

De-wezuu cayo ne qe-Eso setu kpelikuu takayaɣ taa tɔm kiñiɲtu

6-12 JANVIER

ÑĪM MBU PĪWE ESOTOM TAA YO | KIDE TEE TOM 1-2

“Yehowa ɪɪɪɪɪ mbu payi pifeziɣ yo tɛtu yɔɔ”

(Kide Tee Tom 1:3, 4) Eso to se: “Mintusuu elu” ne mintusuu lu, ⁴ Eso na se mintusuu we qeu ne Eso tuu mintusuu ne cikpenduu pe-heku taa.

(Kide Tee Tom 1:6) Eso to se: “Eway nakeye ewee lum heku taa ne katuu lum ndeke ndeke,” ne pila dɔdɔ mbu.”

(Kide Tee Tom 1:9) Eso to se: “Lum mbu piwe hade yo, pikpeyli doli kuyum, ne tɛtu lu ñabi.” Ne pila mbu dɔdɔ.

(Kide Tee Tom 1:11) Eso to se: “Tɛtu eñɔ ñitu, domay nga ka-taa ne ke-pee yo, ne tɪɪ ndi ndi weyi ululuu i-pee ne a-taa ne a-domay yo.” Pila dɔdɔ mbu.

it-1563 § 2-4
Wondu ɪɪɪɪɪ

Kajalay kiyaku wiye Eso yɔɔdaa se: “Mintusuu elu” le, ñalimiye naɪiye lunu mɪndu taa ele ye eyu ewe hade yo, piwey kaɛ se itili dende ñalimiye ndi dɪɪɪɪɪ deyi deyi yo. Pituu feyi se puke mbu piwee ne pilaki pazi pazi yo, puyɔɔ tɔm dɛziyu J. W. Watts yɔɔdaa se: “Ne pazi pazi le, ñalimiye lu.” (Ge 1:3, *A Distinctive Translation of Genesis*) Eso yeba ne tukay nakeye wee ñalimiye ne cikpenduu pe-heku taa, eya ñalimiye se evemiye ne eyaa cikpenduu se dɔo. Piwɪɪ se tɛtu wey ne tiɔɔ wɪsɪ esɪndaa se pɪsa ne nabuyu taa le, ñalimiye wee wɪsɪ dɪɪiye ne cikpenduu ñewee wɪsɪ dɪɪɪye taa ne nabuyu taa dɔdɔ le pɪɪɪɪɪ.—Kide 1:3, 4.

Kiyaku naale ñungu wiye le, Eso la eway ne “katuu lum ndeke ndeke.” Lum nabuyu kpeyli hade, ele lum sakiye ñekpeyli hayo kin ne eway ñewee pi-heku taa. Eway nga Eso yaa se Esɔdaa, ele paya-ke mbu se paɔu tukay ka ne hade pe-heku taa, mbu puyɔɔ yo patiyɔɔɔ se lum mbu piwe hayo yo, piɪɪɪɪɪ

tɪɪɪ ne esɔdaa wɪndu ɪɛɛtu yɔɔ.—Kide 1:6-8; kalɪ ETENDUE.

Kiyaku naadozo ñungu wiye le, Eso la piti lakasɪ nasɪɪ ne lum mbu piwe hade yo, pikpeyli doli kuɔum ne piyele lone naɪiye, ndi dɪɪɪɪɪ feyi lum yo, ne ndi Eso yawa se Tɛtu. Kiyaku ngu ki-wiye dɔdɔ Eso ɪɪɪ ñitu, domasi ndi ndi ne tɪɪ pee ndi ndi. Pitike *évo-lution* yebina ne nabuyu pɪsɪ ɪɛɛbu, ele Eso ɪɪɪ paa wonuu ngu ne kiwe ndi ne ɪɛɛtu. Ne paa wonuu ngu le, kɪɪɪɪ ki-pee wena awe ndi ne wɪndu ɪɛɛtu pee yo.—Kide 1:9-13.

(Kide Tee Tom 1:14) Eso to se: “Mintusuu ewee esɔdaa eway yɔɔ ne kɪɪɪ wɪsɪ ne dɔo pe-heku taa, paacɔɲɪ-ku ne patuɔɔɔ kazando kiyakɪɪ ne pinzi.

(Kide Tee Tom 1:20) Eso to se: “Wɪndu esa ndu itɔɪ lum tee, ne sumasi kuyɪ tɛtu yɔɔ esɔdaa eway tee.”

(Kide Tee Tom 1:24) Eso to se: “Tɛtu elulɪ wɪndu esa ndu ndi ndi, wɪndu cikpetu, kubusi, pɔtu ne tɛye wɪndu ndi ndi,” ne pila mbu dɔdɔ.

(Kide Tee Tom 1:27) Eso ɪɪɪ eyu e-ɪɛɪɪɪ, elɪɪɪ-ɪ Eso ɪɛɪɪɪ; abalu ne halu elɪɪɪ-wɛ.

it-1 564 § 7-10
Wondu ɪɪɪɪɪ

Ebree kunuɲ taa le, patɪɪɪɪɪ tumiye tɔm piye *bara’* ndi dɪɪɪɪɪ le se ɪɪɪɪɪ yo Kide Tee Tom 1: 16 taa. Ele palabɪɪ tumiye tɔm piye *’asah*, ne dɪɪɪɪɪ le se “labu.” Wɪsɪ, fenay ne tɪɪɪ peke “esɔdaa” ngu kɪ-tɔm pɔyɔɔɔ Kide Tee Tom 1:1 taa yo kɪ-hɔɔɪɪɪ nuyɪ. Ye mbu paatem-we ɪɪɪɪɪ pɔɔɔ ne kiyaku naanza ñungu talɪɪ. Kiyaku naanza ñungu wiye Eso laba ne esɔdaa wɪndu ndu ti ne tɛtu ne eway nga kewe hayo yo papayɪ labu tumiye nɔɔ kuɔumay taa esɔdaa. Pɔyɔɔɔ se “kiwee esɔdaa eway yɔɔ ne kiñandɪɪ tɛtu” yɔɔ yo, piwɪɪ se eyu pɪɪɪ ne ewee tɛtu yɔɔ ne ena wɪndu esɔdaa. Pitasi le, mintusuu ngu kɪɪɪɪ esɔdaa wɪndu ndu ti-cɔɔ yo, kɪɪɪ tukay “wɪsɪ ne dɔo pe-heku taa, paacɔɲɪ-ku ne patuɔɔɔ kazando kiyakɪɪ ne pinzi.”—Kide 1:14.

Kiyaku kagbanzi ñungu wiye le, Eso payzi lizuu lum tee kpina. Pitike *évolution* yoo pitirnaa ne **kpine nadiye** lexyi ne dɔpisi kpina leena, ele Eso lizi kpina ndi ndi ne **atɔyi**. Pɔyɔɔdaa se: “Eso lizi lum tee duma sɔsaa ne wonda esa ndu kpeekpe, ndu tɔɔɔɔ ne tiyemeliy lum tee yoo ndi ndi, ne sumasi ndi ndi.” Mbu Eso lizaa yoo, pikedini-ɛ ne ewazi pi-yoo se ‘pɔlɔlɔ ne pihuu.’ Pɔpɔzaa ne pɔla mbu, mbu puyoo yoo Eso lizi kpina sakiye ne paa ndi le, dɔwe ndi ne leena ne dɔpɔziy ne dɔlɔlɔ ne dɔhuu. —Kide 1:20-23.

Kiyaku loɔo ñungu wiye le, ‘Eso lizi tetegbina ne dɔɔa kpina ndi ndi, kubusi ne tataa kɔjɔsi ndi ndi.’ Mbu Eso lizi kiyaku ngu yoo, piwe deu pɔdɔfeyi ezi mbu eetem lizuu ne pɔdɔe yoo.—Kide 1:24, 25.

Kiyaku loɔo ñungu wiye dɔdɔndɔ le, Eso lizi ngee wonuu nakoyoo, kumu ñum ne kɔkpaɔi kpina, paa kɔtɔtali Eso tiyiyaa yoo. Ngu le eyoo weyi Eso lizi e-lexyuu yoo. Paa Kide Tee Tɔm 1:27 eyɔɔdaa se “abaloo ne halo elizi-we” yoo, Kide Tee Tɔm 2:7-9 wily se abalo Eso calɔ lizuu, ekpay tetoo ndu elizaa yoo ne emani-ɛ, pɔwayi le, ehosi e-mɔɔɔɔ tee wezuu fezuu ne ele pɔsi ciyam ngu kiwe wezuu yoo ne eha-ɛ waɔe se eni wezuu lelen paradisu taa. Piwily se Yehowa kaacozi tetoo ndu elaba yoo ti-taa wonda natoyoo ne elabini abalo, ne pɔwayi le elizi Aɔam sɔnay nakeye ne elabini halo. (Kide 2:18-25) Kpayni alwaato ndu palɔzi halo yoo, eyaa weni waɔe se mba dɔɔɔ palɔlɔ ne pɔhuu.—Kide 5:1, 2.

Dɔɔɔni fezuu taa ñum

(Kide Tee Tɔm 1:1) Doo kide tee le Eso lizi esɔdaa ne tataa.

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Lɔyɔ ñinuu tukuuni ñe-wezuu cayoo

Tetoo ne kedeja pa-pɔnzi

Lɔyɔ ñiniyaa mayziy se palɔzuu tetoo yoo, pɔlaki ezi pɔnzi miiliyaarɔwaa 4 mbu yoo, ne kedeja ñalabi pɔnzi ezi miiliyaarɔwaa 13 yaa 14 mbu yoo. Bibl tiyɔɔdi alwaato ndu palɔzi kedeja yoo ti-tɔm. Kuyɔɔduu doli dɔɔɔ se tetoo weni pɔnzi kudokini pazi yem na. Bibl taa kajalay mayay tɔɔ se: “Doo kide tee le Eso lizi esɔdaa ne tataa.” (Kide Tee Tɔm 1:1) Tɔm ndu, thay lɔyɔ ñiniyaa waɔe se pala akonta ne patili pɔnzi nzi kedeja wena yoo.

(Kide Tee Tɔm 1:26) Eso tɔ se: “Dɔlɔzi eyoo dɔe-lezuu ne ewee dɔ-tiye, ekpay-doo ne eñazi lum tee kpakpa-si, esɔdaa sumasi, kubusi, pɔto ndu tɔɔɔ tataa yoo.”

it-2 16 § 6

Yesu Kristoo

Etike liziyoo ezi Eso yoo. Piyalo dɔo nesi ne palɔzi wonda, paa mbu yoo etike Liziyoo ezi e-Caa yoo. Eso weni wonda lizuu dɔɔ, ne dɔɔ eni eliyi fezuu kideɔe cɔɔ. (Kide 1:2; Kɔya 32:6) Yehowa kenini wezuu Kide, ne puyoo le, enu lizini wonda kpeekpe, ndu panay ne ndu paanay yoo. (Kɔya 35:10) Piyalo tike Liziyoo ezi Eso yoo, ele eke tumladoo weyi e-yoo Liziyoo Yehowa tɔɔna ne elizi wonda yoo. Yesu maymay yɔɔdaa se Eso keni Liziyoo, ne Masɔ kpeekpe ñiy niye tɔm ndu ti-yoo.—Mt 19:4-6; kalɔ CREATION.

Bibl kaloo

(Kide Tee Tɔm 1:1-19) Doo kide tee le Eso lizi esɔdaa ne tataa. ² Piyee ne tetoo kaawe ndaakpa-si, cikpendoo kihuuzi kajalaa yoo, Eso fezuu fetay lum yoo. ³ Eso tɔ se: “Mintusoo elu” ne mintusoo lu, ⁴ Eso na se mintusoo we deo ne Eso too mintusoo ne cikpendoo pe-heku taa. ⁵ Eso yaa mintusoo se “Wɔsi taa” ne eyaa cikpendoo se “Doo taa.” Dɔnay dani ne piñandi: Kɔɔɔɔ kiyaku wiye le. ⁶ Eso tɔ se: “Eway nakeye ewee lum heku taa ne katoo lum nde-ke nde-ke,” ne pɔla dɔɔɔ mbu. ⁷ Eso lizi esɔdaa eway nga katoo lum mbu piwe esɔdaa eway yoo ne mbu piwe esɔdaa eway tee yoo, pe-heku taa, ⁸ Ne Eso yaa eway se: “Esɔdaa.” Dɔnay dani ne piñandi, kiyaku naale ngu le. ⁹ Eso tɔ se: “Lum mbu piwe hade yoo, pikpeyli doli kuyoo, ne tetoo lu ñabi.” Ne pɔla mbu dɔɔɔ. ¹⁰ Eso yaa tetoo ñabi se tetoo ne lum huuyee se tengoo. Eso na se piwe deo. ¹¹ Eso tɔ se: “Tetoo eñoo ñitoo, dɔmay nga ka-taa ne ke-pee yoo, ne tɔɔ ndi ndi weyi ilɔlɔlɔ i-pee ne a-taa ne a-dɔmay yoo.” Pɔla dɔɔɔ mbu. ¹² Tetoo ñoo ñitoo, dɔzi nzi silɔlɔlɔ si-pee yoo, ne tɔɔ weyi ilɔlɔlɔ i-pee, a-taa ne dɔmay yoo. Eso na se piwe deo. ¹³ Dɔnay dani ne piñandi: Kiyaku tozo ngu wiye le. ¹⁴ Eso tɔ se: “Mintusoo ewee esɔdaa eway yoo ne kitoo wɔsi ne dɔo pe-heku taa, paacɔɔni-ku ne patuuuu kazandu kiyakini ne pɔnzi; ¹⁵ ne kiwee esɔdaa eway yoo ne kiñandiy tetoo.” Ne pɔla dɔɔɔ mbu: ¹⁶ Eso lizi mintusoo sɔɔɔ naale:

Mintusuu sɔsɔ se kɛnɛndɪ wɪ taa, nɛ mintusuu cikpeluu se kɛnɛndɪ dɔo taa, nɛ tɪnzɪ. ¹⁷ Ɛsɔ sɪ-wɛ ɛsɔdaa ɛway yɔɔ se paɲandɪ tetu, ¹⁸ se paɲandɪ wɪsɪ nɛ dɔo, nɛ patuu mintusuu nɛ cikpenduu pɛ-heku taa, nɛ Ɛsɔ na se piwɛ dɛu. ¹⁹ Ɖanay ɖanɪ nɛ piɲandɪ: Kiyaku naanza ŋgu wiye lɛ.

13-19 JANVIER

ÑIM MBU PIWE ƐSƆTOM TAA YƆ | KIDƐ TƐƐ TOM 3-5

“Pee kɪdɛkɛda wena kajalay cɛtɪm tɔm lu-laa yɔ”

(**Kidɛ Tɛɛ Tom 3:1-5**) Ɖum kaakpaɖɪnɪ lɔŋ tɛye wɔndu kpeekpe ndu Kɪbayɪ Ɛsɔ kaalɪzaa yɔ. Eheyɪ halu se: “Ɛsɔ tɔm se: ‘ltaatɔɔ kajay taa tɪŋ kpeekpe pee yaa?’” ² Halu cosɪ se: “Ɖɪpɪzɪy ɖɪtɔɔ kajay taa tɪŋ pee. ³ Ɛlɛ tɪw ŋgu kɪwɛ kajay hɛku taa yɔ, Ɛsɔ yɔɔɖɪ kɪ-tɔm se: ltaatɔɔ-ku, itaatukuni-ku, ikihɪy sɪm.” ⁴ Ɖum kitini halu se: “Pɪlɪ! lɪkay sɪbu! ⁵ Ɛlɛ Ɛsɔ sɪm mbu se kiyaku ŋgu ɪtɔkɪ yɔ, mɪ-ɛsa kuluu nɛ ɪwɛɛ ɛzɪ ɛsɔnaa yɔ, mba pasɪm kɪbam nɛ kɪdɛkɛdɪm yɔ.”

w17.02 5 § 9

Yehowa kay yebu nɛ ɛ-tamay la

⁹ Satan tɪŋnɪ ɖum nɔɔyɔ yɔɔ nɛ epɛyɪ Ɛva se ɛlɛ ñamaanɪ ɛ-Caa Yehowa paytu yɔɔ. (**Kalɪ Kidɛ Tɛɛ Tom 3:1-5**; Natu 12:9) Satan pɔzɪ Ɛva se Ɛsɔ yɔɔɖɪ se pataatɔɔ “kajay taa tɪŋ kpeekpe pee yaa?” Ɛpɔzɪ tɔm ndu yɔ, ɛcay ɛyɔɖɪ se: ‘Ye mbu, ɪfeyɪnɪ wadɛ se ɪla mbu ɪsɔɔlaa yɔ?’ Pɔwayɪ lɛ, ɛyɔɖɪ cɛtɪm tɔm tunɛ: “Pɪlɪ! lɪkay sɪbu!” Pɛɖɛ ɛñay pana se etuzɪ Ɛva nɛ ɛlɛ ñamayɪ se pɪtɪmu-na se ewelisini Ɛsɔ. Ɛyɔɖɪ se: “Ɛsɔ sɪm mbu se kiyaku ŋgu ɪtɔkɪ yɔ, mɪ-ɛza kuluu.” Satan ñunay yɔɔɖɪ se Yehowa tɪsɔɔɪ se pɔtɔɔ tɪw piye nɖɪ mbu puyɔɔ yɔ, Ɛsɔ taañɪnɪy se pɛ-ɛza ikuli. Pɪta-sɪ lɛ, eheyɪ-wɛ se pakay wɛu “ɛzɪ ɛsɔnaa yɔ, mba pasɪm kɪbam nɛ kɪdɛkɛdɪm yɔ.”

(**Kidɛ Tɛɛ Tom 3:6**) Halu mayɪ se tɪw ŋgu kɪ-tɔɔɔ kɛwɛ dɛu nɛ kɪ-nau pɛyɪy, nɛ tɪw ŋgu kulakɪ ɛyɔ kɔɖɛyɪ se ɛtɪlɪ lɔŋ. Ekoyɪ kɪ-piye nɛ ɛtɔɔ. Ɛha ɛ-walu weyɪ ɛwɛ ɛ-cɔɔ yɔ nɛ ɛlɛ ɖɔɖɔ tɔɔ.

w00 15/11 25-26

Lɔŋ weyɪ kajalay abalu nɛ ɛ-halu pɔ-tɔm kpɛlɪkɪy-ɖu?

Ɛva pɪzay se ɛfɛɛ kɪwɛɛkɪm mbu ɛlaba yɔ? Pɪtɔu fɛyɪ se ɛɛɛ! Mayɪ se ñaawɛnɪ e-lone taa! Tɔm ndu ɖum kaaheyɪ-i yɔ, tɪwɛ nɖɪ kpem nɛ ndu Ɛsɔ nɛ Aɖam paaheyɪ-i yɔ. Ɛzɪma ŋlakɪ ye ɛyɔ weyɪ ŋŋsɪŋɪy-i yɔ, ɛlabɪ kɔɔmɔtɔ nɔɔyɔ weyɪ ŋsɔɔɪ-i nɛ ŋtagɪ liu yɔ ɛ-yɔɔ? Pɪwɛ se Ɛva ɛwɪlɪ se tɔm ndu ɖum heyɪy-i yɔ tɪtɪkɛɖɪnɪ-i nɛ halɪ ɛ-taa kɛndɪyɪnɪ-tu nɛ ɛtɪsɔɔɪ se ewelisɪ-tu. Anɪ ɖum kɛnaa nɛ ɛkɔɔ se ɛwɪlɪ se Ɛsɔ nɛ ɛ-walu pɛfɛyɪ sɪyɪy? Ye Ɛva ɛɛ-wɛnɪ ñamtu ɛ-ñɔɔɖu yɔɔ yɔ, ɛɛpɔzɪ ɛ-walu lɔŋ tasuu pɔɔɔ nɛ ɛkpayɪ lɪmayza. Mbu pɪwɛɛ se ɖɪla ye ɖɪnɪ tɔm natuyɔ nɛ tɪkɔɖɪyɪnɪ Ɛsɔ lɔŋ tasuu yɔ. Ɛva welisini Takɪyɔ, ɛsɔɔɪ se ɛkɛ ɛ-maymay ɛ-tɔm huyɔ nɛ ɛ-maymay ɛɪzɪ mbu pɪwɛ dɛu nɛ mbu pɪfɛyɪ dɛu yɔ. Ɛɛwɛɛ nɛ ɛmayɪzɪy lɪmayɪye nɖɪ ɖɪ-yɔɔ lɛ, piyele nɛ e-liu tɛɛ kɔtɪnɪ mbu Ɛsɔ ɖu paytu se pataala yɔ. Ɛlabɪ kɪmɛlɛndu kpem! Mbu puyɔɔ yɔ pɪtaapɔzɪ se ɛwɛɛ nɛ ɛmayɪzɪy tɔm ndu tɪ-yɔɔ, ɛlɛ pɪwɛɛ se ɛɔ-tu kpaagbaa, yaa ɛyɔɖɪnɪ ɛ-walu weyɪ ɛkɛ hɔɔ ñɔɔɖu yɔ.—1 Kɔrɛntɪ mba 11:3; Yakubu 1:14, 15.

Aɖam welisini ɛ-halu

Pɔwayɪ lɛ, Ɛva ha Aɖam tɪw piye se ɛlɛ ɖɔɖɔ ɛtɔɔ nɛ ɛla kɪdɛkɛdɪm. Ɛbɛ yɔɔ ɛlɛ tɪsaa nɛ ɛtɔɔ-ɖɪ? (**Kidɛ Tɛɛ Tom 3:6, 17**) Pɪwɛɛ se Aɖam ɛɪzɪ weyɪ ɛsɔɔlaa se ɛ-tɔm ɛkɛɖɪna yɔ. Ɛkay welisinuu ɛ-Lɪzɪyɔ weyɪ ɛha-i pɪtɪŋa pɪkɛndɪnɪ ɛ-halu kɔsɔɔ-lu Ɛva yɔ? Ɛkay pɪsɪnɔɔ Ɛsɔ yɔɔ se ɛlɛ ɛwɪlɪ-i mbu ɛla yɔ? Yaa ɛkay wɪlɔɔ se ɛsɔɔɪ ɛ-halu nɛ pɪkɪlɪ? Aɖam nawa se mbu ɛ-halu mayzaa se ɛkay hɪyɔ ye ɛtɔɔ tɪw piye yɔ, ɛɛkay-pu hɪyɔ kpa. Fezuu kɪdɛɖɛu sɪnɪ apostoloo Pɔɔɪ nɛ ɛma se: “Pɪtɪkɛ Aɖam pepɛyzaa, ɛlɛ halu pepɛyzaa cay cay nɛ ɛpɪ-sɪ paytu yɔɔ mayu.” (1 Timootɛ 2:14) Ye mbu Aɖam ɖu ɛ-taa kɪɖɔɔ nɛ ɛmayɪnɪ Yehowa paytu yɔɔ. Sɔɔndu kpayaɪy-i se pɪpɪzɪy pɪtayɪ ɛ nɛ ɛ-halu pɛ-heku taa, nɛ sɔɔndu ndu tɪwɛ ɖɔŋ nɛ pɪkpaɖɪ tɪsuu mbu ɛwɛnɪ Ɛsɔ yɔɔ se ɛlɛ pɪzɪy nɛ ɛcɔnɪ tɔm ndu tɪ-dɛɖɛ yɔ.

(**Kidɛ Tɛɛ Tom 3:15-19**) Mankay koyindiye ɖuu ña nɛ halu mɪ-heku taa, ñɛ-lɪɖɛ nɛ ɛ-pululay pɛ-heku taa. Ɛ-pululay kay ña-ñɔɔ tɔyɪtɔu nɛ ŋkay ka-naatalɔu ñasuu.” ¹⁶ Eheyɪ halu se: “Malakɪ nɛ

ñā-hōsi wızası dɔɔ, ɣluluu piya ne wızası. Ñe-liu kay kɔyɔ ne ñā-walu ne ele kay-ɣ ñazuu.”¹⁷ Eheyi abalu se: “Ŋɔ ñā-halu nɔɔ taa tɔm ne ɣtɔɔ tuu ɣɔ menkizini-ɣ yɔ ki-pee yɔ, ñā-yɔɔ pɔɔ tɔtu yɔɔ nɔɔ! Ŋkɛɣ sonay ñe-kide taa ne puɔɔ ɣhiy tɔɔnay ne ɣtɔɔ, ñā ne ñā-sim; ¹⁸ tɔtu kay-ɣ luluu sɔɔ ne eliizona ne ɣkay tɔɔɔ hayum taa ñtu.”¹⁹ Ŋtiɣ sonay puɔɔ ɣtɔɔ ñā-tɔɔnay, pɔɔɔ pitali ɣpɔɔ tɔtɔɔ, dɛndɛ palɔɔ-ɣ yɔ. Mbu puɔɔ yɔ ɣkɛ muzuu ne ɣkay dɔdɔ muzuu pɔɔɔ.”

w12 1/9 4 § 2

Ɛsɔ keɣni halaa na?

Ɛzɩ Ɛsɔ ɩɔ nɔɔ kidekeday halaa yɔɔ?

Aayɩ. Ɛle “dɔɔɔ kide tɔɔ dɔm, weyi payay-ɩ se Eleeu ne Satan yɔ” ɛ-yɔɔ Ɛsɔ ‘ɩɔ nɔɔ kidekeday’. (Natu 12:9; Kide Tɔɔ Tɔm 3:14) Alɩwaatu ndu Ɛsɔ yɔɔɔɔ se Adam kay “ñazuu” ɛ-halu yɔ, ɛtaañɩy yɔɔɔɔ se pikɛɣɩ-ɩ se abalu ɛñazɩ ɛ-halu. (Kide Tɔɔ Tɔm 3:16) Ɛle pee kidekeda wena kajalay abalu ne ɛ-halu pa-kɩwɛkɩm kay luluu yɔ, pɩ-tɔm ɛyɔɔɔɔɔ.

w04 1/1 29 § 2

Kide Tɔɔ Tɔm takayay taa ɩmayza sɔsɔna—ɩ

3:17—Ɛzɩma tiye pɔɔ nɔɔ kidekeday tɔtu yɔɔ? Ne ɛzɩmtaa pikay sɩ tunay? Ɛzɩma paalɔ nɔɔ kidekeday tɔtu yɔɔ yɔ, pɩwɩɣ se pikay wɔu kadɛ siɣ se pahayɩ-tu. Ɛzɩma pɔɔ nɔɔ kidekeday tɔtu yɔɔ ne tɩluluu sɔɔ ne eliizona yɔ, piiyeba ne Adam sayɩnaa nɩy wızası siɣ, puɔɔ Noowa caa Laameeki yɔɔɔ “dɛ-nesi tɔɔ tumiye [dɔɣ ñɩndɛ] . . . ndɩ dɩ-lɩnɩ tɔtu ndu [Yehowa] ɩɔ tɩ-yɔɔ nɔɔ yɔ” dɩ-tɔm. (Kide Tɔɔ Tɔm 5:29) Tɔu Sɔsɔ wayɩ ɩɛ, Yehowa wazɩ Noowa ne ɛ-pɩyalaa ne eheyi-wɛ se palɔɩ ne posu tɔtu yɔɔ ɛzɩ ɛɛɔɔ kide tɔɔ yɔ. (Kide Tɔɔ Tɔm 9:1) Pɩtuu fɛyɩ se alɩwaatu ndu, nɔɔ kidekeday ɣga Ɛsɔ kaalɔ tɔtu yɔɔ yɔ, kasɩ tunay.—Kide Tɔɔ Tɔm 13:10.

it-2672 § 1

Luluu wızası

Luluu alɩwaatu kɛ wızası nɩu alɩwaatu. Kajalay halu Ɛva labɩ kɩwɛkɩm ɩɛ, Ɛsɔ heyi-i mbu pikay-ɩ taluu alɩwaatu ndu ɛluluu yɔ. Ye ɛtaala kɩwɛkɩm yɔ, Ɛsɔ wazası kaawe ɛ-yɔɔ ne luluu alɩwaatu kɛnɩ-taa leleɣ alɩwaatu, mbu puɔɔ yɔ “[Yehowa] wazay pɩsɩy ɛyaa ñum tɩnaa, ne [ɛɛsɔsɔ-wɛ] kuñɔɣ.” (Adu

10:22) Ɛle mantɩtalɩ pilim wɔtu yɔɔ ɩɛ, dɔɣ dɔɣ ɩɛ, ɛyɔ nɩy wızası e-tomnay taa. Ɛsɔ yɔɔɔɔ se (dɔɣ dɔɣ ɩɛ, mbu **eyeki se pɩla** yɔ, ɛyɔɔɔɔ pɩ-tɔm ɛzɩ ɛnu **lakɩnɩ-pu** yɔ): “Malakɩ ne ñā-hōsi wızası dɔɔ, ɣluluu piya ne wızası.”—Kide 3:16.

Ɖɩɩnɩ fezuu taa ñum

(Kide Tɔɔ Tɔm 4:23, 24) Laameeki heyi ɛ-halaa se: “Ada ne Cilaa, iwelisi mɔ-nɔɔ. Laameeki halaa, iwelisi mɔn-tɔm: Manku ɛyɔ nɔɔyɔ se ɛɩzɩ mɔ-yɔɔ heɣ, pɩɣa nakɛye, se kekpedeyi-m.”²⁴ Mbu yɔ pakpa Kayɩnɩ kɩmiye tam lubɛ, ɛle Laameeki yɔ, pakpay ɛ-kɩmiye tam hiɣ lubɛ tam lubɛ!”

it-2 105 § 8

Laameeki

Keya ɣga Laameeki mabɩ ɛ-halaa yɔ (Kide 4:23, 24), kawɩɣ se puuyay lakasɩ kaatɔyɩ alɩwaatu ndu tɩ-taa. Laameeki yɔɔɔ keya ɣga ka-taa se: “Laameeki halaa, iwelisi mɔn-tɔm: Manku ɛyɔ nɔɔyɔ se ɛɩzɩ mɔ-yɔɔ heɣ, pɩɣa nakɛye, se kekpedeyi-m. Mbu yɔ pakpa Kayɩnɩ kɩmiye tam lubɛ, ɛle Laameeki yɔ, pakpay ɛ-kɩmiye tam hiɣ lubɛ tam lubɛ!” Pɩtuu fɛyɩ se Laameeki kaaku ɛyɔ se ɛɩ ɛ-tɩ yɔɔ, ne ɛɛay ɛwɩɩ se ɛnu tɩku ɛyɔ dɩlumu ɛzɩ Kayɩnɩ kaalabu yɔ. Ɛle weyi ɛkuwa yɔ, ɛle ñɩnay se ɛlabɩ-ɩ kidekedɩm. Puɔɔ ɩɛ, e-keya ɣga ka-taa, ɛɛay ɛtɔ se pɩtɩpɔzɩ se palabɩ-ɩ kidekedɩm nabuyɔ yaa pakpa-ɩ kɩmiye ɛzɩma ɛku ɛyɔ yɔ pɩ-yɔɔ.

(Kide Tɔɔ Tɔm 4:26) Sɛɛtɩ lɩɩ pɩɣa evelay nakɛye ne ɛyaa-kɛ se Ɛnɔɔsɩ. Ɛnu yɔ ɛɛalɩnɩ [Yehowa] hiɛ yau.

it-1352 § 3

Ɛsɔ tuu

Pɔɔyɔɔɔɔ se Ɛnɔɔsɩ alɩwaatu taa pacalɩ yau Yehowa hiɛ yɔ, pɩwɩɣ se alɩwaatu ndu tɩ-taa ɩɛ, pɩ-tɔɔɔ se puɔɔ ne Tɔu Sɔsɔ nɩu ɩɛ, pataayay Yehowa hiɛ ne ñamtu, pataalakɩnɩ-dɩ tumiye camɩye ɛzɩ pɩpɔɔ yɔ, mbu puɔɔ yɔ, puɔɔ ne alɩwaatu ndu tɩtalɩ ɩɛ, Aabɛɩ lakayɩnɩ Yehowa hiɛ tumiye. (Kide 4:26; Ebr 11:4) Bibl yɔɔ ɩɣsɩndu nɔɔyɔ tɔm se pataalakɩnɩ Yehowa hiɛ tumiye camɩye alɩwaatu ndu tɩ-taa; payayay-dɩ ɛyaa ne sɩu kpelisi, ne lakasɩ nɩzɩ sɩkɛ Ɛsɔ tuu kpem.—Kalɩ ÉNOSH.

Bibl kaluu

(Kide Tee Töm 4:17-5:8) Kayinu na ε-halu yoo, ele hay hoxa ne eluli Enocki. Erisi tetu mayu ne eha tetu ε-piyalo hude se Enocki. ¹⁸ Enocki luli Iraadi ne Iraadi luli Mehuyayeele, ne Mehuyayeele luli Metusayeele, ne Metusayeele luli Laameeki. ¹⁹ Laameeki kpay halaa naale: koonoo tu hude se Ada, ne naale tu hude se Cilaa. ²⁰ Ada luli Yabaali: Eke mba pasuu kizinzikiñ tee pa ne powundu yoo, pe-kpeekpe po-coo. ²¹ E-neu hude le se Yubaali: Eke mba pamaki cimur ne pahuluu kenjena na yoo, pe-kpeekpe po-coo. ²² Piyee ne Cilaa luli Tubaali-Kayinu: Eke kolaa kpeekpe coo, mba poluki ñixtu yoo; Tubaali-Kayinu neu halo ñuu hude le Naama. ²³ Laameeki heyi ε-halaa se: “Ada ne Cilaa, iwelisi mo-ko. Laameeki halaa, iwelisi mon-töm: Manku eyu nooyu se elizi mo-yoo heñ, piya nakeye, se kekpedeyi-m. ²⁴ Mbu yoo pakpa Kayinu kumye tam lube, ele Laameeki yoo, pakpay ε-kumye tam hiñ lube tam lube!” ²⁵ Adam na ε-halu yoo; eluli piya evelay ne eyaa-ke se Seeti, “mbu yoo etonay se: Eso ha-m liqe taa tu nooyu Aabeeli dede, weyi Kayinu kuwa yoo.” ²⁶ Seeti luli piya evelay nakeye ne eyaa-ke se Enocki. Enu yoo escalinu Kibaylu hude yau.

5 Adam liqe yoo; kiyaku ngu Eso lizi Adam yoo, elizi-ε Eso lezuu. ² Elizi-we abalu ne halo, ewazi po-yoo ne eha-we hude se “Eyu”, kiyaku ngu elizi-we yoo. ³ Adam tali pinzi munu ne niidozo le, eluli piya evelay nakeye ε-lezuu, ezi enu yoo, ne eyaa-ke se Seeti. ⁴ Seeti luluu wayi le, Adam tali pinzi munu lutozo, ne eluli evebiya ne pelaa. ⁵ Adam cay pinzi nzi yoo, si-kpeekpe sikpendi munu naku ne niidozo, ne esi. ⁶ Seeti tali pinzi munu ne naanuwa le, eluli Enocki. ⁷ Enocki luluu wayi le, Seeti cay pinzi munu lutozo ne lube ne eluli evebiya ne pelaa. ⁸ Seeti cay pinzi nzi si-kpeekpe yoo, sikpendi munu naku ne hiu ne naale, ele esi.

20-26 JANVIER

ÑIM MBU PIWE ESOTOM TAA YOO | KIDE TEE TÖM 6-8

“Elabi-pu”

(Kide Tee Töm 6:9) Noowa töm koo: Noowa kaa-ke eyu kibanu sinñ ε-te wee taa mba heku taa, ne ε ne Eso poqonayna.

(Kide Tee Töm 6:13) Eso heyi Noowa se: “Tomnay kpeekpe temtu talaa, mentem man-taa ne tu, mbu yoo kañatu suni tetu qo eyaa yoo, ne monkon labu ne pamuu tetu yoo.”

w18.02 4 § 4

Mayzini tisuu ne ñamtu ndu Noowa, Daniyeeli ne Yoo paawena yoo

4 Kala wena Noowa kaakataa? Noowa coo soso Enocki aliwaatu taa le, eyaa kaaweni wetu kidekeditu sinñ. Halu pooyoo “töm qon ndu” yaa töm kidekeditu Yehowa yoo. (Yud. 14, 15) Puuyay lakasi kaawee ne sikpay qon kikapu. Piyeba ne pitali Noowa aliwaatu taa le, “kañatu suni [tetu] qo.” Tiyiyaa kidekedaa kpay eyaa tomnasi ne posuu ne pocho tetu yoo ne pakpay halaa ne palulu piya nzi suwe puuyay sinñ yoo. (Kide 6:2-4, 11, 12) Ele Noowa ñay pana ne ewee ndi ne ε-aliwaatu taa mba. “Noowa kaadeni” Yehowa. Eeke “eyu kibanu sinñ ε-te wee taa mba heku taa, ne ε ne Eso poqonayna.”—Kide 6:8, 9.

(Kide Tee Töm 6:14-16) Say ña-ti mele ne kpongbolonaa mba peewe sotu yoo, ñglabi-ku ne kimgbala ne ntaa aho ki-taa ne ki-yoo. ¹⁵ Ñglabi-ku ezuno: Daylikur taa nungolonzi munu naadozo, walanzi taa nungolonzi nuuwa, kokuyur taa nungolonzi niidozo. ¹⁶ Ññ loobitu mele yoo. Ññtuli konoo nga pasuuna yoo huyuu taa, ne ñña konoo esodaa kuduyuu, naale ngu ne tozo ngu.

w13 1/4 14 § 1

“E ne Eso poqonayna”

Tumiye ndi dukpay pinzi sakiye, pitila kpayni pinzi 40 ne puwolo 50 mbu yoo. Puwe se pekeñi tuñ, potuli kpongbolonaa, pocho-ε ne pakam-we qende pipooyu yoo. Adakay kaaweni esodaa kuduyur naadozo ne damur sakiye. Pituu feyi se mondoqon kaawe ki-yoo ne pochoñi loobitu. Pusa ne lum kper le, pitila ki-ñuu taa kaamayzi weo suñ heku taa kin.—Kide Tee Töm 6:14-16.

(Kide Tee Töm 6:22) Noowa la mbu; mbu mbu Eso pozi-ε yoo, elabi-pu.

w11 15/9 18 § 13

Ðise seya ne ti dɔkusu

¹³ Ebe sɪni Yehowa seya ne papɪzi pɔdɔki pa-ti takum taa ne petezi pe-seya? Yusi tɔm ndu Pɔɔli yɔɔdi Noowa yɔɔ yɔ. (*Kali Ebree mba 11:7.*) Noowa aliwaatu taa lum cali waduɔ ne piku “mbu mbu piwe tetu yɔɔ yɔ.” (Kide Tɛ Tɔm 6:17) Wiɔiyi nɔɔyɔ taana lum waduɔ mbu ne ɛna. Paa mbu yɔ, Noowa taamayzi se piɔɔɔɔɔ ne pɪla mbu kpa. Ebe yɔɔ? Mbu puyɔɔ yɔ ɛtaɔɔ Yehowa liu se ndu payi eyɔɔɔduɔ yɔ, tɪlakɪ deyi deyi. Noowa taamayzi se ɛɛɔɔɔɔ ne ɛla mbu ɛsɔ pɔɔɔɔɔ se ɛla yɔ. ɛɛ “ɛlabɪ-pu.” (Kide 6:22) Mayzi mbu payi Noowa laba yɔ pi-yɔɔ ne ɲna—ɛlabɪ aɔakay, ekpeyli kpɪna, ekpeyli dɔdɔ tɔɔnay ɲga ɛ ne ɛ-hɔu ne kpɪna pakay tɔɔu yɔ, esusi tɔm se eyaa ɛɛɔɔ pa-lana ne ɛɔɔɔ ɛ-hɔu taa ɲuma dɛdɛ se pɛwɛɛ dɔɲ fezuu taa.—Pituu feyi se pɪtaawɛɛ-ɪ keɛu se “ɛlabɪ-pu.” ɛɛ Noowa tisuu ne ɛ-ti dɔkusu yeba ne ɛ ne ɛ-hɔu pehiɔ ɲuu yabu ne wazasi.

Ðɪɲɪni fezuu taa ɲum

(**Kide Tɛ Tɔm 7:2**) Kpɪna keɛ keɛ kpeekpe taa, ɲɲkpay lube, paa wena ɛ a-taa, abalaa ne halaa; kpɪna wena afeyi keɛ keɛ yɔ a-taa, ɲɲkpay naa-ɛ, kɪɛu ne kɪɔɔ,

w04 1/1 29 § 7

Kide Tɛ Tɔm takayay taa lumayza sɔsɔna—I

7:2—Ebe dɔway tukay kpɪna wena aawe keɛ keɛ ne wena ataawɛ keɛ keɛ yɔ a-heku taa? Pituu feyi se kpɪna wena palayayni kɪlan yɔ, ana kaawɛni keɛ keɛ, ne wena pataalayni kɪlan yɔ, ataawɛ keɛ keɛ. Ye mbu, pɪtɪke tɔɔnay tɔɔu hɔɔɔu taa kɛ kpɪna naaye kaawɛ keɛ keɛ ne ɛɛna ɲataawɛ keɛ keɛ. Pɔɔɔ ne Tɛu Sɔsɔu nɪɔ ɛ, eyaa taatɔki nandu. Moyizi Paytu taa pɔyɔɔdi tɔɔnasi nzi siwe “keɛ keɛ” ne nzi siwe “azuluma”yɔ si-tɔm; ne pɪsi tinay aliwaatu ndu Moyizi Paytu si tinay yɔ. (Toma Labu 10:9-16; Efɛzi mba 2:15) Ye mbu Noowa kaasum mbu papɪziɔ pakpay ne palaani Yehowa kɪlau yɔ. ɛɲɪtaa ne ɛɪɪni aɔakay taa ɛ, ɛma Yehowa “altaaru, ɛɪzi kpɪna keɛ keɛ ɲuna taa ne sumasi keɛ keɛ nzi taa ne ɛlaa kɪlau, miɲ kɪɲayzɔu kɪlau altaaru yɔɔ.”—Kide Tɛ Tɔm 8:20.

(**Kide Tɛ Tɔm 7:11**) Noowa pɪnzi mɪniɲ loɔo taa,

ɛɛɔ fenay kɪyaku hɪu ne lube ɲɔu wiye, kɪyaku ɲɔu ki-wiye, kajalana sɔsɔɔ tɛ kajɪɪsi sɔu yabɪtuɔ yɔɔ ne ɛsɔdaa lum kamasi kpeekpe tuli.

w04 1/1 30 § 1

Kide Tɛ Tɔm takayay taa lumayza sɔsɔna—I

7:11—Pituu feyi se lum sɔsɔm mbu puwadi tetu yɔɔ yɔ le pulɪnaa? Wɔndu ɪzɔu kɪyaku naale ɲɪɲɔu wiye, ɛsɔ labɪ “ɛway” ne katuu lum “ɲdeke ɲdeke.” Lum nabuyɔ kaawe ɛway tɛɛ ne ɛɛbu ɲɛwɛɛ hayo. (Kide Tɛ Tɔm 1:6, 7) Lum mbu piwe kɛ-tɛ yɔ, mbu ɛ lum mbu pɪtem wɛu tetu yɔɔ yɔ. Ne mbu piwe hayo yɔ, mbu kɛɲɪni “ɛsɔdaa lum.” Ne lum mbu, mbu kaayabɪtɪni Noowa aliwaatu taa ne pusu tetu kpeekpe yɔɔ.

Bibi kaluu

(**Kide Tɛ Tɔm 6:1-16**) Eyaa payzi dɔu tetu yɔɔ ne palɪli pɛlaa ɛ, ² ɛsɔ pɪyalaa na se eyaa pɛlaa mɔni-wɛ ne pakpay-wɛ halaa pe-kpeekpe, mba pɛdeni-wɛ yɔ. ³ Kɪbayɪ tɔ se : “Pataaɔu men-fezuu feye mbu kaahɛzay eyu taa, mbu yɔ ɛke tomnay nandu; e-wezuu kay sɪnau pɪnzi mɪnuɔ ne nɪɛ na.” ⁴ Ðogowaa kɛwɛ tetu yɔɔ wɛɛ ana a-taa ne puwayi dɔdɔ ɛ, ɛsɔ pɪyalaa kpay eyaa pɛlaa halaa ne paba lɪli-wɛ piya; pɛke caanaɔ taa sɔɔɪɲ, eyaa sɔsaa pɪɲɲ. ⁵ Kɪbayɪ na se eyu kaɲatu payli tataa ne ɛ-lanɪye mayziɔ lumayza kɪɛkɛda yeke, eveniye kpeekpe taa. ⁶ Kɪbayɪ kpɪɔi se ɛɛnawa ɛtaalɪzi eyu tetu yɔɔ, ne piwɪzi ɛ-taa. ⁷ Ne Kɪbayɪ tɔ se: “Mamɔɔɔɔu tetu yɔɔ eyaa mba malɪzaa yɔ, eyaa ne pɪkpendɪni kpɪna sɔsɔna ne cikpena ne ɛsɔdaa sumasi, mbu yɔ menkpɪɔiɔ se maana-wa mantaalɪzi-wɛ.” ⁸ ɛɛ Noowa kɛɔeni Kɪbayɪ. ⁹ Noowa tɔm kɔyɔ: Noowa kaake eyu kɪbanu sɪɲɲ ɛ-tɛ wɛɛ taa mba heku taa, ne ɛ ne ɛsɔ pɔdɔɲay-na. ¹⁰ Noowa lɪli pɪyalaa naadozo, Sem, Kam ne Yafɛti. ¹¹ Tetu pɪsi kɪɛkɛɔitu ɛsɔ ɛzɪdaa ne kaɲatu suni-tu dɔ. ¹² ɛsɔ ɔɔni tetu pɪɲɲ: Tiwɛkkaa, mbu yɔ paa eyu weyi ɛ, ɛdɔɲay dɔɔne kɪɛkɛɔiye tetu yɔɔ. ¹³ ɛsɔ heyi Noowa se: “Tomnay kpeekpe tɛmtu talaa, mentem man-taa ne tu, mbu yɔ kaɲatu suni tetu dɔ eyaa yɔɔ, ne mɔnɔɔɔ labu ne pamɔu tetu yɔɔ. ¹⁴ Say ɲa-tɪ mɛɛ ne kɔɲɔɲɔlonaa mba pɛwɛ sɔtu yɔ, ɲɲlabɪ-ku ne kimkpala ne ɲtaa aɲɔw kɪ-taa ne kɪ-yɔɔ. ¹⁵ ɲɲlabɪ-ku ɛzɔɔɔ: Ðayɪkɪɲ taa nɲɲɔlonzi mɪniɲ naadozo, walanzi

tətu kpeekpe yɔɔ, ɛɛ paɲɲay se ɛyaa kpeekpe
ikpeɣli ɔɔli kuɖum, Siineyaarɔ tətɔ taa Mezoopota-
mii egeetiye taa. Paɲɲay ɔɔɔ se pama tilimiye
naɖɔɛ nɛ papɔɔ-ɔɔ ɛsɔ sɛtu lone.—Kide 11:2-4.

“Եյաա կրեekpe kaaka yɔɔdaɣ kuyumaɣ”

(Kide Tse Töm 11:6-8) [Yehowa] to se: “Patıṇa pəkpəndi samax kuyumax ne pəycəddus yəddax kuyumax ne papaxzi tumiye ndi yo! Pəwayi yo nabuyi feyi se paapızıy labu. ⁷ Əiwolo! Əitii! Ne qisidi pə-yəddax ne pataanıni qama.” ⁸ Pıkpaxu ne pee-de yo Kıbaḡu mızi-we tetu kpeekpe yəo ne peyele tetu mau.

***it-2* 111 § 7**

Kunshu

Ɛso Ɖon Tɪŋa Tu na cayaɛ tumiyɛ ndi pɛwɛɛ nɛ
 palaki ɪɪ, esidi kunɔŋ kuɖumɔu ŋɔ pɔɔɔɔɔɔɔɔ
 yɔ ki-taa se pɪsa nɛ pa-tumiyɛ su tɪnaɔ. Piyeba nɛ
 pataatasiɔ pɪziɔ se pala tumiyɛ nɔɔ kuɖumay taa,
 nɛ pamɪzi ɖama nɛ powolo tɛtu hɔɔɔɔɔ ndi ndi taa.
 Ɛzuma pesidi pa-kunɔŋ taa yɔ, pɪsɪnaa se pataa-
 tasi kpaxu limayza kɪɖekɛɖaa naaye wena akaɖɪɔni
 Ɛso ɔŋ tasuu yɔ, mɔu puyɔɔ yɔ ɛzuma paayɔɔɔɔɔ
 kunɔŋ kuɖumɔu yɔ puyɔɔ ɪɛ, piwɛɔ-wɛ kaɖɛ se
 panɪni ɖama nɛ pɛkpendi pɔ-ɔŋsɪndɛ nɛ pɔ-ɖon
 nɛ paɪni nɛ palu ɪɛtu ndu tɪkaɖɪɔni Ɛso ɔŋsɪn-
 dɛ yɔ ti-yɔɔ. (Kpax-tu ŋmayzɪni Ekl 7:29; Wp 32:5)
 Ye mɔu, ɛzuma Ɛso sidi ɛyaa kunɔŋ taa nɛ pɪkɔni
 tayuu sɔsɔm pɛ-heku taa yɔ, ɛyaa maymay piwa-
 zaa, mɔu puyɔɔ yɔ pɪsɪni-wɛ se pataani ɖama
 nɛ pala mɔu piɔɔɔɔɔ se pɪkɔni-wɛ kaɖɛ yɔ. (Kɪɖɛ
 11:5-9; kpax-tu ŋmayzɪni ɪza 8:9, 10) Ye ɖɪmayzi
 ɪɛtu wɔndu ndu ɛyaa ɔŋsɪndɛ sɪnaa nɛ palɪzi
 ɖa-aliwaatu tɔnɛ ti-taa yɔ, nɛ kɪɖekɛɖɪm mɔu pɪli
 pi-taa yɔ pi-yɔɔ yɔ, pɪsɪɔni-ɖu nɛ ɖɪnu mɔu Ɛso
 kaana ɖooɔ ɔŋ se pɪkay labu ye eyebi ɛyaa nɛ pɛ-
 kpendi pɔ-ɔŋsɪndɛ nɛ petɛzi tumiyɛ ndi palakay
 Babɛɛli yɔ pi-taa.

(Kide Tεε Tɔm 11:9) Mbu paya-tu se Babεeli, mbu yɔ peede Kɪbayɫu sidi tataa εyaa kpeekpe yɔɔday, nε peede εmɪzɪ-wε tɛtu kpeekpe yɔɔ.

it-2 375 § 3

Ajεε

Լէւէըյօ, կոնսմիյ տալ էյաա հէկս տա, ռէ քաա կո-
նսիյ ղոյ Լէ կի-յաօօօյաա քքնօօ սոնզի, Լակասի, ռէ Էսօ
սէտս. քաա կոնսիյ ղոյ Լէ, կի-յաօօօյաա աշէսս քաչս

wε ndi kunomɔŋ lɛɛŋ yɔɔɔɔyaa. (Lev 18:3) Ajɛɛ ndi ndi taa ɛyaa posi pa-ti nɛ ɛsɔ nɛ pala su kpeli-si nɛ sikɛnti-wɛ ɛsɔnaa.—Wp 12:30; 2Aw 17:29, 33.

Dɔŋlɔl fezuu taa ŋum

(Kide Tɛɛ Tɔm 9:20-22) Noowa, haɔɔ, paɔzi viiŋi tiŋ sɔɔ. ²¹ Ɛŋɔ solum lɛ, puku-ti nɛ ɛhɔti nɛ eyele ɛ-ti ndaakpede e-kizinzi ku tɛɛ. ²² Kam, Kanaŋ caa, na ɛ-caa ndaakpede nɛ eheyi ɛ-ɔalaa awayi.

(Kide Tɛɛ Tɔm 9:24, 25) Solum dɛ Noowa yɔɔ lɛ, ɛnu ndu ɛ-piyalo tiɔɔ labi-ti yɔ. ²⁵ Nɛ ɛtɔ se: “Piyo Kanaŋ! Ɛkɛ e-koobiya yom weyi pɔtɔyɔ-ti yɔ!”

it-1 421 § 4

Kam

Pɔtɔla, Kanaŋ maɔmaɔ kaalabɔti kuwɛɛkum mbu, nɛ ɛ-caa Kam tiɔɔ ɛ-nɔŋbaŋɔɔ. Yaa Noowa yɔɔɔti natu ndu ti-taa ɛwɛɛ nɛ ɛwɔɔɔ se Kam lakasi kɔɔkɛɔɔɔ nzi, pɔtɔla ɛ-piyalo Kanaŋ tɛm paɔzɔɔ wɛnɔɔ yɔ, sikay wɛnɔɔ dɔŋ Kanaŋ sayɔnaa yɔɔ. Nɔɔ kɔɔkɛɔɔɔɔ ŋga Noowa kaalɔwa yɔ, kaalabi paɔti aluwaatu ndu Sɛm liɔɔ taa piya nzi sike Izrayɛɛli piya yɔ, sikɔm nɛ siwɛɛni dɔŋ Kanaŋ ŋuma yɔɔ yɔ. Kanaŋ ŋuma mba pataaɔɔti yɔ (ɛzi Gabawɔɔ mba mbu yɔ [Yoz 9]), paapɔti Izrayɛɛli piya yomaa. Pɔti mɔti sakɔye wayi lɛ, Noowa nɔɔ kɔɔkɛɔɔɔɔ ŋga, katasi labu aluwaatu ndu Yafɛɛti liɔɔ taa piya nzi siwɛ Mɛɛɔ nɛ Pɛɔti, Gɛɛɛti nɛ Roma kewiyisi nzi siwɛ dɔŋ pɔɔɔɔɔti yɔ si-taa yɔ, sikɔm nɛ siɔɔ kewiyitu Kam piyalo Kanaŋ liɔɔ taa piya yɔɔ yɔ.

(Kide Tɛɛ Tɔm 10:1) Noowa piyalaa: Sɛm, Kam nɛ Yafɛɛti.

w04 1/1 31 § 5

Kide Tɛɛ Tɔm takayay taa lumayza sɔɔsɔna—l

10:1-32. Ɛyaa mba pacay wezuu Tɛɔ Sɔɔɔ wayi yɔ, pa-tɔŋa pɛkɛ Aɔam sayɔnaa pɔtiŋti Noowa piyalaa naadozo yɔɔ. Nɛ piwɔɔ se pa nɛ mba paacay wezuu pɔɔ nɛ Tɛɔ Sɔɔɔ kɔŋ yɔ palɔti liɔɔ kuɔmɔɔ taa. (Kide Tɛɛ Tɔm ŋɔŋ 5 nɛ 10) Asiirii ŋuma, Kalɔɔɔ ŋuma, Ebree mba, nɛ Arabiya cejewe naaye taa ŋuma kɛ Sɛm liɔɔ taa piya. Etiyooɔ mba, Ejipiti mba, Kanaŋ mba nɛ Afrika nɛ Arabiya cejewe naaye kɛ Kam liɔɔ taa piya. Ɛndi mba nɛ Ɛɔɔɔ mba ŋɛkɛ Yafɛɛti liɔɔ taa piya. Ɛjaɔɔ yɔɔ

ɛyaa kpeekpe lɔti liɔɔ kuɔmɔɔ taa, nɛ pa-tɔŋa pamu ŋum Ɛsɔ ɛsɔnaa. (Tuma Labu 17:26) Pɔwɛ se toovenim tɔm tɔnɛ, tiwɛɛni dɔŋ lumayza wena dɔwɛni ɛyaa lalaa yɔɔ yɔ a-yɔɔ nɛ dɔwɛɛni ŋamtu pɔ-yɔɔ.

Bibl kaloo

(Kide Tɛɛ Tɔm 10:6-32) Kam piya: Kuusi, Miskrayim, Puuti, Kanaŋ. ⁷ Kuusi piya: Seba, Haviila, Sabta, Raama, Sabteka. Rama piya: Seba nɛ Debaŋ. ⁸ Kuusi lɔti Nimroodi: Ɛnu ɛɔalɔti kɛu dɔŋ tu tɛtu yɔɔ ⁹ nɛ ɛkɛ ɛgbam sɔɔ Kɔbaɔɔ ɛzɔdaa. Nɛ mbu potuki eduuye se: “Ɛzi Nimroodi yɔ, ɛgbam sɔɔ Kɔbaɔɔ ɛzɔdaa.” ¹⁰ Ɛ-kajalay kewiyay kɛɛ Babilooni, Araaki nɛ Akaadi, nɛ Kalaa-ni, Siineyaari ɛjaɔɔ taa. ¹¹ Ɛjaɔɔ ndi dɔ-taa ɛlɔnaa nɛ ewolo Asiirii nɛ ɛma Niniivi nɛ Rohobotiiri nɛ Kale, ¹² nɛ Resɛŋ, Niniivi nɛ Kale pɛ-heku taa; tiɛ tɛtu sɔɔɔ. ¹³ Nɛ Mesraim lɔti Ludim nɛ Anamim nɛ Laabim, Nefituyim ¹⁴ nɛ Feturusim, Kasuliyim nɛ Kafitorim, mba palɔti Filisti mba yɔ. ¹⁵ Kanaŋ lɔti Sidɔɔ, ɛ-piyalo kɔɔkɔɔ tu, Hɛɛti tu, ¹⁶ nɛ Yebuusi tu, Amoori tu, Girgasiiti tu ¹⁷ Heve tu nɛ Arikiti tu, Sina tu, ¹⁸ nɛ Aradiyum, Samaraye tu nɛ Emate tu; pɔwayi lɛ Kanaŋ mba mɔti dɔma. ¹⁹ Kanaŋ mba kamay wokay, kpayɔti Sidɔɔ, piwolo Geraram nɛ piwolo pɔtɔti Gaza, pɔwayi lɛ Sodom, Gomɔɔti, Aduma nɛ Siboyiŋ, piwolo pɔtɔti Lesa. ²⁰ Kam piya lɛ, si nɛ si-cejewee nɛ si-yɔɔɔɔti, si nɛ si-tɛtu nɛ si-ajɛɛ. ²¹ Sɛm wɛni dɔɔɔ liɔɔ, ɛkɛ Ebeeri piyalaa kɔɔ nɛ Yafɛɛti dɔɔ. ²² Sɛm piyalaa: Elam, nɛ Asuuri nɛ Arɔfakɔsaadi nɛ Luudi nɛ Aram. ²³ Aram piyalaa: Uri, Huli, Getɛɛti, nɛ Merari. ²⁴ Arɔfakɔsaadi lɔti Sela, nɛ Sela lɔti Ebɛɛti. ²⁵ Ebɛɛti lɔti piyalaa naale: Payayay kɔɔkɔɔ tu se Faleegi, mbu yɔ ɛ-tɛ wɛɛ taa patayɔ tɛtu, nɛ payay e-neu se Yekitan ²⁶ Yekitan lɔti Solefu, Asarimoti, Yere, ²⁷ Aderam nɛ Uzaali nɛ Dikɔla, ²⁸ Ebaali, Abimayɛɛli, Seba, ²⁹ Ofiri, Hevila, Yobaabi, pɛ-kpeekpe mbu yɔ pɛkɛ Yekitan piya. ³⁰ Pɔkpayɔ nɛ Mesi yɔ paawɛ nɛ pɔkpay pɔɔɔni Safaari, wɔti dɔti taa pɔɔ. ³¹ Sɛm piya lɛ, si nɛ si-cejewe nɛ si-yɔɔɔɔti, si nɛ si-tɛtu nɛ si-ajɛɛ. ³² Noowa liɔɔ taa mba cejewe kɛɛ, a nɛ a-lila nɛ a-ajɛɛ. Pɔkpayɔ nɛ mba yɔ ɛyaa mɔti tɛtu yɔɔ, lum waduɔ wayi.