

Mubongulu Malongi Madi mu Nzingulu ayi Kisalu Thuadusulu yi Lukutukunu

1-7 NGONDA YISAMBUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | KOLOSAI 1-4

“Luvula Kimutu Kikhulu, ayi Luvuata Kimutu Kimona”

(Kolosai 3:5-9) Diawu bika luvonda binama binu bidi va ntoto, banga: kitsuza, mambu matsoni, tsatu zimbi, zinzinunu zimbi, ayi kuzola biuma bi phila mu phila, bila yidi phila tsambudulu yi bitumba. ⁶ Bila mambu amomo, mantotulanga nganzi yi Nzambi kudi batu bakhambu tumamana. ⁷ Benu mvinu ludiatila mu mambu amomo mu thama, bo luba zingilanga mu mambu beni. ⁸ Vayi buabu benu lufueti loza mambu moso amomo: nganzi, kikhesi, nsoki, bifingu, mambu matsoni mambasikila mu myunu minu. ⁹ Lubika vunasananga benu na benu. Bila benu luvula kimutu kikhulu ayi mavanga mandi,

w11 15/3 10 ¶12-13

Tambula Pheve yi Nzambi, Bika Pheve yi Nza

¹² *Phila pheve mbi kimutu kiama kimmonisa? (Tanga Kolosai 3:8-10, 13.)* Pheve yi nza, yintuadisanga mavanga ma kinsuni. (Ngalatia 5:19-21) Pheve yi kututuadisa, yinluta monikanga bika ti mu thangu mambu mankuendila buboti, vayi bo mambu mankuendila bubi, dedi, mu thangu khomba ka kutubangusa, ka kutufinga voti kamvanga disumu kudi befu. Mvandi ku khati nzo'itu, tulenda monisa phila pheve mbi yi kututuadisa. Mba tufueti kukifiongunina befu veka. Wukiyuvusa: ‘Mu zingonda zisambanu zima vioka, bukiedika kuandi ti yilutidi kubalula kimutu kiama ki buklisto, voti yivutukidi mu zithubulu ayi mavanga mambi?’

(Kolosai 3:10-14) ayi buabu lumana vuata kimutu kimona, kinkitulu kimona mu nzayilu, boso buididi mfikula wu mutu wowo wumvanga, ¹¹ kuawu kusiedi diaka muisi Ngelesi ko, voti muisi Yuda ko, mutu wuzengusu voti wukhambu zengusu, nzenza, wukhambu longuka, mvika voti mutu wu kiphuanza; vayi Klisto widi mu mamoso ayi mu baboso. ¹² Bo didi ti Nzambi wulusobula, benu banlongo ayi baluzolo, muna bika luvuata kiadi, mamboti, kukikulula, nlembama, ayi mvibudulu. ¹³ Lutatamana kanga nti ma mu benu na benu ayi luzaba lemvukila badi yinu kheti vadi mutu widi diambu na wunkaka. Dedi bo Yave kalulemvukila, buna bika benu mvinu luvanga bobuawu. ¹⁴ Vayi, bika kuandi mambu moso amomo, luvuata luzolo, bila luzolo luawu nsinga wufuana wu kithuadi.

w13 15/9 21 ¶18-19

Ngie wubalula Mavanga Maku?

¹⁸ Muingi Diambu di Nzambi ditubalula mu phila yifuana,

kutanga ayi kulonguka diawu kadika thangu, yidi buka thonono. Batu bawombo bantanganga Kibibila khumbu zinkaka ayi bambakanga mua nzayilu yi mambu madi muawu. Mba ngie wumana denga phila batu abobo mu kisalu ki kusamuna. Bankaka bannunganga kulunda bibuku bi Kibibila mu ntu. Vayi, mba mawu mabalulanga ko beni phila banyindudila ayi mavanga mawu. Kibila mbi? Bila muingi Diambu di Nzambi dibalula mutu, nandi kafueti bika diawu dikota mu ntim'andi. (Ngalatia 6:6, matangu madi vawanda.) Diawu, tufueti viovika beni thangu mu kuyindula mu mambu tuidi mu kulonguka. Buboti beni kukikuvusa: ‘Yinkikinina ti mambu amama masi ko to malongi ma kinganga? Yima mona ti madi mambu makiedika? Yilenda yindula phila yi kusadila mu luzingu luama mambu yinlonguka, bika to kutadila mawu buka mambu yifueti longa bankaka? Yimvisa ti Yave nandi widi mu kukoluka yama?’ Kufiongunina biuvu abiobi, kulenda tusadisa tuluta zola Yave mu nti ma woso. Luzolo luitu mu nandi lumbuelama. Befu bika mabanza ma ntim'itu manyikukina mu phila ayoyi, tunkuiza balula mambu mawombo mu luzingu. —Zingana 4:23; Luka 6:45.

Bakula Kiuka Kisuama mu Diambu di Nzambi

(Kolosai 1:13, 14) Nandi wutukula mu lulendu lu kitombi ayi wutunata mu kintinu ki Muan'andi wu luzolo, ¹⁴ mu nandi tutambula khudulu ayi nlemvu wu masumu mitu.

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Kintinu ki Nzambi

“Kintinu ki Muan'andi wu luzolo.” Bo Yesu kavutuka ku diyilu, vavioka kumi di bilumbu, ayi mu Pentekoti yi mvu 33 T.K., minlonguki miandi babaka kivisa ti Nzambi “wunangika va lubakala luandi” mu thangu kakulumuna phevi'andi yinlongu mu bawu. (Mavanga 1:8, 9; 2:1-4, 29-33) “Luwawanu lumona” lutona kusala mu bawu, ayi bawu bayiza kituka dikabu dimona “dinlongu,” voti Isaeli yi kiphevi.—Ebeleo 12:22-24; 1 Petelo 2:9, 10; Ngalatia 6:16.

Tona mu Pentekoti yi mvu 33 T.K., kintinu ki Klisto kidi kintinu ki kipheve, kinyadila Isaeli yi kipheve, baklisto babutukila mu pheve yi Nzambi muingi bakituka bana ba Nzambi ba kipheve. (Yoane 3:3, 5, 6) Mu thangu baklisto beni babutukila mu pheve bala tambula mfutu'awu ku diyilu, balasa bue ba ko dikabu di kipheve di Klisto dinzinga va ntoto, vayi bala ba mintinu ku diyilu va kiumeka ayi Klisto.—Nzaikus 5:9, 10.

(Kolosai 2:8) Lukeba muingi ni mutu kabika kulukitula mimvika mu malongi maphamba ayi ma luvunu, mamfuminu mu bikhulu bi batu, mu mambu ma nza ayiyi, bika kuandi mu Klisto;

w08 15/8 28 ¶19

Mambu Mamfunu Madi mu Nkanda wu Ngalatia, Efeso, Filipi, ayi Kolosai

2:8—Mbi biobi “mambu ma nza ayiyi” Polo ka tulubudila? Madi mambu ma nza yi Satana—voti minsua mintuadisa nza beni. (1 Yoane 2:16) Mu mambu beni muidi: malongi ma maphamba ayi ma luvunu, kimvuama ayi binganga bi luvunu bi nza ayiyi.

Matangu ma Kibibila

(Kolosai 1:1-20) Polo, mvuala wu Yesu Klisto wu luzolo lu Nzambi wa kimueka ayi khomb’itu Timoteo, ² tufidisidi nkanda kuidi banlongo ayi zikhomba zikuikama zi Klisto bika ku Kolosai: Bika nlemvo ayi ndembama yi Nzambi, Tat’itu yibanga yinu. ³ Befu tumvutulanga matondo mu Nzambi, Tata yi Mfumu’itu Yesu Klisto, bo tueti sambila mu zithangu zioso mu kibila kinu, ⁴ bo tuyuwa tsangu yi kiminu kinu mu Klisto ayi luzolo luidi kuidi banlongo boso, ⁵ mu kibila ki diana diodi balukubikila ku diyilu ayi diana diodi lutuama kuwa mu mambu makiedika ma nsamu wumboti ⁶ wutuka nate ku diyilu kuidi benu. Banga bo buididi mu nza yimvimba, wawu weti buta mimbutu ayi wulembo yenda kuntuala, banga buididi mu benu tona kilumbu luyuwu ayi luzaba nlemvo wu Nzambi mu kiedika kiandi kioso. ⁷ Epafalasi, nkud’itu wu luzolo mu kusalu, nandi wumulonga wawu. Nandi widi kisadi kikuikama ki Klisto mu kibila kinu. ⁸ Nandi wutuzabikisidi boso buididi luzolo luinu mu kipheve. ⁹ Diawu tona kilumbu tuyuwu mawu, befu mvitu tuvonganga ko mu kulusambidila ayi mu lomba muingi muba bawala mu nzayilu yi luzolo luandi, mu nduenga yoso ayi mu diela di kipheve, ¹⁰ muingi mudiatila mu phila yifuana mu Yave, muingi lumonisa mayangi mu mambu moso, bo lumbutanga mimbutu mu mavanga mamboti ayi lueti yunduka mu nzayilu yi Nzambi; ¹¹ Nandi wela kulukindisa mu zingolo zioso boso buididi lulendo luandi lu nkembo, mu diambu lubaka bu vibidila mu mambu moso ayi bukangila ntima nate kuna tsukulu, ¹² mu mayangi, luvutulanga matondo kuidi Tata wutufuanisa muingi mvinu lubaka bu tambudila kiuka kioki kalundila banlongo boso mu kiezila. Bila: ¹³ Nandi wutukula mu lulendo lu kitombi ayi wutunata mu kintinu ki Muan’andi wu luzolo, ¹⁴ mu nandi tutambula khudulu ayi nlemvu wu masumu mitu. ¹⁵ Nandi widi mfikula yi Nzambi yikayimonikanga ko ayi nandi wutheti mu butuka mu bivangu bioso; ¹⁶ bila mu nandi biuma bioso bivangulu: biuma bidi ku diyilu ayi biuma bidi va ntoto, biobi bieti monika ayi biobi kabimonikanga ko, kuba bikundu bi kimfumu voti bimfumu voti

bi bikulutu voti batu ba lulendo. Nandi wuvanga biuma bioso ayi biawu bivangulu mu diambu diandi. ¹⁷ Nandi widi kuntuala biuma bioso ayi biuma bioso binzinga mu nandi, ¹⁸ nandi ntu wu nyitu, kimvuka kiawu nyitu. Nandi thonono, wutheti mu butuka mu batu bafua, muingi kaba va kibuangi kitheti mu biuma bioso; ¹⁹ bila Nzambi wuzola ti kinzambi kiandi kioso kiba mu nandi, ²⁰ ayi mu nandi kazola vutudila nguizani yidi va khati naveka ayi biuma bioso, bika biobi bidi va ntoto voti biobi bidi ku diyilu, bo kakivangila ndembama va dikunzi diandi mu menga mand.

8-14 NGONDA YISAMBUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | 1 TESALONIKA 1-5

“Lutatamana Kukindasana Ayi Kubombasana Benu Na Benu”

(1 Tesalonika 5:11-13) Diawu, lutatamana kukindasana ayi kubombasana benu na benu, dedi bo lueti vangila. ¹² Zikhomba, tueti kumuleba muingi mukinzikanga batu bobo bansalanga ngolo va khat’inu, bobo bakulutuadisanga mu dizina di Mfumu ayi ba kumulubulanga; ¹³ luba kinzika beni, ayi luba zola ngolo mu kibila ki kusalu kiawu. Bika luzingilanga mu ndembama benu na benu.

w11 15/6 28 ¶19

“Lukinzikanga bo Bansala Ngolo va Khat’inu”

¹⁹ Mbi wulenda vanga boti wutambudi nkhayilu bavangila kuidi ngiewu? Wulenda monisa ti wumvutula matondo mu kusadila yawu? “Makaba ma batu,” madi nkhayilu yi Yave katuvana mu nzila Yesu Klisto. Phila mueka yi kumonisina ti tumvutula matondo mu nkhayilu beni yidi mu kulanakana buboti malongi bakulutu ba kimvuka bamvanganaga mu zikhutukunu ayi kuvanga mangolo ma kusadila mambu mankinza banlonga. Mvandi wulenda monisa ti wumvutula matondo mu kuvana mimvutu mimboti mu zikhutukunu. Buela mioko mu bisalu bakulutu ba kimvuka bantuamanga ntuala, buka kusalu ki kusamuna. Boti wubaka ndandu mu dilongi nkulutu wu kimvuka ka kuvana, wulenda kunkamba mawu? Mvandi, wulenda monisa ti wumvua nkinza makanda ma bakulutu ba kimvuka? Tebukanga moyo ti: muingi nkulutu kasala ngolo mu kimvuka, dikanda diandi, dinzibulanga mioko yi thangu kafuetti kala yawu va kimueka muingi katadila mambu matedi kimvuka.

(1 Tesalonika 5:14) Ah zikhomba, tueti kumuleba muingi mulubula batu bobo banzingilanga mu khambu fuana, lubomba batu bobo badi kiunda kingolo, lusadisa batu balebakana, luvibidila batu boso.

w17.10 10 ¶13

“Monisa Luzolo . . . mu Mavanga ayi mu Kiedika”

¹³ *Lusadisa batu balebakana*. Kibibila kintuba: Lusadisa batu balebakana, luvibidila batu boso.” (1 Tesalonika 5:14) Lutumu alolo, lulenda thota luzolo luitu boti luidi lukiedika voti ndamba. Buidi? Batu bankaka badi balebakana, bumviokila thangu balenda kindama mu kimi-nu. Bankaka bantombanga lusadusu kadika thangu ayi mawu mantombuluanga kuba luzolo ayi mvibudulu. Mui-
ngi kusadisa phila mutu awowo, mba kulenda tombulu kuntangila matangu ma Kibibila mamvana mbombolo, kuntumisa muingi kasala yaku mu kisalu ki kusamuna, voti kubotula thangu muingi wuyuwa mabanza mand. Mvandi, tubika fika fundisanga khomba mu kutuba ti nandi widi “wulebakana” voti “wukinda.” Bukiedika, befu boso tumbanga balekana voti bakinda khumbu zinkaka. Mvuala Polo mvandi wuvisa ti wuba banga wulebakana. (2 Kolinto 12:9, 10) Yoso kua thangu, befu boso tulenda tomba lusadusu ayi khindusulu.

w15 15/2 9 ¶16

Landakana Kifuani ki Yesu ki Kukikulula ayi Kumonisa Mamboti

¹⁶ *Mambu Tunkoluka*. Kumonisa mamboti kuidi bankaka, kuala tusadisa “tubomba batu bobo badi kiunda kingolo.” (1 Tesalonika 5:14) Mbi tulenda tuba muingi tukindisa batu abobo? Tulenda kuba kuangidika mu kuba monisa ti tukuba vua nkinza. Tulenda kuba nyunga voti kuba tonda ayi kuba sadisa kumona zikhadulu ziawu zimboti. Tulenda kuba tebula moyo ti Yave nandi wuba tumisa kuidi Muan’andi, diawu badidi batu ba luvalu beni kuidi nandi. (Yoane 6:44) Tulenda kuba kindisa ti Yave wumvuanga nkinza bisadi biandi badi ‘mintima mikofakana’ voti badi ‘pheve yidi mu kiadi kingolo.’ (Minkunga 34:18) Bikuma bitu bomboti bilenda belusa batu bantomba mbombolo.—Zingana 16:24.

Bakula Kiuka Kisuama mu Diambu di Nzambi

(1 Tesalonika 4:3-6) Bila alulu luawu luzolo lu Nzambi: lusingila mu lusingu lunlongo ayi lutina kitsuza. ⁴ Ayi kadika mutu kazaba yadila nyitu’andi mu bunlongo ayi mu lukinzu, ⁵ bika ti mu zinzinunu banga bumvangilanga bapakanu, batu bakhambulu zaba Nzambi. ⁶ Diawu mu diambu adiodi, mutu kabika vangila wadi yandi diambu dimbi voti kumvuna, bila Yave wumfundisanga mu mambu moso amomo, dedi bo tumukambila theti ayi mvandi tumulubula.

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Kitsuza

Kitsuza didi diambu dimbi dilenda vanga mutu bamvai-

kisa mu kimvuka ki Baklisto. (1 Kolinto 5:9-13; Ebeleo 12:15, 16) Mvuala Polo wusudikisa ti mutu wumvanga kitsuza wunsumuna nyitu’andi veka, wunsadila bibutulu biandi muingi kuvanga mambu mambi. Wumbivisanga kiphevi kiandi, kimvuka ki Nzambi ayi wukitulanga naveka va kingela, bila kalenda tambakana bimbevo bingo-lo bimvondanga. (1 Kolinto 6:18, 19) Wunzionanga nsua zikhomba badi mu kimvuka (1 Tesalonika 4:3-7) bila (1) wuntuadisanga mambu ma mvindu mu kimvuka ayi mambu matsoni (Ebeleo 12:15, 16), (2) wuntulanga nka-ku mutu vengi yandi kitsuka muingi kabika ba wusama, ayi boti kasi ko wukuela, kalenda kumvanga kabika ba wuvedila mu thangu kantomba kukuela, (3) wumbotulanga luaku kuidi dikanda diandi veka di kuba batu basama, ayi mvandi (4) wuntuadisanga mambu mambi kuidi matata, nnuni, voti mutu wela kuela ayi no wumvanga yandi kitsuza. Mutu wumvanga mawu, kasimmonisa ko kukhambu ku lukinzu kuidi batu, bila minsua mi batu minkikininanga kitsuza, vayi wummonisa kukhambu ku lukinzu kuidi Nzambi, ayi nandi wala fundisa mutu beni mu kibila ki disumu kavola.—1 Tesalonika 4:8.

(1 Tesalonika 4:15-17) Bila diawu diadi diambu tutidi kulukamba, boso buididi mambu ma Yave: befu tukhidi zingana nate Mfumu bo kala vutuka, tulendi bue tuamina batu ko bo bafua; ¹⁶ bila lutumu bo luela vanu, mbembu yi nkulutu wu zimbasi bo yela kuwakana, tulumbeta yi Nzambi bo yela siku, buna naveka Mfumu wela kuluka bo kela basikila ku diyilu. Buna batu bobo bafuila mu Klisto bela tuama vulubuka theti. ¹⁷ Bosi befu tuela zinga nate kilumbu kinani, buna tuela natu mu matuti va kimueka ayi batu muingi tuenda dengana Mfumu mu matuti; ayi tuela kalanga va kimueka ayi Mfumu mu zithangu zioso.

w15 15/7 18-19 ¶14-15

“Phulusu’inu Yidi mu Kufikama”!

¹⁴ Mambu mbi mala monika bo Ngongi ayi Mangongi kala tona kunuanisa dikabu di Nzambi? Buku yi Matai ayi Malako zintubila mambu beni: “[Muana Mutu] wela tuma zimbasi ziandi mu zitsongi zioso zinna zi ntoto, muingi kukutikisa batu boso abobo kasobula mu nza yimvimba, tona kutonina nza nate kumanina nza.” (Malako 13:27; Matai 24:31) Mawu masintubila ko khubukulu yitheti yi baklisto basolo, voti khubukulu yitsuka yi basolo bala ba va ntoto mu thangu beni. (Matai 13:37, 38) Mawu mala monika ava thonono yi ziphasi zingolo. (Nzaikusu 7:1-4) Vayi, mbi biobi khubukulu beni Yesu katubila? Vantubila thangu 144.000 di batu bala sobila va nototo bala tambula mfutu’awu wu kipheve. (1 Tesalonika 4:15-17; Nzaikusu 14:1) Mawu mala monika mua thangu bo Ngongi ayi Mangongi kala tona

kunuanisa dikabu di Yave. (Yehezekeli 38:11) Mu thangu beni, mambu amama Yesu katuba mala salama: ‘Mu thangu beni, batu basolo bela lezama banga thangu mu Kintinu ki Tat’awu.’—Matai 13:43.

¹⁵ Bukiedika kuandi ti mawu mansundula ti baklisto basolo bala nату ku diyilu? Bawombo mu binganga bi luvunu, bamvisanga ti kikuma ‘kunatu mu matuti ku diyilu’ kinsundula ti baklisto bala kuba nata ku diyilu mu zinyitu ziawu zi kinsuni. Bawu bankikinina ti, bo mambu amomo mala vioka, Yesu wala vutuka mu nyitu yi kinsuni muingi kuyala ntoto. Vayi Kibibila kimmonisa ti ‘kidi-mbu ki muana mutu,’ kiala monika ku diyilu ayi Yesu wala kuiza ‘mu matuti ku diyilu.’ (Matai 24:30) Zithubulu ziwadi aziozi, zinsundula mambu makhambu monikanga mu mesu. Mvandi, “nyitu yi kinsuni ayi menga yilendi kota ko mu Kintinu ki Nzambi.” Mansundula ti bo bela nату ku diyilu bala tombulu theti “kitulu mu kinzimbukila, mu thangu tulumbeta yitsuka yela kuwakana.” (Tanga 1 Kolinto 15:50-53.) Basolo bakuikama bala ba va ntoto, bela kuba kutikisa mu mua thangu.

Matangu ma Kibibila

(1 Tesalonika 3:1-13) Diawu bo tumona ti tusa bue vibi-dila ko, buna tumona ti bufueni kuidi befu mu siala ku Atene; ² ayi tufidisa Timoteo, khomb’itu ayi kisadi kitu mu Nzambi mu tsamununu yi Nsamu Wumboti wu Klisto, muingi kiza lukindisa ayi kalubomba mu kibila ki kiminu kinu, ³ muingi ni wumueka mu benu kabika zimbisa kiminu kiandi mu diambu di ziphasi azizi, benu veka bo luzebi ti tululubula mu ziawu. ⁴ Bila thangu tuba yinu, tululubula ti tufueti mona ziphasi ziwombo. Ayi luzebi ti buawu buvangama. ⁵ Diawu minu mvami, bo yimona ti yisa bue vibi-dila ko, diawu yitumina Timoteo mu diambu di zaba buidi buekila kiminu kinu. Boma yimmona bila yimmuena ti mvukumuni wuluvukumuni bila khanu kisalu kioso kio tusa kikutikidi kiphamba. ⁶ Buabu Timoteo wuvutukidi kuidi befu bo kabedi kuidi benu ayi zitsangu zi katunatini zidi zimboti mu kukuwa buididi kiminu kinu ayi luzolo luinu. Wutukembi ti lukutuyindulanga beni bo lummonanga tsatu mu kutumona banga befu tuididi tsatu mu kulumona. ⁷ Diawu zikhomba, befu tukindusu mu diambu dinu mu nzila yi kiminu kinu mu ziphasi zitu zioso ayi kuamukusu kuitu koso. ⁸ Bila, enati luidi bakinda ngolo mu Mfumu, befu tumbanga bayangalala. ⁹ Buidi tulenda vutudila matondo mawombo kuidi Nzambi mu kibila kinu, mu mayangi moso tuidi mu kumona vantadisi Nzambi’ту mu kibila kinu? ¹⁰ Bila builu ayi muinya tueti sambila ngolo muingi tumonana zizi mu zizi ayi kudukisa mambu makhambulu mu kiminu kinu. ¹¹ Bika Nzambi’ту ayi naveka Tata, ayi Mfumu’ту Yesu batuzibudila luaku lu buela kuita kuidi benu. ¹² Mu diambu dinu bika Mfumu kafunisa

ayi kawokisa luzolo luinu mu benu na benu ayi kuidi batu boso, banga buididi luzolo luitu kuidi benu, ¹³ bika kandinisa mintima minu muingi mikhambu tsembulu va meso ma Nzambi’ту ayi Tata mu thangu Mfumu’ту kala vutuka va kimueka ayi banlongo bandi boso.

15-21 NGONDA YISAMBUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | 2 TESALONIKA 1-3

“Nani Mutu Wowo Wunlevulanga Minsiku?”

(2 Tesalonika 2:6-8) Vayi buabu luzebi diambu mbi didi mu kukakidila, muingi mutu beni kamonika mu thangu’andi. ⁷ Bila masueki ma masumu malembo sala, vayi mutu wowo wulembo kakidila mu thangu ayiyi, wela tuama vengumunu. ⁸ Buna boso mutu wunlevulanga nsiku kela monika, ayi Mfumu Yesu wala kumbunga mu phemu yi munu’andi ayi wala kunzimbikisa mu kiezila ki ndizulu’andi.

it-1 704 ¶3

Kukinzika Nzambi

Vakhidi mambu mankaka masuama makhambulu nguizani na ‘mambu manlongo masuama’ ma Yave. Mantubila masuama ma ‘mutu wunlevulanga nsiku.’ Mawu maba mambu masuama kuidi Baklisto bakiedika, bila mu bilumbu bi mvuala Polo, ‘mutu wunlevulanga nsiku’ kasa ba ko wuzabakana mu dingumba dikunzabikisa. Kheti bo ‘mutu’ beni kayiza monika, wutatamana mu khambu zabakana kuidi batu bawombo, bila mambu mandi mayiza vangulu va kisueki ayi mu nzila yi mavanga ma mutu wunkinzikanga Nzambi. Bukiedika, kuyiza ba buka mutu wummonisa ti wunsadilanga Nzambi mu bukiedika vayi wumbayisa kiminu kiandi. Polo wutuba: “masueki ma masumu amama,” matona kusalama mu bilumbu biandi, bila vaba batu baba vingisanga minsi-ku mu kimvuka ki baklisto, bayiza sundukila buka dingumba dibalukila kimvuka ki Yave. Kutsuka, Yesu Klisto wala bunga dingumba beni mu kiezila ki ndizulu’andi. Mutu awowo wubalukila kimvuka ki Yave wuvukumunu kuidi Satana, wuyiza nangama va mongo ‘mutu woso wuntedulu ‘nzambi’ voti kiuma bala kinzika beni” (gr., *sé-ba-sma*). mbeni ayoyi yi Nzambi, widi buka kisadulu ki satana, wala vukumuna ayi wala tuadisa ziphasi voti mbungulu yi baboso bala landakana mavanga mandi. Kupisuka ku “mutu wunlevulanga nsiku,” kuyizila mu mavanga mandi mambi masuama mu nzila yi tsambudulu yi luvunu.—2 Tesalonika 2:3-12; dedikisa ayi Matai 7:15, 21-23.

(2 Tesalonika 2:9-12) Vayi mutu wowo wunlevulanga nsiku wala kuizila boso buididi kisalu ki Satana mu phangu-

lu yi bikumu bi phila mu phila, yi bidimbu ayi mambu m-
nzeni matsiminanga ma phila mu phila ma luvunu, ¹⁰ ayi
wela vanga mambu mambi ma phila mu phila muingi ku-
vuna bobo beta zimbala, bila bawu bammanga tambu-
la luzolo lukiedika muingi bavuka. ¹¹ Kiawu kibila Nzambi
kaba fidisila lulendu lungolo lu kuba zimbisa muingi ba-
kikinina mambu ma luvunu, ¹² wuvanga mawu muingi ku-
fundisa batu bammanga wilukila mambu makiedika vayi
bammona mayangi mu wilukila mambu makhambulu ma-
songa.

it-2 808 ¶6

Luvunu

Yave Nzambi wumbikanga “babua mu nzimbala” muingi
bo bansola mambu makhambulu makiedika “bakikinina
luvunu,” bika kuandi mu zitsangu zimboti zitedi Yesu
Klisto. (2 Tesalonika 2:9-12) Nsua awowo bamfuanikisa
wawu na mambu Ntinu Akabi wu Isaeli kamoni-
kina m-
mvu miwombo kumbusa. Mimbikudi mi luvunu mikamba
mambu ma luvunu kudi Akabi ti nandi wela nunga mvi-
ta na Lamote mu Ngiliadi, vayi mbikudi wu Yave, Mika-
ya wubikula mbungulu. Dedi bo Yave kamonisina Mika-
ya mu kimona mesu, nandi wubika kivangu kimueka ki
kipheve kikituka ‘pheve yi luvunu’ mu myunu mi mimb-
kudi mi Akabi. Voti, kivangu akioki ki kipheve wusadila
mangolo mandi mu bawu ayi basa tuba ko kiedika, vayi
batuba mambu baveka baba tomba ayi mo Akabi kaba
tomba kukuwa mu bawu. Kheti banlubula, Akabi wuso-
la kuvunuka mu mambu amomo ayi wuzimbisa moyo’a-
ndi.— 1 Mintinu 22:1-38; 2 Lusansu 18:1-34.

Bakula Kiuka Kisuama mu Diambu di Nzambi

(2 Tesalonika 1:7, 8) Vayi benu mumviokila ziphasi, luela
tambula luvundulu va kimueka ayi befu, mu thangu Mfu-
mu Yesu kala monika ku diyilu va kimueka ayi zimbasi zia-
ndi zi lulendu ⁸ ayi mu nlaki wu mbazu bo kala vana thu-
mbudulu kudi bawu bakhambulu zaba Nzambi ayi kudi
bobo bammanga tumukinanga nsamu wumboti wu Mfu-
mu’itu Yesu Klisto.

it-2 149 ¶8

Mbazu

Petelo wusonika: “vayi diyilu ayi ntoto bi thangu ayi-
yilembo lundu kudi mambu mandi muingi biyekolo ku
mbazu.” Mu kutala kapu yoso ayi matangu mankaka ma
Kibibila, tulenda visa ti vasintubila ko mbazu yimvika-
nga, vayi vantubila mbungulu. Dedi bo khuka yinlangu
mu bilumbu bi Nowa yisa bunga ko diyilu ayi ntoto, vayi
yibunga to batu bambi, buawu bobo mvandi buala bela
ndizulu yi Yesu Klisto na zimbasi ziandi zi lulendu mu
mbazu yala tuala mbungulu kudi batu bambi ayi kudi
nza yimbi yi satana ayi biuma bioso bidi muawu.— 2

Petelo 3:5-7, 10-13; 2 Tesalonika 1:6-10; dedikisa ayi Ye-
saya 66:15, 16, 22, 24.

(2 Tesalonika 2:2) muingi lubika fika yamusu mu mayi-
ndu minu voti lubika mona tsisi mu kibila ki mbikudulu,
mu tsangu voti nkanda banga kudi befu wubedi, wuntu-
ba ti kilumbu ki Yave kima kuiza.

it-2 402 ¶6

Kutuadusu mu Lulendu

“Mambu Mabikulu”—Makiedika ayi ma Luvunu. Kikuma
ki Kingeleko *pneú ma* (pheve) banluta kukisadila mu
masonoko ma bapostolo. Dedi, mu 2 Tesalonika 2:2,
mvuala Polo wunkamba zikhomba ku Tesalonika muingi
babika fika yamusu voti kuba dibamu mu kibila kiandi,
kuba “mu kibila ki mbikudulu [voti, “pheve”], mu tsangu
voti nkanda banga kudi befu wubedi, wuntuba ti kilu-
mbu ki Yave kima kuiza.” Tummona ti Polo wunsadila ki-
kuma *pneú ma* (pheve) muingi kutubila ziphila zilenda
tusadisa kukoluka na batu buka “kukoluka na mutu zizi
mu zizi” voti mu nzila “nkanda.” Mu kibila akioki, buku
Commentary on the Holy Scriptures (Comentário Sobre
as Escrituras Sagradas), yi Lange (tsielu 126) yintubila
lutangu alulu: “Mu nzila yi mambu amama, Mvuala wu-
ntubila mambu ma kipheve, kubikula, voti mambu ma-
tuba mbikudi.” (Traduzido e editado por P. Schaff, 1976)
Buku *Word Studies in the New Testament* (Estudos de
Palavras do Novo Testamento) yi Vincent, yintuba: “*Mu
phevi*. Mu nzila yi mambu mabikulu kudi batu mu zi-
khutukunu zi baklisto, batu baba tubanga ti baba lule-
ndu lu kumona nzaikusu yi mambu ma Nzambi.” (1957,
Vol. IV, tsielu 63) Diawu, bibibila binkaka binsekulanga
kikuma *pneú ma* buka “pheve,” ayi binkaka bansadi-
langa kikuma “diambu di mbikudulu” (AT), “mbikudu-
lu” (JB), “kutuadusu mu lulendu” (D’Ostervald; Segond
[French]), “mambu mabikulu” (NW).

Matangu ma Kibibila

(2 Tesalonika 1:1-12) Polo, Sila ayi Timoteo bafidisidi
nkanda kudi kimvuka ki basi Tesalonika mu Nzambi Ta-
t’inu ayi mu Mfumu Yesu Klisto: ² Bika nlemvo ayi nde-
mbama yi Nzambi Tata yi Mfumu Yesu Klisto yibanga yinu.
³ Zikhomba, tufueti vutudilanga Nzambi matondo mu zi-
thangu zioso mu kibila kinu. Buawu bobo bufueti bela,
bila kiminu kinu kidi mu kukonzuka beni ayi luzolo luinu
lolo luidi benu na benu lueka luwombo. ⁴ Diawu befu mvi-
tu tuidi mu kukinyemisa mu kibila kinu, mu bimbuka bi
Nzambi mu kibila ki mvibudulu’inu ayi mu bila ki kiminu
lummonisa mu zinzomono zioso ayi mu ziphasi zioso lu-
mmona. ⁵ Vayi ziawu zidi kidimbu kimmonisa ti nzengolo
yi Nzambi yidi yisonga, muingi lumonika batu bafuana mu
kibila ki Kintinu ki Nzambi kioki luidi mu kumona ziphasi.

⁶ Bila didi diambu disonga kuidi Nzambi mu vutudila ziphasi kuidi batu ba kumumonisa ziphasi. ⁷ Vayi benu mu-mviokila ziphasi, luela tambula luvundulu va kimueka ayi befufu, mu thangu Mfumu Yesu kala monika ku diyilu va kimueka ayi zimbasizi zandi zizilendu ⁸ ayi mu nlaki wu mbazu bo kala vana thumbudulu kuidi bawu bakhambulu zaba Nzambi ayi kuidi bobo bammanga tumukinanga nsamu wumboti wu Mfumu'itu Yesu Klisto. ⁹ Bawu bela tambula thumbudulu yimibivusu yikayimani vantuala Mfumu ayi vantuala nkembo mu nzengolo zandi, ¹⁰ bo kela kuiza mu kilumbu beni mu kemboso kuidi banlongo bandi ayi mu kikununu kuidi batu boso bobo bawilukila bila kimbangi kitu kiwilukulu kuidi benu. ¹¹ Diawu dodi tunsambidilanga Nzamb'itu mu kibila kinu mu zithangu zioso muingi Nzamb'itu kalumona bafuana mu lutelu lolo kalutedila ayi muingi kadukisa zitsatu, mu lulendu, luzolo mu mamboti mandi ayi dukisa kisalu kikinimu, ¹² muingi dizina di Mfumu'itu Yesu Klisto dikemboso mu benu ayi benu mu nandi boso buididi nlemvo wu Nzambi ayi wu Mfumu Yesu Klisto.

22-28 NGONDA YISAMBUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | 1 TIMOTEO 1-3

“Vanga Mangolo Muingi Wubaka Biyeku mu Kimvuka”

(1 Timoteo 3:1) Diambu adidi didi dikuikama: boti dibakala widi mu kuvanga mangolo muingi kubaka biyeku mu kimvika, widi mu kutomba kisalu kimboti beni.

w16.08 21 ¶3

Ngie Wummona ti Didi Diambu Dinkinza Kukonzuka mu Kipheve?

³ **Tanga 1 Timoteo 3:1.** Kikuma basekudila “kuvanga mangolo” kinsundula kunonuna koko muingi kulambukila kiuma. Mu kusadila kikuma beni, mvuala Polo wumonisa ti muingi kukonzuka mu kipheve mangolo mantombolo. Yindul'abu khomba wu dibakala no wubedi'abu ko nsadisi wu bakulu, vayi wutidi kubuela kukivana mu kusadila Yave. Nandi wumvisa ti kafueta kuna theti zikhadulu zintombolo muingi kaba nsadisi wu bakulutu. Bo kamba nsadisi wu bakulutu, nandi wuntatamana kuvanga mangolo muingi kusadila buka nkulutu wu kimvuka.

(1 Timoteo 3:13) Bila batu baboso bansala buboti, bammonikanga batu ba lukinzu, ayi balenda koluka mu lufiatu matedi kiminu kiawu mu Yesu Klisto.

km 2/79 3 ¶7

Bo ‘Bammonikanga Batu ba Lukinzu’

⁷ Didi diambu diluelo kuvisa kibila mbi mvuala Polo katubila ti babakala abobo, ‘bammonikanga batu ba lukinzu.’ Masinsundula ko kuba kimfumu ki kuvingana bankaka

mu nzo nzambi, dedi buntubilanga bankaka. Vayi, misadisi mi bakulutu ‘bansalanga buboti,’ bazebi ti badi lusakumunu lu Yave ayi lu Yesu, bazebi mvandi ti zikhomba mu kimvuka ba kuba kinzikanga ayi ba kuba sadisanga. Bambanga lufiatu lu “kukoluka matedi kiminu kiawu mu Yesu Klisto.” Bammonisanga ti badi batu bakiyeka mu kiyeku kiawu, ayi ba kuba tondanga beni mu kibila ki kisalu bamvanga; badi kiminu kitsikama ayi balenda zabikisa kiawu mu khambu ku divuda voti boma.

Bakula Kiuka Kisuama mu Diambu di Nzambi

(1 Timoteo 1:4) lubabika singimina mu binongo bi luvunu ayi bikhulu mi mimvila biobi ka bisukanga ko. Bila mambu amomo mantuadisanga ziphaka, vayi bika ti kisalu ki Nzambi kidi mu kiminu.

it-2 197 ¶1

Bikhulu bi Mimvila

Vasa ba ko tsundu kukivana mu kulunguka ayi kukuambila matedi mambu beni, ayi maluta ba makiedika mu thangu Polo kasonikina Timoteo. Disa bue ba ko diambu dinkinza kulunda minkanda mintubila bikhulu bi mimvila, muingi kumonisa nkuna mbi mutu kayizila, bila Nzambi kabasa monisanga ko luvasunu mu basi Yuda ayi batu ba mimvila minkaka mu kimvuka ki baklisto. (Ngalatia 3:28) Ayi minkanda mimonisa nkuna Klisto kala kuzila, wu Davidi. Mvandi, vasa vioka ko beni thangu bo Polo kasonika ndubu ayiyi, nate Yelusalemi yituluka va kimueka na minkanda mi bikhulu bi basi Yuda. Nzambi kasa mikieba ko muingi mibika tuluka. Mvandi, Polo wuba dibamu muingi Timoteo ayi zikhomba mu bimvuka babika vukumuka mu kubunga thangu muingi kufionguninanga biuma ayi kuelukanga mambu matedi nkuna mutu kayizila, bila mabasa kindisanga ko kiminu ki buklisto. Nkuna wu mimvila Kibibila kintubila, widi wufuana muingi kuvana kivisa ti Klisto nandi Mesiya, ayi mawu mambu malutidi nkinza matedi bikhulu bi mimvila kuidi baklisto. Bikhulu binkaka bi mimvila bidi mu Kibibila, bimvana kimbangi ti minkuna mi mimvila midi mu Kibibila midi mikiedika, ayi mawu mammonisa ti yawu yidi buku yi binongo bikiedika.

(1 Timoteo 1:17) Bika nzitusu ayi nkembo biba kuidi Ntinu wunzinga mu zithangu zioso, wukhambu fuanga, wukhambu monikanga, nandi to Nzambi mu zithangu zioso. Amen.

Achegue-se 12 ¶15

“Talanu! Awuwu Nandi Nzamb'itu”

¹⁵ Thangununu yinkaka bantedilanga to Yave yidi “Ntinu wu thangu zioso.” (1 Timoteo 1:17; Nzaikusu 15:3) Mbi mawu mansundula? Dilenda ba diambu diphasi kuidi

befu batu kuvisa, vayi Yave nandi to widi mu thangu zioso, kuba mu thangu yikhulu nate mu bilumbu binkuiza. Minkunga 90:2 yintuba: “Tona mu thangu yikayimani nate mu thangu yikayimani, ngie widi Nzambi.” Bukiedika, Yave kasi ko thonono; nandi wunzinganga mu thangu yikayimani. Diawu kadidi nsua wu kutedulu “Nkulu-tu wu Bilumbu,”—nandi widi tona ava woso mutu voti kioso kiuma mu Nza Yimvimba kivangu! (Danieli 7:9, 13, 22) Nani kalenda tuba ti nandi kasi ko nsua wu kuba Mfumu yi Nza Yimvimba?

Matangu ma Kibibila

(1 Timoteo 2:1-15) Diawu, yikumulubula theti lulombanga, luvanganga minsambu, kunata batu mu lusambulu ayi phutudulu yi matondo bivangama kudi batu boso, ² mu diambu di mintinu ayi baboso badi mu bibuangu bizangama muingi tuzinga luzingu lundembama ayi lu luvovomu mu khadulu yivedila ayi yikhambulu luvunu. ³ Bila adidi didi diambu dimboti ayi dinkuangidikanga Nzambi Mvulus'itu, ⁴ nandi tidi batu boso bavuka ayi batula ku diela dizabila mambu makiedika. ⁵ Bila Nzambi yimueka to yidi, ayi mpovi yimueka to yidi va khati Nzambi ayi batu, mutu beni, Klisto Yesu, ⁶ wukiyekula naveka muingi kukula batu boso.—Kiawu kioki kimbangi kiela telu mu thangu yifuana. ⁷ Muingi kuvana kimbangi beni, minu yibieku nlongi ayi mvuala; yidi mu kutuba kiedika, yisimvuna ko, yidi nlongi kudi bapakanu mu kiminu ayi mu mambu makiedika. ⁸ Diawu yitidi ti babakala basambila mu bibuangu bioso, ayi bavumuna mioko miawu mivedila kudi Nzambi mu khambu nganzi ayi ziphaka. ⁹ Thidi ti bakieto bavuata minledi mu phuatulu yimboti, mu kukikulula ayi mu lukinzu. Babika viokisanga kiteso mu khangusulu yi minlengi, babika vuatanga bilunga bi wola, minsanga voti minledi mithalu. ¹⁰ Vayi bika bavanga mavanga mamboti mamvanganga bakieto bansadilanga Nzambi. ¹¹ Bufueni kudi nkieto mu longuka mu ndembama ayi mu bulemvo. ¹² Yisimvana ko minsua kudi nkieto mu kulonga voti kuyadila dibakala, vayi nandi kafueti vuna sui. ¹³ Bila Adami nandi wubethi mu vangu, bosi Eva. ¹⁴ Ayi Adami kasa vunuka ko, vayi nkieto nandi wuvunuka, ayi wubua mu masumu. ¹⁵ Vayi wela vuka mu mbutulu yi bana, enati bantatamana diatila mu kiminu, mu luzolo, mu bunlongo ayi mu kukikulula.

29 NGONDA YISAMBUADI—4 NGONDA YINANA

KIUKA KIDI MU DIAMBU DI NZAMBI | 1 TIMOTEO 4-6
“Kusadila Yave voti Busina?”

(1 Timoteo 6:6-8) Bukiedika, kukinzika Nzambi yidi nda-

ndu yinneri enati wummonanga mayangi mu biobi bidi yaku. ⁷ Bila bukiedika, tusa tuala ko ni kiuma va nza, ayi tulendi nata ko ni kiuma bo tuela botuka va nza. ⁸ Vayi, bo tubeki bidia ayi minledi mi kuvuata, biuma abiobi bifueni kudi befu.

w03 1/6 9 ¶1-2

Longuka Kukuangalala mu Biuma Widi

Kimueka mu biuma biba vanganga Polo kuba mayangi, kiba kukuangalala mu biuma kaba. Vayi, mbi binsundula kukuangalala mu biuma widi? Mu bukhufti, kunsundula kukuangalala mu biuma mutu kadi bilenda kunsadisa kuzinga. Mu matedi mambu amomo, Polo wukamba Timoteo nkundi'andi wu kusalu ki kusamuna: “Bukiedika, kukinzika Nzambi yidi ndandu yinneri enati wummonanga mayangi mu biobi bidi yaku. Bila bukiedika, tusa tuala ko ni kiuma va nza, ayi tulendi nata ko ni kiuma bo tuela botuka va nza. Vayi, bo tubeki bidia ayi minledi mi kuvuata, biuma abiobi bifueni kudi befu.”—1 Timoteo 6:6-8.

(1 Timoteo 6:9) Bo batidi kuba zimvuama, bawu banluta tanga kubua mu ziphukumunu ayi mu mintambu, mu zinzinunu zi buvungisi ziwombo ayi zimbi, zinnatanga batu mu mbivusu ayi ku nzimbala.

Desperta! 06/07 tsielu 6 lut. 2

Makani ma Kubaka Kimvuama—Mbi Mawu Malenda Kutuadisila?

Bukiedika ti bakana ko baboso bamfuanga mu kibila ki kutomba baka busina. Vayi kheti bobo, luzingu luawu lulenda ba va kingela mu phila badidi bazimbala mu kutomba kubaka busina. Mvandi, buvinya bu mutu bulenda dekuka enati mambu ma kuba tuadisila nganzi mu kusalu voti kukuazukila mu mambu ma zimbongo kumvanga mutu kuzingila mu boma-boma, kukhambu ku tolo, ntu kutata mu khambu mbukulu, voti bikuanya mu nyitu—madi mambu malenda dekula bilumbu bi luzingu lu mutu. Ayi kheti mutu beni beki makani ma kubalula mavanga voti nzingulu, mba thangu yilenda ba yikhufi. Malenda ba ti wumueka va dikuela kasiedi ko lufiatu kudi wunkaka, balenda nyongisa mabanza ma bana, kubunda mvandi buvinya buawu. Mba mutu beni kalenda nunga kudedikisa mambu mankaka mavavuka, vayi vankuiza tombulu mangolo mawombo. Bukiedika, batu abobo ‘bakimonisa ziphasi ziwombo.’—1 Timoteo 6:10.

(1 Timoteo 6:10) Bila luzolo lu zimbongo yawu tho yi mammbu moso mambi, ayi bankaka mu kutombila ngolo kubaka ziawu, bavonga mu kiminu, ayi bakimonisa ziphasi ziwombo.

Mambu Mansambanu Malenda Kusadisa Kubaka Ndu Yikiedika.

Dedi bo tumueni mu dilongi ditheti, batu bakivananga mu kutomba baka busina buka kiuma kilenda batuadisa mayangi, badi mu kulandakana mambu makhambu-lu makiedika. Phila luzingu alolo luntuadisanga to kiunda, ayi mvandi kuntuadisanga mambu mawombo ma phasi. Dedi, tulenda zimbisa kinkundi na basi dikanda ayi bakundi bitu mu kibila ki khunya yi kubaka zimbo-ngo. Mvandi, kusala ngolo, dibamu ayi mambu mankaka malenda botula mutu tolo. Mpovi 5:12 yintuba: ‘Kisadi widi tolo tumbote, kheti wundya biluelu voti biwombo, vayi kimvuama ki mutu wu kisina ki kumbotulanga tolo.’ —*Biblia na Linguagem de Hoje*.

Bakula Kiuka Kisuama mu Diambu di Nzambi

(1 Timoteo 4:2) bela zimbusu mu kibila ki luvunu lu minlongi mi luvunu miomi mayindu ma mintima miawu batula kidimbu ki kisengu ki mbazu yingolo.

Continue a Amar a Deus 23-24 §17

Kilunzi Kimboti va Mesu ma Nzambi

¹⁷ Mvuala Petelo wusonika: “Bika luba [kilunzi kimboti.]” (1 Petelo 3:16) Kiadi ayi kiunda beni bila bo mutu kantatamana kubayisa minsua mi Yave, yidi mbonosonu ti kilunzi kiandi kisiala be kunlubula ko. Polo wutuba ti bilunzi bi batu abobo, bidi buka biawu ‘batula kidimbu mu kisengu ki mbazu yingolo.’ (1 Timoteo 4:2) Ngie wumana via mu mbazu? Bo mutu kamvia, nkanda nyitu wumbanga ngolo ayi mutu kalendi bue mona ko vawu khienzu voti tanta. Boti mutu wuntatamana kuvanga mambu mambi, kilunzi kiandi kilenda ba dedi ‘kibuangu mutu kavili mbazu ayi kalendi bue mona ko vawu phasi, bila nkanda nyitu wumana ba ngolo.’ Bobuawu mvandi kilunzi ki mutu, bumviokila thangu, kiawu kilenda bika kunlubula mu mambu mankinza.

(1 Timoteo 4:13) Ti yala vutuka, tatamana kutanganga mosonoko vantuala baboso, mu lubulanga batu, ayi mu longanga.

it-2 23-24 §17

Kutanga Masonoko Vantuala Baboso

Mu Kimvuka ki Baklisto. Mu sekulu yitheti, batu baluelu baba minkanda mi minsiku mi Yave, mawu maba vanganga matangu vantuala baboso maba beni nkinza. Mvuala Polo wutuma batanganga minkanda kaba filanga mu zikhutukunu zi bimvuka bi baklisto, ayi wuba zabikisa muingi bafila mvandi miawu mu bimvuka bi-

nkaka bi baklisto, muingi bawu mvawu batanga miawu. (Kolosai 4:16; 1 Tesalonika 5:27) Polo wukindisa ditoko Timoteo wuba nkulutu wu kimvuka muingi kakivana mu ‘kutanganga mosonoko vantuala baboso, mu lubulanga batu, ayi mu longanga.’—1 Timoteo 4:13.

Matangu ma Kibibila

(1 Timoteo 4:1-16) Pheve weti kamba bumboti ti mu zithangu zitsuka, batu bankaka bala loza malongi mankinza, bela singimina mu ziphevi zi luvunu ayi mu malongi ma ziphevi zimbi, ² bela zimbusu mu kibila ki luvunu lu minlongi mi luvunu miomi mayindu ma mintima miawu batula kidimbu ki kisengu ki mbazu yingolo. ³ Bawu beti kandimina batu babika kuela, babika dia bidia binkaka bivanga Nzambi, bifueti diwungu va kimueka ayi phutudulu yi matondo kudi batu badi kiminu ayi kudi batu bobo bazebi kiedika. ⁴ Bila kioso kua kivangu ki Nzambi, kidi kimboti ayi kuisi ko kiuma kioki kifueti lozo bo kidiwulu va kimueka ayi phutudulu yi matondo, ⁵ bila kidi kibieko kinlongo mu mambu ma Nzambi ayi mu lusambulu. ⁶ Ngie kusudikisa bumboti mambu amama kudi zikhomba, buna wela ba kisadi kimboti ki Yesu Klisto, wunzingilanga mu mambu ma kiminu ayi mu malongi mamboti momo wusudika. ⁷ Vayi loza zinongo zi buvungisi, ayi zitsangu ziphamba zi binunu bi bakieto. Vayi wukiyekula mu kuzinzikanga Nzambi. ⁸ Bila bisavu biobi bidi muingi yukusu nyitu, bisi nkinza wuwombo ko, vayi kinzikanga mambu ma Nzambi, nkinza kudi mu mambu moso, bila mu kinzikanga Nzambi muawu muidi tsila yi luzingu yi thangu ayiyi ayi luzingu lunkuiza. ⁹ Mambu amama, madi makui-kama, mafueni mu tambulu. ¹⁰ Mu kibila akioki tuidi mu kusala ayi tuidi mu kunuanina bo tuntulanga diana ditu mu Nzambi yi moyo, nandi mvulusi wu batu boso vayi lutidi ba mvulusi wu batu bobo bakuikama. ¹¹ Tatamana kukiindisa mambu amama ayi kulonganga mawu. ¹² Kawubika ni mutu kalenza bulezi buaku. Vayi ba kifuanu kudi bakuikama mu thubulu, mu khadulu, mu luzolo, mu kiminu, ayi mu vedila. ¹³ Ti yala vutuka, tatamana kutanganga mosonoko vantuala baboso, mu lubulanga batu, ayi mu longanga. ¹⁴ Belanga mayindu mu dikaba di nlemvo dodi didi mu ngiewu, dodi wutambula mu thangu mimibikudi mibikula ayi bakulutu bo batetika mioko. ¹⁵ Yindulanga mambu amomo; tsikika mayindu mu mawu mwiningi ndyonzukulu’aku yi kiphevi yimonika kudi batu boso. ¹⁶ Wukikeba ngieveka ayi malongi maku. Kuikama mu mambu amama, bila ngie kuvanga mawu, buna wela kuki-vukisa ngieveka ayi wela vukisa batu bobo beta kukuwa.