

# **Mudabuluswa Matawiyo a Umaso Wathu Wacikristu na Utumiki**

## **SUMANA 4-10 YA JUNHO**

**MPFUMA ZA MAFALA A MULUNGU | MARKO  
15-16**

### **“Yezu Akwanirisa Maprofesiya”**

**(Marko 15:3-5)** Mbwenye akulu a anyantsembe akhampambizira pinthu pizinji.<sup>4</sup> Pilato atoma pontho kumbvundza, mbalonga: ‘Kodi iwe nkhabe kutawira cinthu? Nee ukubva pinthu pizinji pinakupambizira iwo?’<sup>5</sup> Mbwenye Yezu nee aperekabve ntawiro unango, natenepa Pilato adzumatirwa kakamwe.

**(Marko 15:24)** Iwo an’khomera pamuti mbagawana nguwo zace mukucita pyakulotera toera kuona kuti m’bodzi na m’bodzi mbadakwatanji.

**(Marko 15:29, 30)** Pontho ale akhapita na njira akhamulonga mwakusowa cilemedzo, akhasukusa misolo yawo, mbalonga: ‘Aha! Iwe ukhafuna kugomola templo mbuimanga mntsiku zitatu,<sup>30</sup> pulumusika wekha, tcita pamuti wakusikimizira.’

**nwtsty pidzindikiro pya pfundziro pa Mark. 15: 24, 29**

**mbagawana nguwo zace:** Lemba ya Jwau 19:23, 24 isalonga mphangwa zakuti nee zalongwa na Mateu, Marko na Luka: Anyankhondo Aciroma acita pyakulotera toera kugawana nguwo zakunja na zankati za Yezu; iwo agawa nguwo zace zakunja ‘m’maphindi manai toera nyankhondo m’bodzi na m’bodzi akhale na phindi yace’; iwo nee agawa nguwo yace yankati, basi ene acita pyakulotera toera kuona kuti mbidapasha ani. Kucita kwavo pyenepi kukhakwanirisa profesiya ikhalonga pya Mesiya inagumanika pa Masal. 22: 18. Anyakupha andzawo akhali na nsambo wakukoya nguwo za ale akhapha iwo. Natenepa mapanga akhaduliswa nguwo na kukwatirwa pinthu pyawo mbadzati kuphiwa, pontho pyenepi pikhatitisa kuti kuphiwa kwavo kuhale kwakupasa manyadzo kakamwe.

**akhasukusa misolo yawo:** Kazinji kene macitiro

anewa akhaphataniza mafala akupwaza, akutikana na akusingirira. Maseze nee akhapidziwa, mbwenye anthu akhacita pyenepi akhakwanirisa profesiya inagumanika pa Masal. 22:7.

**(Marko 15:43)** abwera Zuze wa ku Arimateya, munthu wakulemedza mu Thando Ikulu Yakutongera Misera ya Ayuda, iye akhadikhirambo Umambo wa Mulungu. Iye akhala na cipapo mbaenda kuna Pilato kaphemba manungo a Yezu.

**(Marko 15:46)** Zuze agula nguwo yadidi kakamwe, atcitsa manungo a Yezu, mbaapyangirira na nguwo ineyi mbaagonesa munthumbi ikhadakumbwa pamwala. Buluka penepo, abulumundisa mwala ukulu mbauihka pansuwo wa nthumbi.

**nwtsty cidzindikiro ca pfundziro pa Mark. 15:43**

**Zuze:** Anyakulemba Maevanjelyu alemba mphangwa thangwi ya Zuze munjira yakusiyana. Mateu wakuti akhali nyakulipisa misonkho alonga kuti Zuze akhali ‘mamuna wakupfuma’; Marko wakuti mphangwa zace azilembera makamaka Aroma, alonga kuti Zuze akhali ‘munthu wakulemedza mu Thando Ikulu Yakutongera Misera,’ pontho akhadikhira Umambo wa Mulungu; Luka wakuti akhali dotoro, alonga kuti Zuze akhali “mamuna wadidi na wakulungama,” pontho nee aphedzera pidatonga Thando Ikulu Yakutongera Misera thangwi ya Yezu; Juwau basi ndi adalonga kuti Zuze akhali nyakupfundza wa Yezu, mbwenye nee akhalonga pakweca kuti ndi nyakupfundzace thangwi akhagopa Ayuda.—Mat. 27:57-60; Mark. 15:43-46; Luk. 23:50-53; Jwau 19:38-42.

### **Kusaka Mpufuma Zauzimu**

**(Marko 15:25)** Ukhali ndzidzi wacitatu wakumacibese pidan’khomera iwo pamuti.

**nwtsty cidzindikiro ca pfundziro pa Mark. 15:25**

**ndzidzi wacitatu wakumacibese:** Peno ndzidzi wacipfemba wakumacibese. Anango asalonga kuti ndzidzi unalongwa penepo wasiyana kakamwe na unalongwa pa Jwau 19:14-16, *Tradução do Novo Mundo da Bíblia Sagrada*, kuti Pilato aperekira Yezu toera aende kaphiwe pa ‘ndzidzi 12 wakumasikati.’ Ngakhale malemba nkhabé fokotoza pyonsene thangwi yakusiyana kweneku, mbwenye tisafunika kudinga ntsonga zingasi: Maevanjelyu onsene manai asabverana kakamwe angalonga pidacitika mu ndzidzi wakumalisa wa umaso wa Yezu pa dziko yapantsi. Onsene asalonga kuti anyantsembe na atsogoleri a mbumba agumanyikana namacibese kakamwe, buluka penepo akwata Yezu mbaenda naye kuna Ntongi Waciroma Ponsyo Pilato. (Mat. 27:1, 2; Mark. 15:1; Luk. 22:66-23:1; Jwau 18:28) Mateu, Marko na Luka alonga kuti pi-khali Yezu pamuti pa ndzidzi 12 wakumasikati paoneka cidima mpaka ndzidzi 3 wakumaulo. (Mat. 27:45, 46; Mark. 15:33, 34; Luk. 23:44) Cintu cinango cinafunika ife kukumbuka thangwi ya ndzidzi udaphiwa Yezu ndi ici: Kumenywa peno kukwapulwa kukhacita khundu yakuphiwa kwa munthu pamuti wakusikimizira. Midzidzi inango munthu angakwapulwa mwakupiringana midida akhaferatu. Mukulonga thangwi ya Yezu, iye akwapulwa kakamwe kwakuti acimwana kuthukula muti wace wakusikimizira, ndi thangwi yace pakhafunika munthu unango toera kunn’thukulira. (Luk. 23:26; Jwau 19:17) Kwa ale ananyerezera kuti kuphiwa kwa munthu kusatoma na kukwapulwa, pyenepi pisapangiza kuti kwa iwo, kuphiwa kwa Yezu kwatoma mu ndzidzi ungasi iye mbadzati kukhomerwa pamuti wakusikimizira. Toera kuphedzera pyenepi, Mat. 27:26 na Mark. 15:15 aphatisira mafala mabodzi ene akuti kukwapulwa (kumenywa) na kuphiwa pamuti. Natenepe, anyakulemba Maevanjelyu alonga ndzidzi udamanikwa Yezu pamuti munjira yakusiyana mwakubvera na ndzidzi udatoma iwo kulengesa. Pyenepi pinakwanisa kuphedza kudziwa kuti thangwi yanji Pilato adzumatirwa pidabva iye kuti Yezu afa pidamala iye kwené kukhomerwa pamuti. (Mark. 15:44) Kusiyapo

pyenepi, kazinji kene anyakulemba Bhibhlya, akhagawa ntsiku m’makhundu manai a midzidzi mitatu, ninga mukhagawirwa ndzidzi namasiku. Kugawa ntsiku munjira ineyi, kusatiphedza kudziwa kuti thangwi yanji Bhibhlya kazinji kene isalonga pya ndzidzi wacipfemba, khumi naciwiri na wacitatu, thangwi iwo akhalengesa kutomera kubuluka kwa dzuwa pa ndzidzi 6:00 wakumacibese. (Mat. 20:1-5; Jwau 4:6; Mac. 2:15; 3:1; 10:3, 9, 30) Kusiyapo pyenepi, mu ndzidzi unoyu, anthu nee akhali na marorojo toera kuna nawo ndzidzi, ndi thangwi yace angafuna kulonga ndzidzi akhalonga ‘cifupi na’ ninga pidalembwa pa Jwau 19:14. (Mat. 27:46; Luk. 23:44; Jwau 4:6; Mac. 10:3, 9) Mwacigwagwa: Panango Marko akhalonga pya ndzidzi udatoma kucitika pinthu, kuphataniza ndzidzi udakwapulwa Yezu na kukhomerwa pamuti, mbwenye Juwau alonga basi ene pya kukhomerwa pamuti. Kusiyapo pyenepi, anyakulemba anewa awiri panango alonga basi ene ndzidzi wakuti ukhali cifupi na udatika pinthu, mwakubverana na nsambo wawo wakugawa ntsiku m’makhundu a midzidzi mitatu, pontho Juwau aphatisira fala yakuti ‘cifupi na’ pikhalonga iye ndzidzi. Panango ndi pyenepi pinacitisa kuti ndzidzi ukhale wakusiyana. Pakumalisa, pidalemba Juwau mu pyaka pya ntsogolo, pisapangiza kuti ndzidzi unagumanika m’bukhu ya Marko usapangiza kuti Juwau nee atowezerwa mphangwa zidalemba Marko.

**(Marko 16:8)** Natenepe, pidabuluka iwo, athawa panthumbi mbakatetemera na kugopa kakamwe. Mbwenye nee munthu m’bodzi ada-panga iwo pyenepi, thangwi iwo akhagopa.

**nwtsty cidzindikiro ca pfundziro pa Mark. 16:8**

**thangwi iwo akhagopa:** Mwakubverana na matsamba akale akulembwa na manja akuti asaphataniza khundu yakumalisa ya Evanjelyu ya Marko, buku ineyi isamalisa na mafala ali pa vesi 8. Anango asalonga kuti mabhibhlya aktoma nee akhamalisira na vesi ineyi. Mbwenye maonero anewa ndi akuphonyeka, thangwi Marko akhali na nsambo wakulemba pinthu munjira

yacigwagwa. Kusiyapo pyenepi, alembi a pyaka dzana yacinai, Jerônimo na Eusébio apangiza undimomwene wakuti bukuhi ineyi yamalisira na mafala akuti ‘thangwi iwo akhagopa.’

Matsamba mazinji Acigrego akulembwa na manja na ale adathumburuzwa mu pilongero pinango asaphataniza mamalisiro akulapha peno akubvira kutsogolo kwa vesi 8. Mamalisiro akulapha ali na mavesi (akuthimizirwa akukwana 12) akuti asagumanika mu Codex Alexandrinus, Codex Ephraemi Syri rescriptus, na Codex Bezae Cantabrigiensis, onsene abulukira mu caka dzana yacixanu mu ndzidzi wathu. Pontho asagumanika mu Latini *Vulgata*, Curetonian Syriac, na Syriac *Peshitta*. Mbwenye, mavesi anewa nkhabé gumanika m’malemba Acigerego a caka dzana yacinai, ninga Codex Sinaiticus na Codex Vaticanus, peno mu Codex Sinaiticus Syriacus ya caka dzana yacinai na yacixanu, peno m’malemba Acisahidic Coptic a Marko a caka dzana yacixanu. Munjira ibodzi ene, malemba akale a Marko ku Armeniya na Jeorjya amalisira na vesi 8.

Mamalisiro akubvira (akuti ali na mafraze mawiri basi) asagumanika mu matsamba anango adalembwa na manja mu pyaka pyakutowerera mu pilongero pinango ngakhale mu Cigerego. Bukhu inango yakuti *Codex Regius* ya caka dzana yacisere N.W., iri na mamalisiro mawiri ene, mbwenye mamalisiro akubvira ndiwo adai-khwa pakutoma. Mamalisiro mawiri ene ali na cidzindikiro cinapangiza kuti makhundu anewa akhabverana m’makhundu anango maseze nkhabé munthu akhadziwa mwadidi kudabuluka mafala anewa.

#### MAMALISIRO AKUBVIRA

Mamalisiro akubvira anagumanika kunkhomo kwa Mark. 16:8 nee asacita khundu ya Malemba akutsogolerwa na Mulungu. Iwo asalonga tenepa:

Mbwenye pinthu pyonsene pidapangwa iwo apilonga mwacigwagwa kuna ale akhali dhuzi na Pedhru. Buluka penepo, Yezu atuma anyakupfu-

ndza na mphangwa za cipulumuso ca kwenda na kwenda, kutomera kumabulukiro a duwa mpaka kumadokero.

#### MAMALISIRO AKULAPHA

Mamalisiro akulapha anagumanika kunkhomo kwa Mark. 16:8 nee asacita khundu ya Malemba akutsogolerwa na Mulungu. Iwo asalonga tenepa:

<sup>9</sup> Pidalamuka iye namacibese kakamwe pa ntsiku yakutoma ya sumana, pakutoma aonekera kuna Mariya Madhalena, ule akhadabulusa iye madimonyo manomwe. <sup>10</sup> Buluka penepo Mariya Madhalena aenda kadziwisa ale akhali na Yezu akuti akhali akutsukwala, pontho akhali-ra. <sup>11</sup> Mbwenye pidabva iwo kuti Yezu alamuswa muli akufa, pontho kuti iye amuona, iwo nee akhulupira. <sup>12</sup> buluka penepo iye aonekera pontho kuna awiri a iwo mu ndzidzi ukhaenda iwo kumunda; <sup>13</sup> natenepa iwo abwerera mbaenda kapanga anango. Iwo nee aakhulupira pontho. <sup>14</sup> Mukupita kwa ndzidzi iye aonekerambo kwa anyakupfundza khumi na m’bodzi mu ndzidzi ukhadya iwo pameza. Penepo iye aasandika thangwi yakusowa cikhulupiro na kuma kwavo mitima, pontho thangwi iwo nee akhulupira anthu adamuona kuti alamuswa muli akufa. <sup>15</sup> Iye aapanga: Ndokoni kamwaza mphangwa zadidi pa dziko yonsene yapantsi kuna pyakucitwa pyonsene. <sup>16</sup> Ule anakhulupira mbabatizwa anadzapulumuka mbwenye ule anakhonda khulupira anadzatongwa. <sup>17</sup> Mbwenye, anyakukhulupira anadzacita pidzindikiro ipi: Mu dzina yanga anadzabulusa madimonyo na kulonga pilongero pizinji, <sup>18</sup> anadzaphata nyoka na manja awo, pontho anadzamwa mitombwe yakupha mbwenye nee anadzafa. Anadzasandzika manja awo kwa atenda, mbaawangisa.”

<sup>19</sup> Natenepa pidamala Mbuya Yezu kulonga nawo, akwatwa mbaenda kudzulu mbakhala kunkono wamadyo wa Mulungu. <sup>20</sup> Buluka penepo, iwo aenda kamwaza mphangwa konsene kwe-ne, pontho Mbuya akhaphata nawo pabodzi

mbaaphedza m'basa yawo yakumwaza mpha-  
ngwa kubulukira ku pidzindikiro.

## SUMANA 11-17 YA JUNHO

### MPFUMA ZA MAFALA A MULUNGU | LUKA 1

#### “Towezerani Kucepeseka Kwa Mariya”

**(Luka 1:38)** Penepo Mariya alonga: ‘Onani! Ndi-  
ne bitcu wa Yahova! Mbapicitike kuna ine ninga  
mudapilongera imwe.’ Natenepa anju abuluka  
mbaenda.

#### ia 149 ¶12

#### ‘Ndiri Pano Bitcu wa Yahova!’

<sup>12</sup> Mafalace akucepeseka na akubvera ndi ci-  
tsando kwa anthu onsene a cikhulupiro. Iye  
apanga Gabhriyeli: ‘Ndiri pano bitcu wa Yahova!  
Picitike kuna ine ninga mudalongera imwe.’  
(Luka 1:38) Bitcu akhali ntumiki wakucepeseka  
kakamwe; umaso wace onsene ukhali m'man-  
ja mwa mbuyace. Mariya akhapibva tenepo  
kuna Mbuyace, Yahova. Iye akhadziwa kuti akhali  
wakutsidzikizika m'manja mwace, ndi wakukhu-  
lupirika kwa ale anakhala akhulupirika kwa iye,  
pontho akhadziwa kuti mbadapaswa nkhombo  
angawangisira toera kukwanirisa basa idapaswa  
iye.—Masal. 18:25.

**(Luke 1:46-55)** Mariya alonga: ‘Umaso wanga  
ukusimba Yahova, <sup>47</sup> ntima wanga ukutsandza-  
ya kakamwe na Mulungu, Mpulumusi wanga,  
<sup>48</sup> thangwi iye aona makhaliro akucepeseka a  
ntumiki wace. Na thangwi ineyi, kutomera lero  
anthu a madzindza onsene anadzandicemera  
wakutsandzaya, <sup>49</sup> thangwi Mulungu wampha-  
mbvu zonsene andicitira pinthu pikulu, dzina  
yace ndi yakucena, <sup>50</sup> pontho kwenda na kwe-  
nda iye asabvera ntsisi ale anamulemedza. <sup>51</sup> Iye  
acita pinthu pyamphambvu na nkono wace,  
mbabalalisa anthu a mitima yakudzikuza. <sup>52</sup> Iye  
atcitisa anthu amphambvu m'mipando yawo ya-  
umambo, mbakuza anthu akucepeseka; <sup>53</sup> anthu  
anjala iye aakhutisa na pinthu pyadidi, mbwenye  
anthu akupfuma iye aaendesa cimanja-manja.  
<sup>54</sup> Iye abwera kudzaphedza ntumiki wace Izraeli,

mbakumbuka ntsisi zace za kwenda na kwenda,  
<sup>55</sup> ninga mudalongera iye kuna ambuya athu,  
kuna Abrahamu na dzindza yace.’

#### ia 150-151 ¶15-16

#### ‘Ndiri Pano Bitcu wa Yahova!’

<sup>15</sup> Buluka penepo, Mariya alonga, pontho pidalo-  
nga iye pyakoyiwa mwadidi m'Mafala a Mulungu.  
**(Lerini Luka 1:46-55.)** Mafala onsene a Mariya  
anagumanika m'Bibhlya, awa ndiwo akunji-  
pa kakamwe na asatiphedza kundziwa mwadidi.  
Iwo asapangiza kuperekwa kwace takhuta kuna  
Yahova thangwi yakumpasa nkhombo yakukha-  
la mai wa Mesiya. Asapangiza cikhulupiro cace  
cakuwanga mukulonga kuti Yahova asacepesa  
anthu akudzikuza na amphambvu, mbaphedza  
akucepeseka na akutcerenga anawangisira toera  
kuntumikira. Asatipangizambo cidziwiso ci-  
khali na iye. Pisaoneka kuti iye alonga mafala a  
m'Malemba Acihebheri m'maulendo akupiringa-  
na 20!

<sup>16</sup> Mwandimomwene, Mariya akhanyerezera mwa-  
cidikhodikho Mafala a Mulungu. Ngakhale  
tenepo, iye apitiriza kukhala wakucepeseka,  
mukuphatisira Malemba m'mbuto mwakulonga  
mafalace ene. Mwana wakuti akhakula m'mimba  
mwace mbadapangizambo kucepeseka kubodzi  
kwene, thangwi ndzidzi unango Yezu alonga:  
‘Pinapfundisa ine si pyanga tayu mbwenye  
pisabuluka kuna ule adandituma.’ (Jwau 7:  
16) Mphyadidi kwa ife kubvundzika: ‘Kodi  
ndisalemedzambo Mafala a Mulungu? Peno pa-  
kupfundisa ndisalonga manyerezero anga?’  
Mwandimomwene, Mariya akhalemedza mafala a  
Mulungu, pontho nee akhalonga pya munsolo  
mwace.

#### Kusaka Mpuma Zauzimu

**(Luka 1:69)** Iye ationesa mu dzindza ya ntumi-  
ki wace Dhavidhi mphambvu zakutipulumusa,

#### nwtsty cidzindikiro ca pfundziro pa Luk. 1:69

**mphambvu zakutipulumusa:** Peno ‘nyanga yaci-  
pulumuso.’ M'Bibhlya, fala yakuti nyanga kazinji  
kene isaimirira mphambvu, kukunda na kuwi-

na. (1 Sam. 2:1; Masal. 75:4, 5, 10; 148:14) Atsogoleri na atongi akulungama na akukhonda kulungama asalandaniswa na nyanga, pontho kukunda kwavo kusalandaniswa na kugwiswa na nyanga. (Deut. 33:17; Dan. 7:24; 8:2-10, 20-24) Khundu ino, fala yakuti ‘nyanga yacipulumuso’ isaimirira Mesiya wakuti ali na mphambvu yaku-pulumusa anthu onsene.

**(Luka 1:76)** Mbwenye kwa iwe mwananga, unadzacemerwa mprofeta wa Mulungu Wakudzulu Kakamwe, thangwi unadzaenda kutsogolo kwa Yahova toera kusasanyira njira zace,

**nwtsty cidzindikiro ca pfundziro pa Luk. 1:76**

**unadzaenda kutsogolo kwa Yahova:** Juwau M’batizi ‘mbadaenda kutsogolo kwa Yahova,’ munjira yakuti iye mbadasasanyira Yezu njira, wakuti *akhaimirira* Babace, pontho mbadabwera mu dzina ya Babace.—Jwau 5:43; 8:29; onani cidzindikiro ca pfundziro pa fala yakuti **Yahova** mu vesi ineyi.

## SUMANA 18-24 YA JUNHO

### MPFUMA ZA MAFALA A MULUNGU | LUKA 2-3

**“Aphale na Atsikana—Kodi Mukuwangisa Uxamwali Wanu na Yahova?”**

**(Luka 2:41, 42)** Pyaka pyonsene anyakubalance akhaenda ku Yerusalem toera kacita phwando ya Paskwa.<sup>42</sup> Pikhali iye na pyaka 12 pyakubalwa, iwo aenda ku phwando ninga mukhacita iwo mwandzolowero.

**nwtsty cidzindikiro ca pfundziro pa Luk. 2:41**

**anyakubalance akhaenda:** Mwambo nee ukhakulumiza akazi toera aende ku phwando ya Paskwa. Ngakhale tenepo, pyaka pyonsene Mariya akhaenda pabodzi na Zuze ku Yerusalem toera kacita phwando. (Eks. 23:17; 34:23) Pyaka pyonsene, iwo akhacita ulendo wa makilometru cifupi na 300 pabodzi na banja yawo.

**(Luka 2:46, 47)** Mudapita ntsiku zitatu, iwo an’gumana mu templo, akhali nawa pakti pa apfundzisi, iye akhaabvesera mbaacita

mibvundzo.<sup>47</sup> Mbwenye onsene akhambvesera akhadzumatirwa kakamwe na matawiyo ace na luso yace yakubvesesa pinthu.

**nwtsty pidzindikiro pya pfundziro pa Luk. 2: 46, 47**

**mbaacita mibvundzo:** Kudzumatirwa kukhacita ale akhabvesera kukhapangiza kuti mibvundzo ikhacita Yezu ikhali yakusiyana kakamwe na inacita anapiana anango. (Luk. 2:47) Fala Yacigerego yakuti ‘kucita mibvundzo’ m’midzidi inango isalonga pya mibvundzo inacitwa munthu mu ndzidzi unasanywa iye pathando yakutongera miseru. (Mat. 27:11; Mark. 14:60, 61; 15:2, 4; Mac. 5:27) Anyakulonga mbiri zakale asalonga kuti phwando ingamala, anango mwa atsogoleri a mauphemberi akuti akhaoniwa ninda akufunika kakamwe akhasala mbapfundzisa m’berere ya templo. Anthu mbadakwanisa kuhala cifupi na iwo toera kuabvesera na kuacita mibvundzo.

**akhadzumatirwa kakamwe:** Fala Yacigerego idaphatisirwa pano yakuti ‘kudzumatirwa’ isapangiza kudzumatirwa mwakubwereza-bwerezera peno ndzidzi onsene iwo akhadzumatirwa.

**(Luka 2:51, 52)** Buluka penepo, iye abwerera na iwo ku Nazareti mbapitiriza kuabvera. Pontho, mai wace akoya mwadidi kakamwe mafala anewa onsene muntima mwace.<sup>52</sup> Yezu apitiriza kuthambaruka mu udziwisi, pontho akhakula mbakhala wakufunika pamaso pa Mulungu na anthu.

**nwtsty cidzindikiro ca pfundziro pa Luk. 2: 51, 52**

**mbapitiriza kuabvera:** Peno ‘akhapitiriza kuanagonjera.’ Fala ibodzi ene Yacigerego isapangiza kuti pidamala iye kucitisa apfundzisi a mu templo kudzumatirwa na njira yace yakubvesesa Mafala a Mulungu, Yezu aenda kunyumba kwavo, pontho mwakucepeseka apitiriza kuabvera anyakubalance. Kubvera kweneku kuhali kwakufunika kakamwe kupiringana kubvera kwa anapiana anango thangwi kukhacita khundu

yakukwanirisa kwace Mwambo wa Mose m'makhundu onsene.—Eks. 20:12; Agal. 4:4.

### Kusaka Mpufuma Zauzimu

**(Luka 2:14)** ‘Mbiri kuna Mulungu kudzulu, ntendere pantsi pano kuna anthu anakomerwa na iye.’

**nwtsty pidzindikiro pya pfundziro pa Luk. 2:14 ntendere pantsi pano kuna anthu anakomerwa na iye:** Matsamba anango akale adalembwa na manja alonga kuti mafala anewa akhafunika kuthumburuzwa ‘ntendere pantsi pano na kuna anthu onsene anacita pinafuna Mulungu,’ pontho malembero anewa asagumanikambo m’Mabhibhlya anango. Mbwenye njira idalembwa Bhibhlya ya *Tradução do Novo Mundo* isapederaliza kakamwe matsamba akale akunyindirika adalembwa na manja. Cidziwiso ceneci cidacita aanju nee cikhapangiza kuti Mulungu anapasa nkhombo anthu onsene mwakukhonda tsalakanana makhaliro awo na macitiro awo. M’mbuto mwace, cikhalonga pya ale akuti anadzatambira nkhombo za Mulungu thangwi yakun’khulupira na ntima onsene mbakhala atowereri a Mwanace.—Onani cidzindikiro ca pfundziro pa fala yakuti **anthu anakomerwa na iye** mu vesi ineyi.

**anthu anakomerwa na iye:** Peno, ‘anthu akutawirika kwa iye.’ Mafala anewa a aanju asalonga pya anthu akutawirika kwa Mulungu, tayu kwa anthu. Fala Yacigerego yakuti *eu·do·ki’ā* inakwanisambo kuthumburuzwa ‘kubverwa ntsisi; kucitirwa udidi; kukhala akutawirika.’ Fala yaku-landana na ineyi yakuti *eu·do·ke’ō* yaphatisirwa pa Mat. 3:17; Mark. 1:11; na Luk. 3:22 (onani pidzindikiro pya pfundziro pa Mat. 3:17; Mark. 1:11), inapangiza Mulungu mbakalonga na Mwanace pidamala iye kwene kubatizwa. Fala ibodzi ene isapangizambo kuti munthu asao-niwa kuti ndi wakutawirika, ndi wakufunika, wadidi, pontho anango asakomerwa kukhala na iye. Mwakubverana na mabvekero anewa, mafala akuti ‘anthu anakomerwa na iye’ (*an-thro’pois eu·do·ki’as*) asalonga pya anthu akuti ndi aku-

tawirika pamaso pa Mulungu na asakomerwa nawo. Pontho mafala anewa anakwanisa kuthumburuzwa kuti anthu akufunika pamaso pace; anthu akuti anadzatambira nkhombo zace.’ Natenepa mafala anewa a aanju nee asalonga pya anthu onsene, mbwenye asalonga pya ale akuti ndi akutawira kwa Mulungu, ale akuti asankomeresa thangwi yakukhala na cikhulupiro cakuwanga mbakhala atowereri a Mwanace. Maseze fala Yacigerego yakuti *eu·do·ki’ā* m’makhundu anango inakwanisa kulonga pya udidi unacita anthu (Arom. 10:1; Afil. 1:15), mbwenye kazinji kene isalonga pya anthu akutawirika kwa Mulungu, anthu anankomeresa peno anthu anacita pinafuna iye (Mat. 11:26; Luk. 10:21; Aef. 1:5, 9; Afil. 2:13; 2 Ates. 1:11). Mu *Septuaginta* pa Masal. 51:18 [50:20, *LXX*], fala ineyi yaphatisirwa toera kupangiza anthu ‘anakomeresa’ Mulungu.

**(Luka 3:23)** Pidatoma Yezu basa yace, iye akhali cifupi na pyaka 30 pyakubalwa. Ninga mukhanyerezera anthu, iye akhali mwana wa Zuze, mwana wa Eli,

#### **wp16.3 9 ¶1-3**

#### **Kodi Imwe Mukhapidziwa?**

#### **Kodi babace Zuze akhali ani?**

Zuze, nyakupala matabwa wa ku Nazarete akhali baba adakuza Yezu. Mbwenye babace Zuze akhali ani? Pa ndandanda ya ubalwi wa Yezu mu Evanjelyu ya Mateu asancemera Yakobe, mbwenye Luka asalonga kuti Zuze ndi ‘mwana wa Eli.’ Thangwi yanji pisaoneka ninga pyakusiyana? —Luka 3:23; Mateo 1:16.

M’bukhu ya Mateu tisaleri: ‘Yakobe abala Zuze,’ mukuphatisira malongero a Cigerego pisapangiza pakweca kuti Yakobe akhali baba adabala Zuze. Natenepa, Mateu akhalonga kubalwa kwandimomwene, nzera waumambo wa Dhavidhi, wakuti akhadathema kukhala pa mpando ndi mwana adakuzwa na Zuze, Yezu.

Munjira inango, bukhu ya Luka isalonga ‘Zuze, mwana wa Eli.’ Mafala anewa akuti ‘mwana wa,’ anakwanisa kubveka ninga ‘nkamwene wa.’ Ndi

nkhani ibodzi ene inagumanika pa Luka 3:17, inalonga kuti Salatiyeli wakuti babace wandimomwene ndi Yekoniya, asalongwambo ninga ‘mwana wa Neri.’ (1 Pya dziko ya Israele 3:17; Mateo 1:12) Salatiyeli asaoneka ninga amanga banja na mwana wankazi wa Neri, mbakhala nkamwene wace. Zuze asalongwa munjira ibodzi ene ninga ‘mwana’ wa Eli, mudamanga iye banja na mwanace, Mariya. Natenepa, Luka asalonga pya dzindza inabalwa Yezu ‘ninga munthu waunyama,’ kubulukira kwa mai adabalwa na iye, Mariya. (Aroma 1:3, NM) Bhibhlya isatipanga njira ziwiri zakusiyana zinaphatisirwa mu ndandanda ya ubalwi wa Yezu.

## SUMANA 25 YA JUNHO-1 YA JULHO

### MPFUMA ZA MAFALA A MULUNGU | LUKA 4-5

#### “Wangisirani Toera Kukhonda Mayesero Ninga Pidacita Yezu”

**(Luka 4:1-4)** Buluka penepo, Yezu adzala na nzimu wakucena, abuluka mu Nkulo wa Yordani mbatsogolerwa na nzimu unoyu n’tando,<sup>2</sup> mu ntsiku 40, nakuti iye nee adya cinthu mu ntsiku zenezi, pidamala izo, iye abva njala, natenepa Dyabo amuyesera,<sup>3</sup> mbalonga: ‘Khala iwe ndiwe mwana wa Mulungu, panga mwala uyu toera usanduke kudza nkate.’<sup>4</sup> Mbwenye Yezu antawira: ‘Pyalembwa kuti: Munthu nkhabe khala maso na cakudya basi.’

w13 15/8 25 ¶8

#### Nyerezerani Kuti Musafuna Kukhala Munthu wa Ntundu Wanji

<sup>8</sup> Sathani aphatisira njira ibodzi ene toera kuyesera Yezu n’tando. Pidamala Yezu ntsiku 40 nee kudya, Sathani aphatisira cifuno cace ca kudya toera kumuyesera. Sathani alonga: ‘Khala iwe ndiwe mwana wa Mulungu, panga mwala uyu toera usanduke kudza nkate.’ (Luka 4:1-3) Yezu mbadakwanisa kusakhula kuphatisira mphambvu yace yakucita pirengto toera agumane cakudya peno kukhonda kuiphatisira. Mbwenye Yezu akhadziwa kuti nee akhafunika kuphatisira mphambvu yace toera kukwanirisa

pifuno pyace basi. Maseze akhali na njala, iye akhadziwa kuti uxamwali wace na Yahova ndi wakufunika kakamwe kipingana cakudya. Natenepa Yezu antawira: ‘Pyalembwa kuti: Munthu nkhabe khala maso na cakudya basi, mbwenye na mafala onsene anabuluka kwa Yahova.’—Luka 4:4.

**(Luka 4:5-8)** Penepo Dyabo aenda naye padzulu mbampangiza maumambo onsene a pa dziko yapantsi mu ndzidzi ubodzi ene.<sup>6</sup> Dyabo ampanga: ‘Ndinakupasa maumambo awa onsene na mbiri yawo, thangwi pyonsene mphanya, ponho ndinapipasa munthu onsene anafuna ine.<sup>7</sup> Natenepa, iwe ungandilambira kabodzi basi, pyonsene ipi pinakhala pyako.’<sup>8</sup> Pakutawira, Yezu ampanga: ‘Ndi Yahova Mulungu wako asafunika iwe kulambira, ponho ndiye basi anafunika iwe kutumikira.’

w13 15/8 25 ¶10

#### Nyerezerani Kuti Musafuna Kukhala Munthu wa Ntundu Wanji

<sup>10</sup> Kodi Sathani aphatisira tani pinasirira maso toera kuyesera Yezu? Sathani ‘apangiza Yezu maumambo onsene a pa dziko yapantsi mu ndzidzi ubodzi ene; ponho Dyabo ampanga: ‘Ndinakupasa maumambo awa onsene na mbiiri yawo.’ (Luka 4:5, 6) Pyenepi nee pisabveka kuti Yezu aonadi maumambo onsene mu ndzidzi unoyu wakucepa, mbwenye Sathani amuonesa mbiri ya maumambo anewa m’masomphenya mbakanyerezera kuti panango anatunduka nawo. Mwakusowa manyadzo, Sathani alonga: ‘Ungandilambira kabodzi basi, pyonsene ipi pinakhala pyako.’ (Luka 4:7) Mbwenye Yezu nee akhafuna kukomeresa Sathani. Na thangwi ineyi, mwakukhonda dembuka, iye antawira mbalonga: ‘Ndi Yahova Mulungu wako asafunika iwe kulambira, ponho ndiye basi anafunika iwe kutumikira.’—Luka 4:8.

**(Luka 4:9-12)** Buluka penepo, Dyabo aenda naye ku Yerusalem, ankwiza padzulu kakamwe pa templo, mbampanga: ‘Khala iwe ndiwe mwanwa wa Mulungu, numpha pano ugwe pantsi,

<sup>10</sup> thangwi pyalembwa: ‘Iye anadzapanga aanju ace toera akutsidzikize,’ <sup>11</sup> ponho ‘Iwo anadzakuphata na manja awo toera mwendo wako ukhonde kumenyeka pamwala.’’ <sup>12</sup> Pakutawira, Yezu ampanga: ‘Pyalembwa: ‘Leka kuyesera Yahova Mulungu wako.’’

### **nwtsty Vidhyu yakusowa mafala Ankwiza padzulu kakamwe pa Templo**

Mwandimomwene Sathani aenda na Yezu ‘paberere ya ndzulu’ [peno ‘padzulu kakamwe’] pa templo’ mbampanga toera anumphe mpaka pantsi, mbwenye mbuto yandimomwene ikhadalimira Yezu nkhabe dziwika. Nakuti fala yakuti “templo” idaphatisirwa pano isafuna kulonga mbuto yonsene ya templo, panango Yezu akhadalimira kunkhomo ya kumadokero a dzuwa (1) a templo. Peno iye akhadalimira kunkhomo inango ya templo. Mbadanumpha kubulukira mbuto ninga ineyi mwakusowa ciphe-dzo ca Yahova iye mbadafa.

**w13 15/8 26 ¶12**

### **Nyerezani Kuti Musafuna Kukhala Munthu wa Ntundu Wanji**

<sup>12</sup> Mwakusiyana na Eva, Yezu apangiza citsandzo cadidi kakamwe cakucepeseke! Sathani amysesera munjira inango, mbwenye Yezu akhonda mayesero anewa, ngakhale kucita cinthu cakudzumatirisa cakuti mbicidancitisa kuyesera Mulungu, thangwi iye akhadziwa kuti kucita pyenepi mbukudancitisa kukhala wakudziku! M’mbuto mwace, Yezu atawira mbalonga: ‘Pyalembwa: ‘Leka kuyesera Yahova Mulungu wako.’’

**—Lerini Luka 4:9-12.**

### **Kusaka Mpuma Zauzimu**

**(Luka 4:17)** Natenepa, iye apaswa bukhu ya mprofeta Izaiya, iye afungula bukhu ineyi mbagumana mbuto idalembwa tenepa:

### **nwtsty cidzindikiro ca pfundziro pa Luk. 4:17**

**bukhu ya mprofeta Izaiya:** Bukhu peno Mpukutu wa Izaiya udagumanwa m’Bara Yakufa wacitwa na nthembe 17, mbulapha cifupi na metru 7.3 zaulaphi, ponho ukhadagawiwa m’makhu-

ndu 54. Panango mpukutu udaphatisirwa mu Sinagoga ukhali na ulaphi ubodzi ene. Nakuti mu pyaka dzana yakutoma nee kukhali numero za kapitulo na mavesi, panango pikhali pyakunentsa kakamwe kwa Yezu toera kugumana khundu ikhafuna iye kuleri. Mbwenye kugumana kwace mbuto idalembwa mafala aciprofesiya kusapangiza kuti iye akhadziwa mwadidi Mafala a Mulungu.

**(Luka 4:25)** Mbwenye ine ndinakupangani: Akhalipo azice azinji mu Izraeli mu ntsiku za Eliya pidakhonda kubvumba madzi mu pyaka pitatu na miyezi mitanthatu, mbioneka njala ikulu mu dziko yonsene.

### **nwtsty cidzindikiro ca pfundziro pa Luk. 4:25**

**mu pyaka pitatu na miyezi mitanthatu:** Mwakubverana na 1 Ama. 18:1, Eliya alonga mu ‘caka cacitatu’ kuti cilala cakukhonda kubvumba kwa madzi camala. Anango akhulupira kuti pidalonga Yezu nee pisabverana na mafala anagumanika pa 1 Amambo. Mbwenye Malemba Acihebheri nkhabe longa kuti cilala cakukhonda kubvumba kwa madzi camala pyaka pyakukhonda kupiringana pitatu. Mafala akuti ‘mu caka cacitatu’ asalonga pya ndzidzi udatoma Eliya kudziwisa thangwi yakukhonda kubvumba kwa madzi kuna Akabu. (1 Ama. 17:1) Panango cidziwiso ceneci cacitwa mu ndzidzi wa cilala cakukhonda kubvumba kwa madzi wakuti kazinji kene ukhakwata miyezi mitanthatu, mbwenye mu ndzidzi unoyu ukhadapiringana miyezi ineyi. Kusiyapo pyenepi, cilala cakukhonda kubvumba kwa madzi nee camala mu ndzidzi udaonana kwene Eliya na Akabu paulendo waciwiri mu ‘caka cacitatu,’ mbwenye basi ene pidamala kucitika cirengo ca moto pa Phiri ya Karmelo. (1 Ama. 18:18-45) Natenepa, mafala a Yezu adalembwa pano, na mafala adalonga m’bale wa Kristu anagumanika pa Tya. 5:17, asabverana kakamwe na mafala anagumanika pa 1 Ama. 18:1.