

Abrabɔ Ne Aseŋka Adesua Nhoma Nhwehwemū

APRIL 13-19

BIBLE MU AKORADE | GENESIS 31

it-1 883 ¶1

Galeed

Bere a Yakob ne Laban siesiee nsemnsem a esɔree wɔ ntam wiei no, wɔyee apam se wɔbema asomdwoe atena wɔn ntam. Wei nti, Yakob faa abo de yee nkaedum, na ɔka kyerɛe ne "nuanom" no se, wɔmmoaboa abo ano; εbeye se wɔboaboaano yee no te se pon, na wodii apam no ho aduan wɔ so. Aram anaa Siria din a Laban de frɛe abokuw no ne "Yega-Sahaduta," na saa din no ara na Laban de too baabi a wɔyee apam no. Nanso Hebre mu no, Yakob frɛe hɔ "Galeed." Laban kaa se: "Abokuw yi [Hebre mu no, gal] bεye adanse [Hebre mu no, 'edh] wɔ me ne wo ntam nnɛ." (Ge 31:44-48) Ná saa abokuw anaa nkaedum yi bεye adanse ama obiara a obetwam wɔ hɔ. Senea nkyekyem 49 kae no, "ɔwɛn Aban no [Hebre mu no, mits-pah']," dii adanse se Yakob ne Laban aye apam se wɔbema asomdwoe atena wɔne wɔn mmusua ntam. (Ge 31:50-53) Akyiri yi, afoforo nso de abo dii dwuma de yee adanse te se nea Yakob ne Laban yee no.—Yos 4:4-7; 24:25-27.

it-2 1172

ɔwɛn-Aban

Ɛye abokuw bi a Yakob hyehyee a ɔfrɛe no "Galeed" (εkyere "Adanse Kuw") ne "ɔwɛn-Aban." Laban kaa se: "Se wokɔ na me nso mekɔ a, Yehowa nhwɛ me ne wo ntam." (Ge 31:45-49) Ná saa abokuw no bεma wɔn mmieni akae se Yehowa rehwɛ se wobedi asomdwoe apam a wɔayɛ no so anaa.

Tweetwee Bible Mu

it-2 1087-1088

Terafim

Wɔn a wotutu fam wɔ Mesopotamia ne ne mpatam hɔ no kyerɛ se, na obi wɔ terafim honi no

bi a, εbεkyerɛ se, se abusua ti no ka baabi a, ɔno na obenya abusua no agyapade no. ɔbo bi a wɔakyerɛ so a wohui wɔ Nuzi ka se, se ɔbarima bi kɔware ofie bi mu na ɔbea no papa wu, na se abusua no terafim honi bedi ne nsam a, tebea bi betumi ama wakɔ aseñnibeakogye ɔbea no papa a wawu no agyapade nyinaa. (*Ancient Near Eastern Texts*, edited by J. Pritchard, 1974, pp. 219, 220, ne ftn 51) Ebetumi aba se na Rahel nim wei, enti bere a ne papa ne ne kunu Yakob anni no yiye no, onyaa adwene se, se ɔfa guan a, ɔnyee bɔne biara. (Fa toto Ge 31: 14-16 ho.) Ná mmusua nni terafim honi ho ago-ɔ koraa. Wei ma yehu nea enti a na Laban awe ataa so se, senea εte biara εse se ne nsa ka terafim honi no. Laban faa ne nuanom no kaa ne ho twaa kwan nnanson tiw Yakob. (Ge 31:19-30) Ná Yakob nnim nea Rahel aye no ho hwhee. (Ge 31:32) Afei nso, Yakob anye biribiara a εkyere se, na ɔpe se ɔde terafim honi no kogye Laban agyapade fi ne mma no nsam. Ná Yakob ne ahoni nni hwhee yɛ. Bere a Yakob gyigye ahoni a εwɔwɔɔ wɔn a wɔka ne ho no nkyɛn kosiee wɔ dua kese bi ase wɔ Sekem kurotia no, εbeye se na terafim honi no ka ho.—Ge 35:1-4.

APRIL 20-26

BIBLE MU AKORADE | GENESIS 32-33

it-2 190

Apakye anaa Obubuafo

Yakob Bεyee Apakye. Bere a Yakob dii bεye mfe 97 no, ɔne Onyankopɔn bɔfo bi tentamee anadwo mū no nyinaa. Wannyae ne mu ara kosii se ɔbɔfo no hyiraa no. Bere a wogu so redi atten-tam no, ɔbɔfo no de ne nsa kaa Yakob dwonku ma ehuanee. Wei nti na Yakob tɔ gu ne nan so. (Ge 32:24-32; Ho 12:2-4) Ná wei bεkae Yakob se, εwɔm ɔne 'Onyankopɔn adi apere nanso woatumi agyina mu,' na εnye se odii Onyankopɔn bɔfo a ɔwɔ tumi no so nkonom. Nea enti a Onyankopɔn maa kwan maa Yakob ne ɔbɔfo no

tentamee ne sε, na εne n'atirimpow hyia. Afei nso, na Onyankopɔn pε sε ohu sε Yakob ani gye ho paa sε obenya ne nhyira anaa.

it-1 1228

Israel

1. Wei ne edin a Onyankopɔn de maa Yakob bere a odii bεye mfe 97. Anadwo a Yakob twaa Yabok asutwaree sε ɔrekohyia ne nua Esau no, ohyiaa ɔbɔfo bi ne no tentamee. Esiane sε Yakob maaa n'ani ne ɔbɔfo no tentamee nti, Onyankopɔn hyiraa no na ɔsesaa ne din frεε no Israel. Nea εbεye na Yakob akae nneεma a esisii no, ɔtoo beae no din Peniel anaa Penuel. (Ge 32: 22-31; hwe YAKOB No. 1.) Akyiri yi, bere a Yakob duu Betel no, Onyankopɔn tii mu kyεrε no sε, wɔbεfrε no Israel. Efi hɔ rekɔ no, na wɔtaa frε Yakob Israel kosii sε owui. (Ge 35:10, 15; 50:2; 1Be 1:34) Edin Israel no pue bεborø 2,500 wɔ Bible mu. Emu pii wɔ hɔ a, wɔde ka Yakob ase-fo anaa Israel man no ho asεm.—Ex 5:1, 2.

Tweetwee Bible Mu

it-1 980

Onyankopɔn, Israel Nyankopɔn

Bere a Yakob ne Yehowa bɔfo tentamee wɔ Pe-niel no, Onyankopɔn sesaa ne din, na ɔfrεε no Israel. Eno akyi no, ɔne ne nua Esau hyia sie-siee wɔn ntam. Wowiei no, Yakob kɔtenaa Sukot, na ofii hɔ no, ɔkɔtenaa Sekem. Oduu hɔ no, ɔtɔcɔ asase fii Hamor mma nkyεn, na osii ne ntamadan wɔ so. (Ge 32:24-30; 33:1-4, 17-19) “Afei osii afɔremuka wɔ hɔ na ɔfrεε no Onyankopɔn Israel Nyankopɔn,” anaa “Onyankopɔn yε Israel Nyankopɔn.” (Ge 33:20) Yakob de edin foro a Onyankopɔn de maa no no too afɔremuka a osii no so. Ná wei kyεrε sε, edin Israel a Onyankopɔn de maa no no, n'ani gye ho na na wagye atom. Afei nso, na εkyere sε n'ani sɔ se-nea Onyankopɔn bɔɔ ne ho ban san de no baa Bɔhyε Asase so no. Asεm “Onyankopɔn, Israel Nyankopɔn” no pue pεnkoro pε wɔ Kyerεwnsεm no mu.

APRIL 27-MAY 3

BIBLE MU AKORADE | GENESIS 34-35

Tweetwee Bible Mu

it-1 600 ¶4

Debora

Ná ɔyε Rebeka afenaa anaa abaawa. Bere a Rebeka refi ne papa Betuel nkyεn akɔ Palestina akɔware Isak no, Debora ne no kɔe. (Ge 24:59) Debora de mfe pii som Isak abusua no. Bere a Rebeka wui no, εbεye sε ɔkɔsom Yakob abusua no nso. Eda adi sε, bere a Isak waree Rebeka bεye mfe 125 akyi no, Debora wui na wosiee no wɔ dua kεse bi ase wɔ Betel. Wɔtoo dua no din “Alon-Bakut” a εkyεrε Dua Kεse a Wosui Wɔ Ase. Wei kyεrε sε, na Yakob ne n'abusua dɔ Debora paa.—Ge 35:8.