa cidikhiro. Cincino umaso wanga uli na pifuniro pizinji. Ninga ntumiki wa ndzidzi onsene m'basa yakupfundzisa ya Mboni za Yahova, ndisaikha manyerezero mukupfundzisa undimomwene wakufunika kakamwe wa Bbibhly m'mbuto mwakunyerezera utenda wanga basi. Pontho, ndiri na mwai wakutumikira ninga nkulu wa mpingo na wakucita nkhan i zapakweca zakubuluswa m'Bbibhly m'mipinga yapacisa. Ndiri na mwai wakucita nkhan i zakubuluswa m'Bbibhly m'misonkhano ya gavo yakuti pasagumanika anyakubvesera azinji.

Mu caka 2010, ndamalisa Xikola Yakupfundzisa Basa Ya Utumiki (cincino isacemerwa Xikola Ya Amwazi Mphangwa a Umambo) idacitika ku El Salvador. Xikola ineyi yandikhunganya toera kukwanirisa mwadidi mabasa anga. Mapfundziro anewa andicitisa kupibva kuti Yahova Mulungu, anakhunganya munthu onsene toera kucita basa yace, asandipasa ntengo na kundifuna.

Yezu alonga: 'Kupasa kusakomeresa kupti kutambira.' (Machitiro 20:35) Lero, ndine wakutsandzaya kakamwe, pontho maseze pakutoma nee ndikhanyerezera kuti mphyakukwanisika, cincino ndisapibva kuti ndinakwanisa kuphedza anango. ■



Tinakwanisadi Kudziwa Mulungu?

“Mulungu nkhabe kubveseseka.”

—Filo wa ku Alexandria, Filósofo wa pyaka dzana yakutoma.

“[Mulungu] hali kutali na ife tonsene tayu.”

—Saulu wa ku Tarsu, mbakalonga na afilozofo a ku Atena mu pyaka dzana yakutoma.

MAFALA anagumanika padzulu, ndi api ana-bverana na maonero anu? Azinji asaona mafala a Saulu wa ku Tarsu, wakuti asa-cemerwambo mpistolo Paulu, kukhala adidi na akubalangaza. (Machitiro 17:26, 27) Bhibhly iri na mafala anango akupasa cinyindiro ninga adalongwa na mpistolo Paulu. Mwacitsandzo, Yezu acita phembero yakuti yapasa cinyindiro anyaku-pfundzace cakuti anakwanisa kudziwa Mulungu na kutambira nkhombo zace.—Jwau 17:3.

Mbwenye, afilozofo ninga Filo akhali na maone-ro akusiyana. Iwo akhalonga kuti nee tinakwanisa kudziwa Mulungu thangwi iye nkhabe kubveseseka. Ndi upi undimomwene?

Bhibhly isatipanga kuti pana makhundu anango a Mulungu akuti anthu nee anakwanisa kuabvesesa. Mwacitsandzo, nkhabe munthu anakwanisa kupima kukhalapo kwa kwenda na kwenda kwa Nciti, ndzeru zace na kukula kwa udziwisi wace. Anthu nkhabe kwanisa ku-pibvesesa. Makhundu anewa a Mulungu nkhabe kuticimwanisa kundziwa. Mbwenye, kuanyerezera kunatiphedza ‘kufendedzera Mulungu.’ (Tyago 4:8) Tendeni tidinge pitsandzo pingasi pya makhundu akukhonda kubveseseka a Mulungu. Buluka penepo tinaona makhundu akuti *tinakwanisa* kuabvesesa.

Nkhabe munthu anakwanisa kupima kukhalapo kwa kwenda na kwenda kwa Nciti, ndzeru zace na kukula kwa udziwisi wace

Ndi Makhundu Api Akukhonda Kubveseseka?

KUKHALAPO KWA MULUNGU KWA KWENDA NA KWENDA: Bhibhlya isapfundzisa kuti Mulungu ndi “wakukhala na kukhala.” (Masalmo 90:2) Munjira inango, Mulungu nee ali na matomero, ponthero cipo anadzakhala na mamalisiro. M’manero a anthu, “pyaka pyace nkhabe lengeseka.” —Yobe 36:26, NM.

Munaphindula Tani: Mulungu asakupikirani kuti mungandziwa mwandimomwene munadzakhalala na umaso wa kwenda na kwenda. (Jwau 17:3) Pikiro ineyi mbidakhala yandimomwene khala Mulungu nee ndi wa kwenda na kwenda? Basi ene “Mambo wa ndzidzi wonsene” ndiye anafuna kukanirisa pikiro ineyi.—1 Timoti 1:17.

NDZERU ZA MULUNGU: Bhibhlya isapfundzisa kuti ndzeru za Mulungu ‘nkhabe kubveseseka’ thangwi manyerezero ace mbakupiringana athu. (Izaiya 40:28; 55:9) Mwapakweca, Bhibhlya isacita mbvundzo wakukhonda phemba ntawiro: “Mbani anadziwa ndzeru za Mbuya toera akwanise kum’pfundzisa?”—1 Akorinto 2:16, NM.

Munaphindula Tani: Mulungu asakwanisa kubvesera mu ndzidzi ubodzi ene mapembero a anthu azinji. (Masalmo 65:2) Iye asatsalakana ntceenga ibodzi na ibodzi. Kodi ndzeru za Mulungu zinadzala mpaka iye kucimwana kukutsalakanani na kubvesera mapembero anu? Nkhabe, thangwi ndzeru zace nkhabe madire. Mwakuthimizira, ‘imwe ndimwe akufunika kakamwe kupiringana ntceenga zizinji.’—Mateo 10:29, 31, NM.

NJIRA ZA MULUNGU: Bhibhlya isapfundzisa kuti munthu ‘nkhabe kwanisa kudziwa pidacita Mulungu pakutoma mpaka pakumalisa.’ (Koelete 3:11) Natenepa, cipo tinadzadziwa *pyonsene* pya Mulungu. Njira zinaphatisira Mulungu udziwisi “nkhabe munthu anazibvesesa.” (Aroma 11:33, NM) Mbwenye, Mulungu ali dzololo toera kupan-

ngiza njira zace kuna ale anafuna kunkomeresa.
—Amosi 3:7.

Munaphindula Tani: Mungaleri na kupfundza Bhibhlya, cipo munadzasiya kupfundza pintu pipswa pya Mulungu na njira zace. Pyenepi pisabveka kuti tinakwanisa kufendedzera Babathu wakudzulu kwenda na kwenda.

Pinakwanisa Imwe Kudziwa

Nakuti nee tinakwanisa kubvesesa mwadidi makhundu anango a Mulungu, pyenepi nee pisabveka kuti ife nkhabe kwanisa kundziwa mwadidi. Bhibhlya iri na mphangwa zizinji zakuti zinatiphezza kudziwa mwadidi Mulungu. Tendeni tidinge pitsando pingasi:

DZINA YA MULUNGU: Bhibhlya isatipfundzisa kuti Mulungu apasika ekhene dzina. Iye alonga: “Ine ndine Yahova. Ineyi ndi dzina yanga.” Dzina ya Mulungu m’Bhibhlya isagumanika m’maulendo 7.000, kupiringana madzina anango onsene.—Izaiya 42:8, NM.

Munaphindula Tani: Mu phembero yace ya citsando Yezu alonga: “Baba wathu muli kudzulu, dzina yanu iceneswe.” (Mateo 6:9, NM) Munakwanisambo kuphatisira dzina ya Mulungu m’mapembero anu? Yahova ali na cifuno cakupulumusa onsene analemedza dzina yace.—Aroma 10:13.

KUNAKHALA MULUNGU: Bhibhlya isatipfundzisa kuti pana “mbuto” ziwiri zakukhala—kudzulu kunakhala pyakucitwa pyauzimu na dziko yapantsi panakhala pyakucitwa pyakuoneka. (Jwau 8:23; 1 Akorinto 15:44) M’Bhibhlya fala yakuti “kudzulu,” kazinji kene isalonga pya mbuto inakhala pyakucitwa pyauzimu. Ineyi ndi ‘mbuto inakhala’ Nciti.—1 Amambo 8:43, NM.

Munaphindula Tani: Munadziwa mwadidi Mulungu. Nciti nee ndi mphambvu yakukhonda dziwika

inagumanika m'mbuto zonsene na mu pinthu pyonsene. Yahova ndi Munthu wandumomwene anakhala mbuto yandumomwene. Ngakhale tenepa, 'nkhabepo cinthu cibodzi cidacitwa, cina-bisalika pamaso pace.'—Ahebere 4:13.

MAKHALIRO A MULUNGU: Bhibhlya isapfundzisa kuti Yahova ali na makhaliro akutundusa kakamwe. 'Mulungu ndi ufuni.' (1 Jwau 4:8) Iye cipo asalonga uthambi. (Tito 1:2, NM) Iye nkhabe tsankhulo, ndi wa ntsisi, wakudzala na uididi na wakudembuka kuipirwa. (Eksodo 34:6; Machitiro 10:34) Pontho, cakudzumatirisa kwa onsene ndi cakuti Nciti asafuna kukhala pa 'uxamwali waku-wanga' na onsene anan'gopa.—Masalmo 25:14.

Munaphindula Tani: Munakwanisa kukhala xamwali wa Yahova. (Tyago 2:23) Buluka penepo, mungadziwa makhaliro a Yahova, munakwanisa kubvesesa mwadidi pinalonga Bhibhlya.

'NSAKENI'

Bhibhlya isapangiza undimomwene wa Yahova Mulungu. M'mbuto mwakukhonda kubveseseka, Nciti asafuna kuti mundziwe. Mafalace, Bhibhlya, asapikira: "Ungansaka unadzamuona." (1 Pya dziko ya Israele 28:9) Thangwi yanji nkhabe kufuna kudziwa Mulungu mu kuleri na kunyerezera mwacidikhodikho pinalonga Bhibhlya? Mungacita

pyenepi, Bhibhlya isapikira kuti Mulungu 'anadza-kufendedzerani.'—Tyago 4:8.

Panango munabvundzika, 'Nakuti nee ndinakwanisa kubvesesa pyonsene pya Nciti, ndinakhala tani xamwali wace?' Dingani citsandzo ici: Kodi xamwali wa ponda ndipondembo wa nyakucita operasau asafunika kukhala munthu adapfundza ninga iye? Mwandumomwene nkhabe! Xamwali wa nyakucita operasau anakwanisa kukhala munthu wa basa yakusiyana na yace. Ngakhale tenepo, uxamwali wa ponda ndipondembo ndi wakukwanisika kuna iwo. Cakufunika kakamwe ndi cakuti m'bodzi na m'bodzi wa iwo, adziwe pinakomerwa na pinakhonda kukomerwa na ndzace. Munjira ibodzi ene, musafunika kupfundza makhaliro a Yahova bulukira m'Bhibhlya, akuti anakuphedzani kucita uxamwali na iye.

M'mbuto mwakupereka maonero akuphonyeka thangwi ya Nciti, Bhibhlya iri na mphangwa zakufunika kwa ife toera tikwanise kudziwa Mulungu. Kodi musafuna kudziwa pizinji pya Yahova Mulungu? Mboni za Yahova zisapereka programu ya pfundziro ya Bhibhlya yapanyumba yakuhonda lipa. Tisakuphemba ni toera kupita ncibverano na Mboni za Yahova n'cisa cinakhala imwe peno pitani mu website yathu, www.jw.org. ■

Mungaleri na kupfundza Bhibhlya, cipo munadzasiya kupfundza pinthu pipswa pya Mulungu na njira zace



Kulekerera Na Ntima Onsene

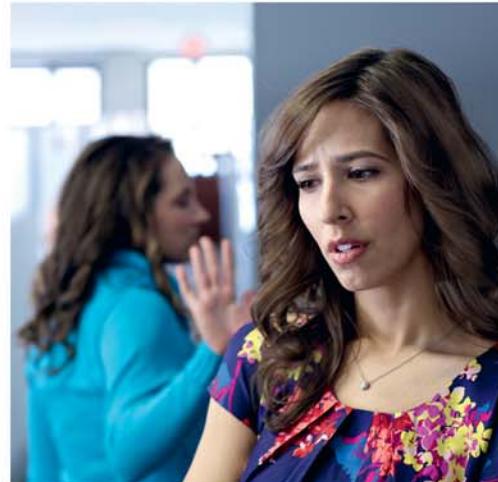
N'DIDA WA BHIBHYA: ‘Pitirizani kulekererana na ntima onsene, khala munthu ali na mathangwi toera kusumira ndzace. Ninga mudakulekererani Yahova na ntima onsene, citanimbo pyenepi.’—Akolose 3:13.

Pyenepi Pisabvekanji? M’Bhibhlyya madawo asalandaniswa na mangawa, kulekerera kusalandaniswa na kumalisa mangawa. (Luka 11:4) Bukhu inango isalonga kuti m’Malemba fala ya Cigerego idathumburuzwa kuti “kulekerera” isabveka “kumalisa mangawa mwakukhonda kuakumbuka pontho.” Natenepa tingasankhula kulekerera munthu adatidawira, nee tisafunika kupikumbuka pontho. Cifuno cathu cakulekerera, nee pisabveka kuti tisatawira pinthu pyakuipa peno kumalisa kupha kunabva ife. M’mbuto mwace, basi ene tisatonga kukhonda koya pinthu muntima, maseze tiri na ‘mathangwi toera kusuma.’

Ndi Wakuphedza Lero? Ninga anthu akusowa ungiro, tonsene tisadawa. (Aroma 3:23) Natenepa, mphyadidi kukhala na cipendamiro ca kulekerera anango, thangwi cincino peno ntsiku inango tinadzafunambo anango atilekerere. Kusiyapo pyenepi, tingasankhula kulekerera, tisaphindula tekhene. Munjira ipi?

Tingakoya mathangwi muntima, mbatiipirwa na kuhonda kulekerera, tisaphekeka tekhene. Mabvero anewa akuphonyeka anakwanisa kutibera ntendere, kugwandira umaso wathu na kuticitisa kukhala akutsukwala. Pyenepipisaikha ungumi pangozwi. Lipoti ya *Journal of the American College of Cardiology*, ya Dr. Yoichi Chida na mpfundzisi wa *Psicologia* Andrew Steptoe, alonga: “Kufufudza kudacitwa cincino kusapangiza kuti anthu anacimbiza kuipirwa na anakoya mathangwi, kazinji kene asaduwala utenda wa ntima.”

Onani maphindu anabwera thangwi ya kulekerera. Tingalekerera anango na ntima onsene, tisakhazikisa kubverana na ntendere, pontho tisawangisa uxamwali. Cakufunika kakamwe, tisapangiza kukhala anyakutowezena Mulungu, wakuti asalekerera anyakutcunyuka na ntima onsene mbadikhira toera tilekererembo anango na ntima onsene.—Marko 11:25; Aefesi 4:32; 5:1.





KODI MULUNGU ANADZAKHAZIKISA
TANI DZIKO YAKUSOWA UTCERENGI?
—MATEO 6:9, 10.



Toera kudziwa
pizinji, onani
nsolo 8 wa bukhu
iyi, yakubuluswa na
Mboni za Yahova

Isagumanikambo
mu www.jw.org/seh

Ndaphata miyendo nditumizirenimbo buku
Kodi Mwandimomwene Biblya Isapfunzisanji?

CILONGERO _____

DZINA _____

MBUTO INAKHALA IMWE _____

Toera kudziwa mbuto, onani tsamba 2

Mphyakukwanisika Kukhala N'dziko Yakusowa Utcerengi?

Kunjipa kwa utcerengi kusapha pikwi pya anthu caka consene na kusoweka kwa cakudya, pontho utenda. Maseze madziko anango ndi akuthambaruka, anthu azinji akupitiriza na utcerengi wa bwerani mudzaone. Bhibhlyia isapangiza kuti utcerengi ndi nyatwa yakuti yatoma kale kakamwe.—**Lerini Jwau 12:8.**

Toera kumalisa utcerengi, pasafunika utongi wa pa dziko yonsene. Utongi unoyu usafunika kukhala na mphambvu zakugawira mpfuma na zakumalisa nkho-ndo, yakuti ndi phata ikulu inacitisa utcerengi. Mulungu asapikira utongi unoyu wa dziko yonsene.—**Leri-ni Danye 2:44.**

Mbani Anakwanisa Kumalisa Utcerengi?

Mulungu asankhula Mwanace, Yezu, toera kutonga anthu onsene. (Masalmo 2:4-8) Yezu anadzapulu-musa anyakutcerenga mbamalisa kupondererwa na uphangwa.—**Lerini Masalmo 72:8, 12-14.**

Ninga “Ntongi wa Ntendere,” Yezu anadzakhazikisa ntendere na citsidzikizo pa dziko yonsene yapantsi. Buluka penepo anthu onsene pa dziko yapantsi ana-dzakhala na nyumba zawo zene, basa yakutsandzayi-sa na cakudya cakuinjipa.—**Lerini Izaiya 9:6, 7; 65: 21-23.**

LERINI MATAWIRO A MIBVUNDZO
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