

Amarabiro yo mu gatabu k'ikoraniro ry'Ubuzima bwacu n'igikorwa cacu

2-8 NTWARANTE

**UBUTUNZI BWO MW'IJAMBO
RY'IMANA | ITANGURIRO 22-23**

"Imana . . . igeza Aburahamu"

(Itanguriro 22:1, 2)

w12 1/1 23 ing. 4-6

**Kubera iki Imana yasavye Aburahamu
gutangako ikimazi umuhungu wiwe?**

Raba amajambo Yehova yabwiye Aburahamu: "Enda tora umuhungu wawe, umuhungu wawe rudende ukunda cane, Izahaki, . . . umushikane bwa shikanwa riturirwa." (Itanguriro 22:2) Urabona ko Yehova yavuze ku bijanye na Izahaki ati: 'Umuhungu ukunda cane'. Yehova yari azi ko Izahaki yari afise agaciro kanini kuri Aburahamu. Imana yari izi kandi ukuntu yo ubwayo yiyumva ku bijanye n'Umwana wayo Yezu. Yehova yarakunda cane Yezu ku buryo incuro zibiri yavuze ari mw'ijuru ku vyerekeye Yezu ati: "Umwana wanje, umukundwa."—Mariko 1:11; 9:7.

Urabona kandi ko Yehava mu gusaba ico kintu Aburahamu yashizemwo ijambo "enda." Umuhinga umwe mu vya Bibiliya avuga ko kuba Imana yarakoresheje iryo jambo vyerekana yuko "UMUKAMA atahura ico ivyo asavye bitwara." Nk'uko dushobora kuvyiymvira, ico kintu Aburahamu yasabwe gishobora kuba caramutuntuje cane. Duca tubona umubabaro ukomeye Yehova ategerezwa kuba yaragize igihe yabona ukuntu Umwana wiwe umukundwa ababara hanyuma agapfa. Mu vy'ukuri, nta mubabaro nk'uko Yehova yari bwagire, eka nta n'uwsa na wo azokwigera agira.

Mu vy'ukuri rero, naho twokwumva umengo turatewe ubwoba n'ivyo Yehova yasavye Aburahamu gukora, vyoba vyiza twibutse ko Yehova atakundiye uwo sekuruza w'imiryango w'u-

mwizigirwa gutanga nya kimazi. Yarakinge耶 Aburahamu wa mubabaro umuvyeyi agira iyo yabuze ikibondo; yarakinge耶 Izahaki urupfu. Aliko rero, Yehova ntikyakingiye 'Umwana wiwe bwite, mugabo yaramutanze ku bwacu twese.' (Abaroma 8:32) Kubera iki Yehova yemeye ubwewe agashikirwa n'ikintu kibabaje nk'ico? Kwari ukugira ngo "turonke ubuzima." (1 Yohani 4:9) Emwe, ico ni ikintu gikomeye kitwibutsa urukundo Imana idukunda. None ivyo ntibituvyurira umutima wo kwerekana ko natwe tuyikunda?

(Itanguriro 22:9-12)

(Itanguriro 22:15-18)

w12 15/10 23 ing. 6

**Nugamburukire Imana maze wungukire
ku mihangi yayo**

6 Yehova Imana yarakoresheje kandi indahiro ku bw'ineza y'abantu b'abacumuzi, mu gukoresha imvugo nka: "'Ndahiye ukubaho kwanje,' ni ko Umukama Segaba Yehova avuze." (Ezk. 17:16) Bibiliya iravuga incuro zitandukanye zirenga 40 aho Yehova Imana yarahiye. Kumbure akarero kazwi cane ni akajanye n'ivyo yagiraniye na Aburahamu. Mu kiringo c'emyaka myinshi, Yehova yarahaye Aburahamu imihango nk'ingahe ishingiye ku masezerano, yose hamwe ikaba yerekana ko rwa Ruvyaro rwasezeranywe rwokomotse kuri Aburahamu biciye ku mwana wiwe Izahaki. (Ita. 12:1-3, 7; 13:14-17; 15:5, 18; 21:12) Mu nyuma, Yehova yaragerageje Aburahamu mu buryo bukomeye, mu kumutegeka gutanga umwana wiwe yakunda cane. Aburahamu yaragamburutse adatebaganye maze agira atanze Izahaki kw'ikimazi, umumarayika w'Imana aca aramubuza. Imana yaciye irahira iti: "Ndirahiye jewe ubwanje . . . yuko, ko wakoze ico kintu ntikyamane umuhungu wawe, umwana wawe rudende, ni ukuri nzoguhezagira, kandi ni ukuri nzogwiza uruvyaro rwawe nk'inyenyeri

zo mu majuru, nk'udutete tw'umusenyi turi ku nkengera y'ikiyaga; kandi uruvyaro rwawe ruzokwigarurira irembo ry'abansi barwo. Kandi biciye ku ruvyaro rwawe amahanga yose yo kw'isi azokwihesha koko umuhezagiro kubera yuko wumvirije ijwi ryanje.”—Ita. 22:1-3, 9-12, 15-18.

Ducukure ubutunzi bwo muri Bibiliya (Itanguriro 22:5)

w16.02 11 ing. 13

Yehova yamwise “umugenzi wanje”

¹³ Imbere yo gutandukana n'abasuku biwe bari babaherekeje, Aburahamu yavuze ati: “Mwebwe nimusigare ng'aha n'indogobwa, jewe n'uyu muhungu dushaka kugenda gushika hariya gu-senga, duheze *tugaruke aho muri.*” (Ita. 22:5) None Aburahamu yashaka kuvuga iki? Yoba yariko arabesha abasuku biwe, ababwira ko Izahaki aza kugaruka kandi yari azi yuko ategerezwa gutangwako ikimazi? Eka da. Bibiliya iradufasha kurushiriza gutahura ivyo Aburahamu yariko ariyumvira. (**Soma Abaheburayo 11:19.**) Aburahamu “yabonye yuko Imana yari ishoboye no [kuzura Izahaki] mu bapfuye.” Ego cane, Aburahamu yaremara izuka. Yari azi yuko Yehova yari yaratemye we na Sara basubira kugira ubushobozi bwo kurondoka naho bari bitereye mu myaka. (Heb. 11:11, 12, 18) Aburahamu yaratahura ko ata na kimwe kidashoboka kuri Yehova. Yari yizigije rero ko icari gushika cose kuri uwo musi utoroshe, umwana wiwe yikundira yari gusubira kuba muzima kugira ivyo Yehova yari yarasezeranye vyose bishobore kurranguka. Ntibitangaje kuba Aburahamu yitwa “se w'abari n'ukwizera bose”!

(Itanguriro 22:12)

w17.02 30 ing. 1

Ibibazo vy'abasomyi

Ubwa kane, si ngombwa ngo Yehova amenye imbere y'igihe ibidushikira vyose. Kwiyumvira

ko Imana ihitamwo imbere y'igihe ibigeragezo bizodushikira, nta ho bitaniye no kuvuga ko itegerezwa kumenya akantu kose kazoshika mu buzima bwacu. Ariko ivyo birahushanye n'ivyo Bibiliya ivuga. Ni ivy'ukuri ko Yehova ashobora kumenya imbere y'igihe ivyo muri kazoza. (Yes. 46:10) Ariko Bibiliya irerekana yuko adahitamwo kumenya akantu kose imbere y'igihe. (Ita. 18: 20, 21; 22:12) Naho ashobora kumenya ibintu imbere y'igihe, arubahiriza umwidegemvyo wacu wo kwhitiramwo. None ivyo si vyo twokwitega kuri iyo Mana yubahiriza agateka kacu, kandi itigera irenza urugero mu kuntu igaragaza kamere zayo?—Gus. 32:4; 2 Kor. 3:17.

Igisomwa ca Bibiliya

(Itanguriro 22:1-18)

it-1 608 ing. 8

Vyashobotse gute ngo Aburahamu yitwe umugororotsi Kristu ataradupfira?

Muri ubwo buryo nyene, ukwizera kwa Aburahamu kuri kumwe n'ibikorwa kwatumye ‘abiharurwako [abishimirwa] nk'ubugororotsi.’ (Rm 4:20-22) Ariko rero ivyo ntibisobanura ko we hamwe n'abandi bagabo b'abizigirwa b'imberie ya Kristu batagira agasembwa. Ahubwo kubera ko bizera cane ivyo Imana yasezeranye ku bijanye n’ “uruvyaro” kandi bakaba barihatira gukurikiza amategeko y’Imana, vyatumye bataja mu gitigiri c’abandi bantu bo kw'isi babonwa ko batagororotse, ni ukuvuga abatemerwa n’Imana. (It 3:15; Zb 119:2, 3) Yehova abigiranye urukundo, yarabonye ko ata kibagira abagerenanje n’abari baritandukanije na we. (Zb 32: 1, 2; Ef 2:12) Imana rero ifatiye kuri ukwo kwizera kwabo, yarashobora gukorana n’abo bantu b’abanyagasembwa kandi ikabahezagira itarinze kurenga ku ngingo zayo zigenga ubutungane. (Zb 36:10) Ariko rero, abo bantu baratahura ko bari bakeneye gucungurwa kugira bababarirwe ibicumuro kandi bagumye barindiriye ige Imana yashinze co kubigira.—Zb 49: 7-9; Heb 9:26.

9-15 NTWARANTE

**UBUTUNZI BWO MW'IJAMBO
RY'IMANA | ITANGURIRO 24**

"Izahaki aronka umukenyezi"

(Itanguriro 24:2-4)

wp16.3 14 ing. 3

"Ndemeye kugenda"

Aburahamu yari yararahije Eliyezeri kutazorondera Izahaki umugore mu bakobwa b'i Kanani. Kubera iki? Kubera ko abanyakanani batubaha canke ngo basenge Yehova Imana. Aburahamu yari azi ko Yehova yohanye ayo mahanga yakora ikibi igithe yashinze kigeze. Ntiyashaka ko umuhungu wiwe yakunda cane yunga ubucuti n'abo bantu bari barononekaye mu nyifato runtu. Yari azi kandi ko umuhungu wiwe afise uruhara rukomeye mw'iranguka ry'umugambi w'Imana. —Itanguriro 15:16; 17:19; 24:2-4.

(Itanguriro 24:11-15)

wp16.3 14 ing. 4

"Ndemeye kugenda"

Eliyezeri yarababwiye kandi ko igithe yashika kw'iriba hafi y'i Harani yasenze Yehova. Yamusavye guhitiramwo Izahaki umwigeme azotwara. Uti gute? Yasavye Imana ngo itume umwigeme ishaka ko abera umugore Izahaki aza kuriylo riba. Yayisavye kandi ko niyamusaba amazi yokwemera kuyamuha akemera no kuvomera ingamiya ziwe. (Itanguriro 24:12-14) None nide yaje agakora neza na neza ivyo vyose? Nta wundi atari Rebeka! Iyumbire uko Rebeka yamerewe nimba yarumbire Eliyezeri ariko ariganira umuryango wiwe iyo nkuru!

(Itanguriro 24:58)

(Itanguriro 24:67)

wp16.3 14 ing. 6-7

"Ndemeye kugenda"

Indwi zingahe imbere y'aho, Eliyezeri yari yabajije ico kibazo Aburahamu ati: "Bite none

nya mugore natazanana nanje?" Aburahamu yamwishuye ati: "Uzoba ukuweko ico indahiro igusaba." (Itanguriro 24:39, 41) No kwa Betuweli, barabona ko iciyumbire c'uwo mwigeme gihambaye. Kubera ko Eliyezeri yari ashashaye cane gusozerwa igikorwa bamutumye, bukeye yaciye asaba ko yojana na Rebeka i Kanani. Ariko rero uwo muryango washaka ko Rebeka yoguma ng'aho iyindi misi cumi. Amaherezo bavuze bati: "Reka duhamagare uwo mwigeme twumve irimuva mu kanwa."—Itanguriro 24:57.

Yari ingingo itoroshe Rebeka yabwirizwa gufata. None aza kwishura iki? Yoba aza gufatira ku vyo se na musaza we bashaka kugira yirinde kuja iyo atazi? Canke yoba abona ko ari agateka kugira uruhara mu bintu biboneka neza ko Yehova ariko arayobora? Inyishu atanga irerekana uko abona iryo hinduka ritoroshe kandi atari yiteguriye. Yavuze gusa ati: "Ndemeye kugenda." —Itanguriro 24:58.

Ducukure ubutunzi bwo muri Bibiliya

(Itanguriro 24:19, 20)

wp16.3 12-13

"Ndemeye kugenda"

Umusi umwe ku mugoroba ahejeje kuvoma, umutama umwe yaramwegereye amubwira ati: "Ndakwinginze umpe nywe utuzi dukeyi ku mubindi wawe." Uwo mutama yavuganye urufasoni n'ukwifata ruto! Rebeka yarabona ko yagize urugendo rurerure. Yaratuye uwo mubindi aramuha aranya. Ntiyamuhaye duke gusa ahubwo yaramuretse aranya arashira inyota. Yarabonye ko yari afise umugwi w'ingamiya cumi zari zivyagiye aho kandi ko mu bwato zanyweramwo ata mazi yarimwo. Abonye ukuntu uwo mutama amurabana ikigongwe, yaripfuje kumufasha uko ashoboye kwose. Yaciye amubwira ati: "N'ingamiya zawe ndazivomera amazi gushika zihejeje kunywa."—Itanguriro 24:17-19.

Urabona ko Rebeka atavuze ko agira ahe amazi gusa izo ngamiya cumi ahubwo ko yagira azivomere gushika zishize inyota. Ingamiya imwe

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inyotewe cane irashobora kunywa amalitiro arenga 95! Nimba izo ngamiya cumi zari zinyotewe kuri rwo rugero, Rebeka yamaze amasaha n'ayandi azivomera. Ariko biboneka ko zitari zinyotewe cane. None Rebeka yoba yari azi ko zitanyotewe cane igihe yemera kuzivomera? Oya. Yari afise umutima ukunze mbere ashashaye gukora uko ashoboye kwose kugira yitwararike uwo mutama w'ingenzi. Uno na we yaravymeye. Yaramwitegereeje yitonze ingene yaza aravoma amazi mu mubindi agaca aza kuyasuka muri bwa bwato incuro n'izindi.—Itanguriro 24:20, 21.

wp16.3 13, akajambo k'epfo.

"Ndemeye kugenda"

Hari ku mugoroba. Iyo nkuru ntivuga ko Rebeka yamaze kw'iriba amasaha n'ayandi. Ntivuga kandi ko yashitse muhira bamaze kuryama canke ko hari uwaje kuraba igituma yatevye.

(Itanguriro 24:65)

wp16.3 15 ing. 3

"Ndemeye kugenda"

Ubu na ho tugeze kuri ya nkuru twavuga mu ntango z'iki kiganiro. Igihe bariko barajabuka akarere ka Negebu izuba ririko rirarenga, Rebeka yarabonye umusore yariko aragendagenda mu mirima. Yasa n'uwruriko arazirikana yatwawe n'iviyumviro. Iyo nkuru ivuga ko Rebeka yaciye "asimbira hasi avuye ku ngamiya," kumbure akaba atanarindiriye ko ipfukama. Yaciye abaza wa mutama ati: "Urya mugabo ariko agendagenta mu gahinga aza guhura natwe ni nde?" Amaze kumenya ko ari Izahaki, yaciye yitwikira. (Itanguriro 24:62-65) Kubera iki? Biboneka ko yashatse kwerekana ko yubaha uwugije kumbera umugabo. Hari abobona ko ivyo vyataye igihe. Ariko rero abagabo n'abagore barashobora kwigira kuri ukwo kwicisha bugufi kwa Rebeka. Nakare ni nde muri twebwe adakeneye kurushiriza kugaragaza ukwicisha bugufi?

Igisomwa ca Bibiliya

(Itanguriro 24:1-21)

UBUTUNZI BWO MW'IJAMBO

RY'IMANA | ITANGURIRO 25-26

"Esawu agurisha uburenganzira bwiwe bw'imfura"

(Itanguriro 25:27, 28)

it-1 1224

Yakobo

Yakobo yari atandukanye na mwenewabo Esawu, uwo se yakunda cane. Esawu yari umuhungu w'ishamba, ataruha, kandi azi guhiga. Yakobo wewe adondorwa ko yari "umugabo atagirako umugayo [tam mu giheburayo], aba mu mahema." Yari umwungere atekereza kandi ashoboye kwitwararika umukuku, nyina akaba yaramukunda cane. (It 25:27, 28) Iryo jambo ry'igiheburayo tam rirakoreshwa kandi mu kuvuga abantu Imana ishima. Nk'akarorero, "abantu banyotewe amaraso banka uwo wese atagirako umugayo," ariko Yehova aradukura amazinda ko "kazoza [k'uwttagirako umugayo] kazorangwa n'amahoro." (Img 29:10; Zb 37:37) Wa mugabo w'intungane Yobu "ntiyagirako umugayo [tam mu giheburayo] kandi yari umuntu agororotse." —Yb 1:1, 8; 2:3.

(Itanguriro 25:29, 30)

(Itanguriro 25:31-34)

w19.02 16 ing. 11

Kubera iki twogaragaza ko dukenguruka?

¹¹ Birababaje kubona hari abavugwa muri Bibiliya bagaragaje ko badakenguruka. Nk'akarorero, naho Esawu yarezwe n'abavyeyi bakunda Yehova kandi bakamwubaha, ntiyaha agaciro ibintu vyeranda. (**Soma Abaheburayo 12:16.**) None ivyo yabigaragaje gute? Ata n'ukwiyumvira, yaragurishiye kuri murumunawe Yakobo uburenganzira bwiwe bwo kuba imfura, abukaba isahani y'inkore. (Ita. 25:30-34) Mu nyuma, Esawu yaricujije n'umubabaro mwinshi kubera ihitamwo yari yaragize. Ariko ntiyari akwiye kubabazwa no kuba

ataronse umuhezagiyo uva ku kuba yari imfura, narirya yari yarafashe minenegwe ako gateka.

it-2 637

Imfura

Kuva kera cane, umuhungu w'imfura yamye afise ikibanza giteye iteka mu muryango kandi ni we yayobora urugo se amaze gupfa. Yatorana imigabane ibiri ku vyo se yaba atunze. (Gus 21: 17) Mu gihe co gufungura, Rubeni yicaye iruhande ya Yozefu hisunzwe uburenganzira bwiwe bw'imfura. (It 43:33) Ariko Bibiliya ntiyama itera iteka imfura mu gutondeka abahungu hisunzwe uko bakurikirana. Akensi iha ikibanza ca mbere umuhungu w'intwari canke w'umwizigirwa kurusha abandi aho kugiha imfura.—It 6:10; 1Ng 1: 28; gereranya na It 11:26, 32; 12:4.

Ducukure ubutunzi bwo muri Bibiliya

(Itanguriro 25:31-34)

(Abaheburayo 12:16)

w17.12 15 ing. 5-8

Ibibazo vy'abasomyi

Reka dusubire turabe ibivugwa mu Baheburayo 12:16, ahavuga hati: "Ntihabe umusambanyi canke umuntu adaha agaciro ibantu vyeranda nka Esawu, umwe yaheba uburenganzira bwiwe bw'imfura abukavye isahani imwe y'imfungurwa." None uwo murongo ushaka kuvuga iki?

Intumwa Paulo ntayariko avuga ibijanye n'abo Mesiya akomokako. Yari ahejeje guhimiriza abakirisu ngo 'batunganirize ibirenge vyabo inzira zigororotse.' Gutyo, 'ntibari guhomba bwa bantu ata wari abukwiriye bw'Imana,' ivyo bikaba vyari gushika baramutse bisutse mu busambanyi. (Heb. 12:12-16) Babigenjeje gutyo, bobaye nka Esawu. "[Ntiyahaye] agaciro ibantu vyeranda," ahubwo yatwawe n'ibantu vy'umubiri.

Esawu yabayeho mu gihe ca ba sekuruza b'imiryangi, kandi ashobora kuba rimwe na rimwe yararonka agateka ko gutanga ibimazi. (Ita. 8: 20, 21; 12:7, 8; Yobu 1:4, 5) Mugabo kubera

ko yakunda ivy'umubiri, yarahevyo utwo duteka twose atuguza isahani y'isupu. Ashobora kuba yashatse kwirinda amarushwa yari yaravuzwe ko yoshikiye uruvyaro rwa Aburahamu. (Ita. 15:13) Vyongeye, mu kwabira abagore babiri b'abapagani yaragaragaje ko akunda ibantu vy'umubiri, aho guha agaciro ibantu vyeranda. Ivyo vyarababaje cane abavyeyi biwe. (Ita. 26:34, 35) Ese ukuntu yari atandukanye na Yakobo, uwihatiye kurondera umugore asenga Imana y'ukuri!—Ita. 28:6, 7; 29:10-12, 18.

None tuvuge iki ku bijanye n'abo Yezu ari we Mesiya, yakomotseko? Rimwe na rimwe abo bantu baba ari imfura, ariko si ko vyama biri. Ivyo Abayuda bari babizi kandi baravyemera. Aho twovuga nk'igihe biyemerera ko Kristu yakomotse kuri Dawidi, umuhungu w'umuhererezi wa Yese.—Mat. 22:42.

(Itanguriro 26:7)

it-2 255 ing. 6

Ikinyoma

Naho Bibiliya iyiamiriza ikinyoma ceruye, ntibisobanura ko umuntu aca yandagaza amakuru y'ukuri ku bantu batayafitiye uburenganzira. Yezu Kristu aduhimiriza ati: "Ibantu vyeranda ntimumkabihe imbwa, n'imaragarita zanyu ntimumkaziterere imbere y'ingurube, kugira ntizihave zizihonyangira munsi y'ibinono vyazo hanyuma zigahindukira zikabakakagura." (Mt 7:6) Ni co gituma mu bihe bimwebimwe Yezu atatanga amakuru yose canke inyishu zidomako ku bibazo bimwebimwe, igihe yaba abona ko vyotuma yishira mu kaga bidakenewe. (Mt 15:1-6; 21:23-27; Yoh 7:3-10) Biragaragara ko ivyabayeye kuri Aburahamu, Izahaki, Rahabu na Elisha dukwiye kubibona muri ubwo buryo nyene. Baranse guha amakuru yose abantu batasenga Yehova canke na ho barababesha.—It 12:10-19; ikig. 20; 26:1-10; Yos 2:1-6; Yak 2:25; 2Bm 6:11-23.

Igisomwa ca Bibiliya

(Itanguriro 26:1-18)

23-29 NTWARANTE

**UBUTUNZI BWO MW'IJAMBO
RY'IMANA | ITANGURIRO 27-28**

"Yakobo aronka umuhezagiro afitiye uburenganzira"

(Itanguriro 27:6-10)

w04 15/4 11 ing. 3-4

**Rebeka: umukenyeye w'umunyabikorwa
yatinya Imana**

Bibiliya nta ho ivuga nimba Isaka azi ko Esau ategerezwa gushumbira Yakobo. Uko biri kwo-se, Rebeka na Yakobo bompi barazi ko uwo muhezagiro ari uwive. Rebeka aranyaraga-sa kugira ico akoze yumvise ko Isaka agomba ahezagire Esau niyamuzanira icibo c'inyama z'ico yahize. Wa mwiyemezo be na wa mwe-te yari afise mu buto, n'ubu biracamuranga. 'Ategeka' Yakobo kumuzanira imyagazi ibiri y-im-pene. Ahava ategura imfungurwa umunega wiwe akunda cane. Maze Yakobo ategerezwa kwihindura akamera nka Esau kugira ngo aro-nke uwo muhezagiro. Yakobo aranka. Se wiwe yohava ahinyura ayo mayeri agaca amuvuma. Rebeka aramugohera. Avuga ati: "Mwana wan-je, umuvumo wovumwe uz'ube kuri jewe". Maze arategura nya mfungurwa, akayoberanya Yako-bo hanyuma akamurungika kwa se.—Itanguriro 27:1-17.

Igituma Rebeka akora ibintu muri ubwo bu-ryo, ntikivugwa. Benshi bariyamiriza ico gikorwa Rebeka yakoze, yamara Bibiliya nta vyo igira, mbere na Isaka nta vyo agira aho amenyeye ko Yakobo ari we yaronse wa muhezagiro. Ahubwo raho, Isaka arawongereza (Itanguriro 27: 29; 28:3, 4). Rebeka arazi ivyo Yehova yabu-ye ku vyerekeye abahungu biwe. Ku bw'ivo, arakora ibintu kugira ngo Yakobo abe ari we aronka umuhezagiro akwiriye. Biraboneka neza ko ivyo bihuye n'igomba rya Yehova.—Abaroma 9:6-13.

(Itanguriro 27:18, 19)

w07 1/10 31 ing. 2-3

Ibibazo vy'abasomyi

Bibiliya ntivuga ido n'ido ry'ivyatumye Rebeka na Yakobo bakora gutyo, ariko iravuga ko ico kintu cabaye giturumbuka. Turakwiye kumenya ko Ijambo ry'Imana ridashigikira canke ngo ryiyami-rize ivyo Rebeka na Yakobo bagize, gutyo rikaba ridashigikira ko umuntu yovyitwaza kugira akore-she ibinyoma canke amayeri. Ariko rero, Bibiliya iratanga umuco ku bijanye n'ico kintu cabaye.

Ubwa mbere, iyo nkuru irerekana neza ko Ya-kobo yari afise uburenganzira bwo kuronka umuhezagiro wa se, mugabo ko Esau we ata bwo yari afise. Imbere y'aho, Yakobo yari ya-raguriye mu buryo bwemewe mwene wabo ukuba samuragwa. Uwo mwene wabo w'ihasa atakenguruka, yafashe ukuba samuragwa agu-kaba udufungurwa kugira ngo yimare inzara. Esau "ya[ra]kēngereye ivyo kuba samuragwa" (Itanguriro 25:29-34). Ku bw'ivo rero, igithe Ya-kobo yaja aho se ari yariko arondera kuronka umuhezagiro yari asanzwe afitiye uburenganzira.

(Itanguriro 27:27-29)

it-1 295 ing. 6

Umuhezagiro

Mu bihe nya kera, akensi sebibondo yaraheza-gira abahungu biwe imbere y'uko apfa. Ico cari ikintu gihambaye rwose kandi carubahwa cane. Ni co gituma Izahaki yahezagiye Yakobo, yibaza ko ari imfura yiwe Esawu. Izahaki yarahezagiye Yakobo amusabira ubutoni n'ugusagamba kuru-sha mwenewabo Esawu. Nta gukeka ko Izahaki yatakambiye Yehova ngo azoshitse uwo muhe-zagiro kubera ko we yari impumyi kandi ashaje. (It 27:1-4, 23-29; 28:1, 6; Heb 11:20; 12:16, 17) Mu nyuma Izahaki yaremeje uwo muhezagiro, mbere arawongerako n'ibindi. (It 28:1-4) Na Yakobo imbere y'uko apfa, yabanje guhezagira abahungu babiri ba Yozefu hanyuma ahezagira abahungu biwe bwite. (It 48:9, 20; 49:1-28; Heb 11:21) Musa na we nyene imbere y'uko apfa, ya-

rahezagiye ihanga ryose rya Isirayeli. (Gus 33:1) Muri ivyo bihe vyose, iranguka ry'iyo mihezagiro ryarerekanye ko igithe yavugwa bwari ubuhanuzi. Mu bihe bimwebimwe, uwaba ariko arahezagira yararambika ibiganza ku mutwe w'uwaba ariko arahezagirwa.—It 48:13, 14.

Ducukure ubutunzi bwo muri Bibiliya

(Itanguriro 27:46–28:2)

w06 15/4 6 ing. 3-4

Ibantu nyamukuru vyobafasha guseruranira akari ku mutima n'ubo mwubakanye

None Isaka na Rebeka boba baratsimbataje ubuhanga bwo guseruranira neza akari ku mutima? Aho umuhungu wabo Esau amariye kurongora abakobwa babiri b'Abahetikazi, haravyutse ingorane ikomeye mu muryango. Rebeka yaguma “abarira” Isaka ati: “Numva ndundumiwe kubg’abo Bahetikazi, nophuma mpfa! Yakobo yorongora Umuhetikazi . . . , noba nkibereye-h’iki?” (Itanguriro 26:34; 27:46). Biribonekeza neza ko yavuga ibimuraje ishinga ata guca ku ruhande.

Isaka yabwiye uwo bavukana na Esau ari amaha, ari we Yakobo, kutabira umugore wo mu bakobwa b’i Kanani (Itanguriro 28:1, 2). Rebeka yarashitse ku co yashaka. Abo bubakanye bari barashoboye guseruranira akari ku mutima ku vyerekeye ikibazo cari gihambaye cane ku rugo rwabo, gutyo baba baduhaye akarorero keza twokurikiza muri iki gihe. Ariko none vyogenda gute nka hamwe abubakanye vyobagora kwumvikana? Hokorwa iki?

(Itanguriro 28:12, 13)

w04 15/1 28 ing. 6

Ibikurubikuru vyo mu gitabu c’Itanguriro—2

28:12, 13—Indoto ya Yakobo yerekeye “ingazi” yasobanura iki? Iyo “ngazi”, iyari imeze nk’ingazi y’amabuye agerekanye, yerekana yuko hari imigenderanire hagati y’isi n’ijuru. Kuba abamarayika b’Imana baduga bongera bamanuka kuri yo, vyerekanye ko abamarayika bafasha mu

buryo bunaka buhambaye hagati ya Yehova n’abantu bemerwa na we.—Yohana 1:51.

Igisomwa ca Bibiliya

(Itanguriro 27:1-23)

30 NTWARANTE-5 NDAMUKIZA

UBUTUNZI BWO MW’IJAMBO RY’IMANA | ITANGURIRO 29-30

“Yakobo yubaka urwiwe”

(Itanguriro 29:18-20)

w03 15/10 29 ing. 5

Yakobo yarahya agaciro ivy’impwemu

Muri iyo misi umuntu yemererwa umugenii abanje guha inkwano umuryango w’umukobwa. Mu nyuma Ivyagezwe vya Musa vyashinze yuko hatangwa shekeli z’ifeza 50 ku mukobwa yaba yafashwe ku nguvu akiri isugi. Incabwenge yitwa Gordon Wenham yiyyemerera yuko iyo yari yo “nkwano ntarengwa” mugabo yuko inkwano nyinshi zaba ziri “munsi cane y’iyo” (Gusubira mu vyagezwe 22:28, 29). Yakobo ntiyari ashoboye gutanga amahera. Yaciye yemera gukorera Labani imyaka indwi. Wenham abandanya ati: “Kubera yuko abakozi badakora imisi yose baronka shekeli imwe n’igice ku kwezi mu bihe vya Babiloni ya kera (kuva kuri shekeli 42 gushika ku 84 mu myaka indwi yuzuye), Yakobo yahaye Labani inkwano nini cane kugira amuhe Rakeli”. Labani yaciye yemera adahigimanga.—Itanguriro 29:19.

(Itanguriro 29:21-26)

w07 1/10 8-9

Abakobwa babiri bavukana “bubatse inzu ya Isirayeli” naho batorohewe

Leya yoba yaragize umugambi wo guhenda Yakobo, canke yapfuye gusa kugamburukira se wiwe? Rasheli we yari hehe? Yoba yari azi ivyariko biraba? Nimba yari abizi, yamerewe gute? Yoba yari kurwanya umugambi wa se yatwaza umukazo? Nta nyishu Bibiliya itanga kuri ivyo

bibazo. Ivyo Rasheli na Leya boba bariyumviri-ye vyose kuri ico kibazo, ikizwi ni uko vyatuntuje cane Yakobo, kandi vyavuye kuri Labani si ku bakobwa biwe. Ni co gituma Yakobo yamubajije n'agashavu ati: "Mbega sinagukoreye ngo umpe Rasheli? Kubera iki none wampenze?" Labani yamwishuye ati: "Iwacu si ukwo bigenda, gutanga umwigeme muto imbere y'imfura. Himbaza iyinga y'uyu mugore uyirangize. Inyuma y'aho uzohabwa n'uwo wundi mugore ku bw'igikorwa uzonkorera iyindi myaka indwi." (Itanguriro 29: 25-27) Ukwo ni ko Yakobo yasanze yatwaye abagore benshi, bikaba vyahavuye bivamwo ishari rikomeye.

it-2 222 ing. 5

Ubugeni

Ibirori. Naho ubugeni ubwabwo butari bu-fise ibirori kanaka vyategerezwa gukurikizwa muri Isirayeli, bwama burangwa n'umunezero ntangere. Ku musi w'ubugeni, umugen yarite-gurira iwabo bimwe binogangije. Ubwa mbere, yariyoga kandi akisiga amavuta amota neza. (Gereranya na Rs 3:3; Ezk 23:40.) Hari aho yaba ari kumwe n'abigeme bamufasha, akambara imikanda yo mu gikiriza be n'ikanzu yera, akensi ikaba itatse neza bivanye n'ubutunzi bwiwe. (Yr 2:32; Ivy 19:7, 8; Zb 45:13, 14) Yarishariza mu kwambara udusharizo n'ibirezi igihe abishoboye (Yes 49:18; 61:10; Ivy 21:2), agaheza akarenzako igitambara coroshe, ukaba wari umwitwikiro uva ku mutwe ugashika ku birenge. (Yes 3:19, 23) Ivyo birerekana igituma vyoroheye Labani guhenda Yakobo ku buryo uno atamenye ko yamu-haye Leya aho kumuha Rasheli. (It 29:23, 25) Na Rebeka yari yitwikiriye mu mutwe igihe yaza guhura na Izahaki. (It 24:65) Ico ni ikimene-yetso c'uko umugen abwirizwa kuyobokera umukwe kubera ubukuru afise.—1Kr 11:5, 10.

(Itanguriro 29:27, 28)

Ducukure ubutunzi bwo muri Bibiliya

(Itanguriro 30:3)

it-1 49

Kwegukirwa n'umwana utavyaye

Rasheli na Leya bompi babona ko abana abashumbakazi babo bavyaranye na Yakobo ari abahungu babo bwite, 'bavukiye ku mavi yabo.' (It 30:3-8, 12, 13, 24) Abo bana batoranye hamwe n'abana bavyawewe n'abagore ba Yakobo bemewe n'amategeko. Na bo nyene bari abana ba Yakobo, kandi kubera ko abo bashumbakazi begukira abagore ba Yakobo ari bo Rasheli na Leya, n'abana babo rero baca babegukira.

(Itanguriro 30:14, 15)

w04 15/1 28 ing. 7

Ibikurubikuru vyo mu gitabu c'Itanguriro—2

30:14, 15—Ni kubera iki Rakeli yagishije aka-ryo ko kuryamana n'umugabo wiwe agakavye utududayimu? Mu bihe vya kera, ivyamwa vy'i-giterwa c'amadudayimu vyarakoreshwa mu vy'ubuvuzi nk'imiti yo gutimbisha no gukingira canke guhwamika ububabare. Ico camwa kandi bemera ko gifise ubushobozi bwo gukabura ici-pfuzo co kurangura amabanga mpuzabitsina no gutuma umuntu arushiriza kurondoka canke ki-gafasha gusama inda (Indirimbo ya Salomo 7: 13). Naho Bibiliya idahishura icatumye Rakeli abigira, ashobora kuba yiyumviriye yuko amadudayimu yomufashije gusama inda gutyo akaba yikuyeko iceyi c'ukuba ingumba. Ariko rero, ivyo vyabaye hasigaye imyaka mikeyi ngo Yehova "azibū[e] inda yiwe".—Itanguriro 30:22-24.

Igisomwa ca Bibiliya

(Itanguriro 30:1-21)