

# Ngeren mba Timen sha Mi ken Antakerada u Mkombo u Uma Wase man Tom Wase La

## FEBEWARI 3-9

### AKAAINJAA A KEN MKAANEM MA AÔNDO | GENESE 12-14

#### "Ikyuryan I I Bende a We Yô"

**(Genese 12:1, 2)** Tsô TER kaa a Aberam er: Due ken tar wou man ken ityô you man ken ya u teru, yem ken tar u Me tese u la.<sup>2</sup> Me er u, ú hingir ikyurior i vesen, Me ver u doo doo, Me er iti you i za gwa man shi ú lu iveren kpaa.

*it-1-E 522 ¶4*

Ikyuryan

**Ikyur I I Ya a Abraham La.** A shi nan kpa, ikyur i yange i ya a Abraham la, hii u eren tom shighe u Aberam (Abraham) per ifi u Uferati u yemen Kanaan la. Anyom 430 nga kar yô, i ya ikyur i Tindi la. (Ga 3:17) Yehova ôr kwagh a Abraham shighe u lu ken Mesopotamia, ken gar u Ur u Mbakaldi la ér, a mough a yem ken tar u una tese un la. (Aer 7:2, 3; Ge 11:31; 12:1-3) Ekesodu 12:40, 41 (LXX) kaa a vese ér, ken mbee u anyom 430 a Mbaiserael lu ken Igipiti man ken Kanaan la, "sha iyange la je," Mbaiserael mba ve lu ikpan la due. Yange i yima ve i due a ve ken Igipiti sha iyange i Nisan 14, inyom i 1513 C.S.Y. la, shi lu sha iyange ne i ya Paseka ye. (Ek 12:2, 6, 7) Kwagh ne tese ér, ka inji er Abraham per ifi u Uferati u yemen Kanaan la, sha iyange i Nisan 14 inyom i 1943 C.S.Y. la nahan, man a shi nan kpa lu shighe u ikyur i ya a Abraham la, i hii u eren tom je la. Shighe u Abraham za nyôr ken Kanaan, hen Shekem la, Aôndo shi za ande hen a na, seer pasen un kwagh u ityendezwa la ér, 'Me na **tsombor** wou tar ne,' nahan kwagh ne lu ikyav i tesen er ikyuryan ne i zough vea ityendezwa i yange i er ken sule u Eden la yô, shi kwagh ne tese ér "vor" u i ter kwagh u u ken Geneze 3:15 ne la, ua va ken tsombor u uumace.

(Ge 12:4-7) Yehova va seer pasen akaa agen sha kwagh u ityendezwa ne ken hemen, er i nger ken Genese 13:14-17; 15:18; 17:2-8, 19; 22:15-18 nahan.

**(Genese 12:3)** Mba vea ver u doo doo yô, Mo kpaa Me ver ve doo doo; or u nana wa u ifan la, Mo kpaa Me wa nan ifan; ka ken a we je akuraior a sha won cii aa zua a iveren ye.

*w89-E 7/1 3 ¶4*

**Er i Hii Ve i Gbe u U Fa Mimi U sha Kwagh u Abraham Yô**

Ityendezwa ne ka i kpilighyol, man yange i ôr i a Abraham kwa har sha ashighe kposo kposo. (Genese 18:18; 22:18) Aôndo una nder ior mba hen icombor kposo kposo i i tim kera la je kpaa, sha u kuren ityendezwa ne. Mba a nder ve ne vea lu ken mlu u doon tsung, sha ci u ve kpishi vea hide a lu uma shin tar ne, er lu ken Paradiiso u hiihii u Adam ta kera la nahan. Maa a tese ve kwagh u vea er ve vea zua a iveren i lun uma gbem sha won la yô.—Genese 2:8, 9, 15-17; 3:17-23.

**(Genese 13:14-17)** TER ôr kwagh a Aberam, zum u Loti pav a na la, kaa er: Kende ashe sha yôô; hen ape u lu ne je, gema nenge ken imbusutarimese man iyan man ityough-kitaregh man ityôtar kpaa,<sup>15</sup> gadia tar u, u nengen ne cii, Me na u, ú lu u wou kua u tsombor wou, gbem sha won.<sup>16</sup> Man shi Me gema tsombor wou ua hingir er vuulevu u hen inya nahan; aluer or nan fatyô u ôron vuulevu u hen inya yô, ka ape tsombor wou kpaa á ôr u la.<sup>17</sup> Mough, zende tar ne cii, za kighir sha ilihen i u man igbanger i u, gadia nan Yam we u.

*it-2-E 213 ¶3*

Tindi

Sha kwagh u yiase i tese u a zough sha kwagh ne yô, mbafantakerada mbagen na jighjigh ér,

yange a teen or inya yô, i za tile a or u yamen inya la hen ma ijir i taven, maa i tese nan akgir a inya shon jighili. Or u yamen inya shon nana kaan ér “M nenge a mi ve” yô, maa i tese ér nan lumun ér inya la hingir i nan sha tindi. Shighe u Yehova er ityendezwa a Abraham ér una ngohol tar u Kanaan la, yange hii kaan a na ér a kenger avegher a anyiin la cii. Kpa Abraham kaa ér “M nenge a mi ve” ga, alaghga lu sha ci u Aôndo kaa ér una va na **tsombor** u Abraham Tar u Ityendezwa la ken hemen. (Ge 13:14, 15) Aluer mnenge u se sember timen sha mi ne ka u vough yô, shighe u i kaa a Mose, u tindi na un ian i tilen sha ityough ki Mbaiserael la ér a “nenge” tar ne la, lu u tesen ér i gema u i na Mbaiserael sha tindi, sha u ve va ngohol u sha ikyev i hemen u Joshua la. (Dut 3:27, 28; 34:4; nenge kwagh u Satan kaa ér una na Yesu ken Mt 4:8 la kpaa.) Kwagh ugen u yange i er sha tindi, u lun er ngun nahan yô, lu u zenden ken tar la ningir tseren, shin nyôron ker a awashima u ngohol u. (Ge 13:17; 28:13) Ngeren mba tsev mbagen tese ér yange a teen ma inya yô, i ôr iyenge i ikyon i i lu ker la cii, maa i nger shin inya.—Nenge Ge 23:17, 18.

## Ker Akaainjaa a ken Bibilo

**(Genese 13:8, 9)** Tsô Aberam kaa a Loti er: Ayôôso à de luun mo a we ga, man hen atô u mbakuranilev av a mba ou kpaa ga, gadia se mba anmgbianeve. <sup>9</sup> Tar ne cii, u ngu a ian sha mi gaa? Pav a mo kera tsô; wea zaan ken imese yô, mo me za ken iyan; man wea zaan ken iyan yô, mo me za ken imese.

## w16.05 5 ¶12

### Dooshima a Mgbegha U Sôr Ayôôso Vea Mbagenev

<sup>12</sup> Ruamabera ôr kwagh u mbacivir Aôndo mba yange ve sôr ayôôso a ma va a mpav hen atô ve yô. Ikyav i tesen yô, er se vande ôron sha heen nahan, ayôôso yange gba hen atô u Abraham vea anngô na Loti. Ve cii ve lu a ilev, nahan mbakuran ve ilev gba anyiman sha kwagh

u ijir i ilev vev ia yaan toho yô. Er Abraham soo u been a ayôôso ne yô, yange na Loti ian ér a tsua ijir i i hembe doon i una tema ya vea tsombor na yô. (Gen. 13:1, 2, 5-9) Ikyav ne doo je gande! Abraham yange ker bem, lu mtsera na ga. Nahan kwagh saa un sha ci u erdoa na laa? Mayange ga cii! Abraham ser kwagh u ma va a ayôôso hen atô na vea Loti la been yô, ica gba ga maa Yehova tôndo zwa a Abraham ér, una na un averen kpishi. (Gen. 13:14-17) Ma yange je Aôndo una de ér kwagh a saa mbacivir un gbem sha won sha ci u mba dondon akaawan a na shi sôron ayôôso sha ci u mbagenev doo ve ishma ga.

**(Genese 14:18-20)** Tsô Melkisedeki tor u Salem za va a bredi man wain, un lu zegepristi u Aôndo Uhembansha. <sup>19</sup> A ver un doo doo, a kaa er: Aôndo Uhembansha A ver Aberam doo doo, u A gbe Sha man tar la; <sup>20</sup> I wuese Aôndo Uhembansha, u A ne mbaihomov ou sha ikyev you yô. Tsô a tsuwa môm-ken-upue ken hanma kwagh, a na un.

**(Mbaheberu 7:4-10)** Or ne yange lu tagher tagher je zua ga! Ka nahan ve Abraham, u lu orya la, yange tsua môm-ken-pue u hanma kwagh u hemban doon ken akaa a yange ya ishar sha mi la na un ye. <sup>5</sup> Ka mimi, er Atindi a tese nahan, ônov mba Levi mba ka i na ve tom u pristi la, tindi kaa ér ve ngohol môm-ken-pue hen ior, ka hen anmgbianeve vev je la, shin er mban kpa ve lu ônov mba Abraham nahan kpaa. <sup>6</sup> Kpa or u due ken tsombor ve ga ne yange ngohol môm-ken-pue hen Abraham, shi ver un u yange i er ityendezwa a na ne doo doo. <sup>7</sup> Nahan, ka kwagh u nyiman ga, ka or u nan lu sha ian i vesen la ka nan ver or u nan lu sha ian i kiriki la doo doo ye. <sup>8</sup> Man sha vegher u Mbalevi yô, ka ior mba ka ve kpe ne ve lu ngohol môm-ken-pue ye, kpa sha vegher ugen la di yô, gema ka or u i lu eren shiada sha kwagh na ér ngu uma la a lu ngohol ye. <sup>9</sup> Nahan a fatyô u kaan ér, Levi u

a lu ngohol môm-ken-pue la je kpa a na môm-ken-pue sha ikyev i Aberaham, <sup>10</sup> gadia shighe u Mekisedeki zua a ter na u tamen la, i lu a mar un ga.

## it-2-E 683 ¶1

### Pristi

Melkisedeki tor u Salem lu pristi (zwa Hebrew *ko-hen*) sha gbenda u kpilighyol. Bibilo or kwagh u tsombor na shin mmar na shin ku na ga. Yange hingir pristi sha dyako ga, shi organ môm nan vande lun tor man pristi a Melkisedeki shin nan kar nan tile sha ityough nagh ga. Melkisedeki er tom u tor man pristi cii. Tom na u pristi la hemba tom u tsombor u pristi u Levi la, sha ci u er Aberaham na Melkisedeki môm-ken-upue shi Melkisedeki haa un iveren, man lu u Levi una va due ken tsombor u Aberaham yô, tese ér lu Levi je na Melkisedeki môm-ken-upue la ye. (Ge 14:18-20; Heb 7:4-10) Ken akaa ne cii, Melkisedeki tile sha ityough ki Yesu Kristu, un u a lu “pristi imba i Mekisedeki la, [shi a] lu pristi gbem sha won” la.—Heb 7:17.

## FEBEWARI 10-16

### AKAAINJAA A KEN MKAANEM MA AÔNDO | GENESE 15-17

**“Yehova Yange Gema Aberam man Sarai Iti sha Ci u Nyi?”**

(Genese 17:1) Zum u Aberam lu anyom akunduanyiingber kar ataankaranyiin la, TER ande hen Aberam, kaa a na er: Mo M ngu Aôndo Uhembanagee, zenden sha ishigh Yagh, nahan yô, ú lu vough.

## it-1-E 817

### Mshi, Ieren i Keren Mshi ken Or

Nahan kpa, ashighe kpishi igbenda i uumace man akaa a ve eren la, nga a lu a mshi. Ior cii ya dyako u isholibo man ifer hen Adam. (Ro 5:12; Ps 51:5) Kpa Yehova iyolna, u a lu a mshi ga la, “fa mlu wase, A umbur er se lu vuulevu

je yô,” shi ngu a mhôônôm ma zungwen. (Ps 103:13, 14) Yange nenge Noa u lu orjighjigh, u ungwan imo i Aôndo la ér, ngu “a acôghor iyol ga, ken ikyov na cii.” (Ge 6:9) A kaa a Aberaham ér, “zenden sha ishigh Yagh, nahan yô, ú lu vough.” (Ge 17:1) Er ior mban cii yina shi ve va kpe nahan kpa, Yehova u a “nengen ken ishima” la, nenge ve ér mba vough. (1Sa 16:7; nenge 2Ut 20:3; 2Kr 16:9.) Yange kaa a Israël ér: “Lu vough sha ishigh ki TER, Aôndo wou.” (Dut 18:13; 2Sa 22:24) Yange na wan na u a lu a mshi ga la (Heb 7:26) hingir nagh ku ipaan, man kwagh ne na yô, una fatyô u nengen mba ve ne un jighjigh shi ve ongo imo na la ér mba “perapera” shin mba a mshi ga, shi hen shighe shon môm Aôndo za hemen u lun sha ian na i Orjir u perapera man Orjir u lun a mshi shio la.—Ro 3:25, 26; nenge itinekwagh i ken zwa Buter i INTEGRITY; PERFECTION la.

(Genese 17:3-5) Tsô Aberam gure we ityough inya, Aôndo gema ôr kwagh a na kaa er: <sup>4</sup> Mo yô, nenge, M ya ikur a we, ú hingir ter u akuraior kpishi. <sup>5</sup> Á kera yilan iti you er Aberam ga, kpa á gema iti you er Aberaham; gadia M gema u, u hingir ter u akuraior kpishi

## it-1-E 31 ¶1

### Aberaham

Shighe kar. Ve lu ken Kanaan kuma shighe ne, er anyom pue nahan, kpa Sara lu di ikyôm her tsô. Nahan a due a mhen ér una na nom na Hagar, kpankwase na u Igipiti la sha er a mar un wan yô. Aberaham kpa lumun. Nahan ken inyom i 1932 C.S.Y. la, i mar Ishmael shighe u Aberaham lu anyom 86 la. (Ge 16:3, 15, 16) Shi shighe kar. Ken inyom i 1919 C.S.Y. la, Yehova kaa a Aberaham shighe u lu anyom 99 la ér, a tsôngô ior mba hen ya na cii sha u kwagh ne a lu ikyav i ikyuryan i doon tsung i un ya a Aberaham la yô. Shi hen shighe ne, Yehova gema iti i Aberam hingir Aberaham sha ci u Yehova kaa ér me “gema u, u hingir ter u akuraior kpishi.” (Ge 17:5, 9-27; Ro 4:11) Kwagh ne yange er ica kera

gba je maa, mbatyomov mba ve gema ken iyol i orumace, mba Aberaham ngohol ve doo doo ken iti i Yehova la, tôndo zwa ér Sara iyolna una wa iyav una mar wannomso, ken atô u inyom i i lu van la!—Ge 18:1-15.

**(Genese 17:15, 16)** Man Aôndo shi kaa a Aberaham er: De kera yer kwase wou Sarai wer, Sarai ga; kpa á yilan iti na er Sara.<sup>16</sup> Me ver un doo doo man Me na u wan ken a na kpaa; Me ver un doo doo una hingir akuraior, utor mba iorov kpaa vea due ken a na.

w09 4/1 29

### Mba Gbe Yan Or Iti Tsô Ga

Aôndo yange gema ati a mbaganden mbagenev sha u tsengan ôron kwagh u una va er yô. U tesen ikyav yô, yange gema iti i Aberam, inja i iti ne ér “I Na Ter Icivir” hingir Aberaham, inja na yô ér, “Ter u Ikpelaior.” Iti ne kuma sha Aberaham foghula, gadia a hingir ter u akuraior kpishi. (Genese 17:5, 6) Shi nenge ase kwagh u iti i Sarai, kwase u Aberaham la kpaa. A shi nan kpa, inja i iti na ne ér, “Anyiman.” Yange a saan un iyol kpishi shighe u Aôndo hide ii un iti igen ér “Sara” la. Inja i iti ne ér, “Wantor,” man iti ne lu tesen ér una hingir ngô u utor.—Genese 17:15, 16.

### Ker Akaainjaa a ken Bibilo

**(Genese 15:13, 14)** Nahan A kaa a Aberam er: Fa dedoo, tsombor wou ua lu shir ken tar u u lu u ve ga yô, ua er tom u ikpan man á er u ican anyom deri unyiin je;<sup>14</sup> man ikyuriор i vea er i tom u ikpan la, Me ôr i ijir; ken maseteyô yô, vea due a akaa kpishi.

it-1-E 460-461

### Sha Ashighe Vough Vough

Yehova kaa a Aberam (Aberaham) ér: “Fa dedoo, tsombor wou ua lu shir ken tar u u lu u ve ga yô, ua er tom u ikpan man á er u ican anyom deri unyiin je.” (Ge 15:13; shi nenge Aer 7:6, 7.) Yange i ôr kwagh ne cii ve i va mar Isaka u lu

oryandyako shin “vor” u i tôndo zwa a mi la ye. Ken inyom i 1932 C.S.Y. la, Hagar kpankwase u Igipiti la mar Aberam Ishmael, maa mba ve nyer ken inyom i 1918 C.S.Y. la yô, i mar Isaka. (Ge 16:16; 21:5) Aluer se hii u ôron anyom a 400 a a lu mkur u ‘anyom a ican’ (Ge 15:14) la, hen shighe u Mbaiserael due ken Igipiti la se hide ajime ajime yô, se va ar ken inyom i 1913 C.S.Y. la, man Isaka lu anyom er ataan nahan hen shighe ne. Alaghga Isaka de atumba shighe ne, shi lu “shir” ken tar u u lu u na ga yô, nahan hii u tagher a ican i i tsengaôron kwagh u i la hen Ishmael, u lu “numben” sha a na shin nahan un tar la. Ishmael lu anyom 19 hen shighe ne. (Ge 21:8-10) Er alaghga sha ayange a ase ne, ior vea nenge tarnahan u Ishmael lu nahan oryandyako u Aberaham la ér ka ityôkyaa ga nahan kpa, sha ayange a uter asev mba tsev la yô lu nahan ga. Kwagh lu nahan sha ci u gbenda u Sara er kwagh sha u hanger ér i zenda Hagar man wan na Ishmael ve yem shi Aôndo kpa lumun a na la. (Ge 21:10-13) Shi er yange i nger kwagh ne dike dike ken icighan takerada kpaa yô, tese ér kwagh ne lu mhii u ican i anyom 400, i i tsengaôron kwagh u i ér, ia za hemen zan zan Mbaiserael vea kar duen ken Igipiti kera la.—Ga 4:29.

**(Genese 15:16)** Kov u sha unyiin la ua shi á hide hen ijiir ne; gadia ibo i Mbaamor ngi a iv ve ga.

it-1-E 778 ¶4

### Mdugh u ken Igipiti

**“Kov u sha unyiin la.”** Gba u se umbur ser Yehova kaa a Aberaham ér ken kov u sha unyiin la, ônov nav vea hide ken Kanaan. (Ge 15:16) Ken anyom 430 la cii, hii shighe u ikyuryan i Aberaham hii u eren tom la zan zan shighe u mdugh u ken Igipiti la, ikyov kar hemba inyiin, man sha kwagh u yiase i tese yô, kwagh lu nahan, shin er ior tsaan anyom kpishi shighe la je kpaa. Kpa lu anyom 215 tseegh Mbaiserael **tsa ken Igipiti** ye. A fatyô u ôron ‘ikyov i inyiin,’ hii

shighe u ve nyôr ken Igipiti la sha gbenda ne; se tese ikyav sha ipyaven môm ken Israël, ka ipyaven i Levi je la. Ka (1) Levi man (2) Kohati man (3) Amram man (4) Mose.—Ek 6:16, 18, 20.

## FEBEWARI 17-23

### AKAAINJAA A KEN MKAANEM MA AÔNDO | GENÈSE 18-19

#### “Orjirigh u Tar Cii’ la Tim Gar u Sodom man Gomora”

**(Genèse 18:23-25)** Nahan Aberaham kporom kaa er: Ú tim orperapera a orifer imôngô? <sup>24</sup> Alaghga mbaperapera vea lu ken gar la akunduahargber, nahan kpaa Ú tim ijiir la, Ú tsegħha i sha ci u mbaperapera mba akunduahargber la gaa? <sup>25</sup> Tuna, u We nahan Ú er injakwagh ne sha u wuan mbaperapera a mbaaferev imôngô, je mbaperapera geman hingir kwagh môm a mbaaferev; kwagh ne tuna U tsô; Orjirigh u tar cii, Una kera er vough gaa?

#### w17.04 18 ¶1

#### “Orjirigh u Tar Cii” la, Eren Kwagh u Vough Hanma Shighe

ABERAHAM yange pine ér: “Orjirigh u tar cii, Una kera er vough gaa?” (Gen. 18:25) Abraham pine mpin ne sha ci u na jighjigh ér Yehova una ôr Sodom man Gomora ijjir sha mimi vough. Abraham lu a vangertiôr ér Yehova una er kwagh kpe, sha u “wuan mbaperapera a mbaaferev imôngô” ga. Abraham nenge ér “tuna” u Aôndo nahan a er imbakwagh la. Anyom nga kar er 400 nahan yô, Yehova iyolna kaa ér: “Ka vande, tom Na ngu vough; gadia igbenda Na cii, ngi jighilii. Ka Aôndo u jighjigh, ngu a ifer ga, Un ka u perapera man u mimi.”—Dut. 31:19; 32:4.

**(Genèse 18:32)** A shi a kaa er: TERE, ishma i de vihin We ga, me mase ôron kwagh ne môm tsô. Alaghga á zua a mi pue. A kaa er: Sha ci u mbapuev kpaa, Me tim ga.

#### w18.08 30 ¶4

#### Ishimawan—Ka leren i Keghen Kwagh a Ishimaveren

Yehova ver ikyav i hemban cii i ishimawan i se fatyô u dondon yô. (2 Pet. 3:15) Bibilo ôr akaa a a tese ashighe a Yehova tese ishimawan sha gbenda u kpilighyol yô. (Neh. 9:30; Yes. 30:18) Ikyav i tesen yô, shighe u Aberaham lu pinen Yehova mbampin sha kwagh u mtim u Sodom la, Yehova er nena? Hiihii yô, Yehova yange tôndo Aberaham iliam sha zwa ga. Yehova yange wa ishma kegh ato a hanma mpin u Aberaham cii, shi ungwa kwagh u lu nyian Aberaham ishma la. Maa Yehova er kwagh u tese ér un kegh ato un ungwa kwagh u Aberaham lu ôron la yô. A hide a kimbir kwagh u Aberaham ôr la shi kaa a na ér aluer un zua a iorov pue tseegħ mbaaperapera kpa una tim gar u Sodom ga. (Gen. 18: 22-33) Nenge imba ikyav i dedoo i wan ishma keghen ato geman palegh u vihin ishma fese la sha wono!

**(Genèse 19:24, 25)** Tsô TER er sulfur man usu due sha TER Sha, haa sha Sodom man Gomora; <sup>25</sup> A tim agar la, man gburumaa la cii, man mba ve lu ken agar la cii kua akaamenden a hen inya kpaa.

#### w10 11/15 26 ¶12

#### Yehova Ka Ter Wase Uhembansha!

<sup>12</sup> Se fa ser ica ia gba ga tsô, Yehova una tese er hemen na u hembe sha won cii yô. Una na ian ér iferkwagh i za hemen gbem sha won ga, shi se fa ser se mba ken ayange a masejime. Yehova yange tim mbaaferev shighe u Mngerem ma Deemee la. A tim Sodom man Gomora kua Farao man mbautyaav nav. Shisera man mbautyaav nav kua Senakeribi, tor u Ashiria man akumautya na, fatyô u hemban Uhembansha ityav ga. (Gen. 7:1, 23; 19:24, 25; Eks. 14:30, 31; Mbaj. 4:15, 16; 2 Utor 19:35, 36) Sha nahan yô, se mba a vangertiôr ser Yehova Aôndo una fatyô u den ér i vihi un iti shi i nzughul a Mbaishiada nav gbem sha won ga. Heela tseegħ ga,

hegen se mba nengen a kwagh u a lu ikyav i mve u Yesu man mkurtar la.—Mat. 24:3.

## Ker Akaainjaa a ken Bibilo

**(Genese 18:1)** Tsô TER shi ande her a na hen ikon i terebin i Mamre er a tema hen hunda u tenti na, oo gera gera yô.

**(Genese 18:22)** Tsô ior mbara undu ijiir la gba yemen ken Sodom, kpa Abraham tile her sha ishigh ki TER.

w88-E 5/15 23 ¶4-5

## I Lu Nahan Or Nenge a Aôndo Vee?

Hegen se nenge a ityôkyaa i yange na ve Abraham ôr kwagh a ortyom u lu orshua u Aôndo, u gema ken iyol i orumace va lam sha ityough nagh la, er ka Yehova Aôndo iyolna un lu lamen a na nahan yô. Er ortyom la ôr kwagh u Aôndo soo u ôron a Abraham la vough, shi lu lamen sha ityough ki Aôndo yô, Bibilo fatyô u kaan ér, ‘TER ande her a na.’—Genese 18:1.

Umbur wer, ortyom u lu orshua u Aôndo la yange fatyô u ôron ilyoho i Aôndo la vough, er telefon shin ma anar u lamen a mi, ka a tiindi a mkaanem asem hen orgen vough nahan. Sha nahan yô, kera tsume se er Abraham man Mose man Manoa man mbagenev fatyô u lamen vea ortyom u gema ken iyol i orumace, injá er mba lamen vea Aôndo nahan la ga. Er ior mban fatyô u nengen a mbatyomov mban kua iengem i Yehova i i mondo sha a ve la nahan kpa, ve fatyô u nengen a Aôndo ga. Sha nahan yô, kwagh ne nyiman mkaanem ma Yohane a nger ne gbeenda môm ga, ér: “Ma shighe môm kpa or ngu a nenge a Aôndo ga.” (Yohane 1:18) Kwagh u ior mban nenge a mi ne lu mbatyomov mba ve tile sha ityough ki Aôndo yô, lu Aôndo iyolna ga.

**(Genese 19:26)** Kpa kwase na u a lu un ken ijime la gema ashe ijime, maa a hingir icebar.

w19.06 20 ¶3

## Wase Mbagen u Nôngon a Ishimanyian

<sup>3</sup> Shighe u Loti tsua ér una tema vea ior mba ken Sodom mba ve wa ijimba kpishi la, yange

tsua kwagh sha injá ga cii. (Ôr 2 Peteru 2:7, 8.) Ijiir la yange i lu yôughyôugh, kpa er Loti za tema ker yô, a tagher a mbamtaver kpishi. (Gen. 13:8-13; 14:12) Ikyav tese ér akaa a ken gar la shin ior mba ker doo kwase na ishima tsung je yô, a hemba Yehova ato. Yange kpe shighe u Aôndo er usu man sulfur due haa sha ijiir shon la. Shi hen ase sha kwagh u ônov mba Loti mba kasev uhar mbara kpaa. Yange ior mbagen tsôr ve, man ior mbara kpa kpe ken gar u Sodom. Ya u Loti kua akaa a na cii saa man u hemban vihin je yô, kwase na kpa kpe. (Gen. 19:12-14, 17, 26) Shighe u akaa a vihin tsung ne er Loti la, Yehova vihi ishima a naa? Mayange ga cii.

## FEBEWARI 24-MAACI 1

### AKAAINJAA A KEN MKAANEM MA AÔNDO | GENESE 20-21

**“Yehova Ka A Er Hanma Kwagh u A Tende Zwa Cii”**

**(Genese 21:1-3)** Tsô TER va sôr Sara er lu kaa nahan; TER er Sara kwagh u A vande teren la. <sup>2</sup> Sara wa iyav mar Abraham wan-nomso er a bee iyol nahan kpaa, sha shighe u Aôndo lu kaa un la vough. <sup>3</sup> Abraham ii wan na u i mar un la, ka u Sara mar un je la, iti er Isaka.

wp17.5 14-15

## Sara, Ngô u Utor

Ahan a Sara la tese ér yange ban a jighjigh u nanaa? Mayange ga. Bibilo kaa ér: “Ka sha jighjigh u nan man Sara iyol na kpaa a ngohol agee a jilen iyol ye, shin er shighe na kar nahan je kpaa, gadia a fa ken ishima er Un u A tende zwa la A lu u jighjigh yô.” (Mbaheberu 11:11) Sara yange fa Yehova; yange fa dedoo er Yehova una kure hanma ityendezwa i a er la cii yô. Ka an wase je nan soo u lun a imba jighjigh u nan la ga? Doo u se fa Aôndo u a nger Bibilo la tse-mbelee. Se er nahan yô, se nenge er jighjigh u nan u Sara lu ibumegh ga yô. Yehova ka Aôndo

u mimi, shi eren hanma kwagh u a tende zwa u eren cii—ashighe agen je yô, una er akaa la sha igbenda kpishi i se hen ser una er ga yô, je a hôm se se gbaa sen tsô!

### **“UNGWA IMO NA”**

Sara yange va nyôron anyom 90 yô, a mase zuan a kwagh u doon tsung u yange tômôm shighe u lu a bee iyol ga la. Yange mar nom na u doon un ishima la wan u nomso ken iyolbeen! Abraham ii un iti ér Isaka, shin “Ahanzwa,” er Aôndo kaa nahan. Se fatyô u nengen a Sara ken ishima er yange vôr kpa lu sen kaan ér: “Aôndo erem m hingir ahanzwa, hanma or u nan ongo kpaa, ahan á gba nan zwa sha kwagh wam ne” yô. (Genese 21:6) Yange saan un iyol a iyua i kpilighiol i Yehova na un ne zan zan ken ayange a uma na cii. Nahan cii kpa kwagh ne va un a ityom igen i vesen.

Shighe u Isaka lu anyom ataan la, mbamaren nav er un zegeiniongo sha iyange i a de a atumba la. Kpa saan Sara iyol bee ga. Bibilo kaa a vese ér Sara “zer nengen” a ieren igen i zan un iyol. Ishmael, wan u Hagar u lu anyom 19 hen shighe ne la, lu nahan Isaka u lu cuku la tar. Lu hiin Isaka sha gbenda u numben a numbe a na ga. Aôndo yange va na apostoli Paulu nger kwagh kaa ér Ishmael yange lu tôvon Isaka a ican. Sara fa kwagh u lu ken ayongo a hiin ne la: lu kwaghbo u vesen u una na wan na una kera lu ken mkpeyol ga yô. Sara yange fa dedoo je ér Isaka ka di wan na tseegh tsô ga; lu sha ian i civirigh tsung, i eren kwagh u kuren awashima u Yehova. Nahan Sara taver ishima ôr Abraham zayol na jighili. A kaa a Abraham ér a zenda Hagar vea wan na Ishmael ve yem. —Genese 21:8-10, NW; Mbagalatia 4:22, 23, 29.

Nahan Abraham er nena? Bibilo kaa ér: “Kwagh la lu Abraham kwagh u vihin tsung.” Ishmael yange doo un ishima, nahan lu henен di sha kwagh u wan na ne tseegh. Kpa Yehova nenge a zayol la wang, nahan er kwagh sha mi. Bibilo kaa ér: “Aôndo kaa a Abraham er: Kwagh ne ə de kera vihin we sha ci u wan ne kua kwase wou

ne kpaa ga; kwagh u Sara a kaa u cii, ungwa imo na, gadia ka ken Isaka je á va yilan er tsombor wou ye.” Yehova pase Abraham wang ér una koso Hagar vea wan na Ishmael. Tsô orjighjigh Abraham er kwagh u Yehova kaa un ne. —Genese 21:11-14.

**(Genese 21:5-7)** Abraham lu anyom deri zum u i mar un wan na Isaka la. <sup>6</sup> Man Sara kaa er: Aôndo erem m hingir ahanzwa, hanma or u nan ongo kpaa, ahan á gba nan zwa sha kwagh wam ne. <sup>7</sup> Man a kaa er: Ka an man nan fetyô u kaan a Abraham er: Sara una va ambe ônovo? Gadia m mar un wan er a bee iyol nahan kpaa.

**(Genese 21:10-12)** nahan a kaa a Abraham er: Zenda kpankwase ne vea wan na; wan u kpankwase ne ə de ye dyako vea wan wam Isaka imôngo ga. <sup>11</sup> Kwagh la lu Abraham kwagh u vihin tsung, gadia lu wan na je. <sup>12</sup> Kpa Aôndo kaa a Abraham er: Kwagh ne ə de kera vihin we sha ci u wan ne kua kwase wou ne kpaa ga; kwagh u Sara a kaa u cii, ungwa imo na, gadia ka ken Isaka je á va yilan er tsombor wou ye.

**(Genese 21:14)** Tsô Abraham mough pepe pepe, tôô bredi man isheghmnger, na Hagar, penda un sha vande kua wan la kpaa, maa a na un gbenda a yem. A mough a gba zenden wue wue ken deserti u Bersheba.

### **Ker Akaainja a ken Bibilo**

**(Genese 20:12)** Man un yô, ka anngôm u kwase mimi je, ka wan u terem, kpa ka wan u ngôm ga, man a hingir kwase wam ye;

### **wp17.3 12, ngeren u shin kpe**

#### **“U Ngu Kwase u Doon Ashe Mimi”**

Sara lu ter môm vea Abraham. Ve cii ve lu ônov mba Tera, kpa ve gema ve lu ngô kposo kposo. (Genese 20:12) Shin er nyian ne, imba ivese la i lu shami ga nahan kpa, doo u se umbur ser mlu u ior mba sha ayange la kaha a u hegen.

Shighe la, mlu u uomace u vough, u Adam lu a mi cii ve va er isholibo la, lu a vihi i gba kera er hegen nahan ga. Nahan ikyav tese ér yange or a hide a vôso anmgbian u nan u hen tsombor je kpa, vea mar wan nan due a angev ga. Nahan kpa, anyom nga karen er 400 nahan yô, ior kera tsaan kpishi ga, er sha shighe wase ne nahan. Shighe la, Tindi u Mose tese ér u or yaven a anmgbian u nan la ka kwaghbo.—Levitiku 18:6.

**(Genese 21:33)** Tsô Aberaham môôr kon u tsamia hen Bersheba, hen ijir la, a yila sha iti i TER, Aôndo u tsôron.

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### Aberaham Ver Mba Ve Soo u Yan Ijende Vea Aôndo la Cii Ikyav

<sup>9</sup> Aberam shi er kwagh ugen u tese jighjigh u nan yô. Er Bibilo i kaa nahan: ‘A ta TER atse a nanden nagh sha mi heregh.’ (Genese 12:7) A shi nan kpa, kwagh ne wa u nan nagh sha zendenya kpa ker, sha ci u ishember i ken zwa Heberu, i i gem i ér “atse” la, ngi ôron kwagh u “ijiir i nan nagh.” Shighe kar yô, Aberam shi er akaa a tesen jighjigh u nan ne sha avegher agen ken tar la. Heela tseegh ga, Aberam shi ‘yila sha iti i Yehova.’ (Genese 12:8; 13:18; 21:33) A fatyô u geman ishember i ken zwa Heberu i “yila sha iti” la kpaa ér “yôô (shin pase) iti.” Alaghga tsô, mba hen ya u Aberam kua Mbakanaan cii yange ve ungwa er Aberam lu yôôn iti i Yehova Aôndo na vangertiôr yô. (Genese 14:22-24) Nahan mba ve soo u yan ijende vea Aôndo nyian cii, gba u vea yilan sha iti na a jighjigh u nan. Kwagh ne wa u se pasen kwagh ken igbar, nahan ‘nan Aôndo nagh ku iwuese, ka ityamegh ki ityumbujôôv yase, ki ki pasen kwagh u iti na ken igbar la je la, se eren nahan hanma shighe cii.’—Mbaheberu 13:15; Mbaroma 10:10.