

Ibitabo byakoreshejwe mu Gatabo k'Iteraniro ry'Umurimo

1-7 KAMENA

UBUTUNZI BWO MU IJAMBO RY'IMANA | INTANGIRIRO 44-45

“Yozefu yababariye abavandimwe be”

(Intangiriro 44:1, 2) Hanyuma ategeka wa mugabo wacungaga ibyo mu rugo rwe ati “uzuza imifuka ya bariya bantu ibiribwa bashobora gutwara kandi ushyire amafaranga ya buri wese mu munwa w’umufuka we.² Ariko igikombe cyanje, cya kindi cy’ifeza, ugishyire mu munwa w’umufuka w’umuhererezi, ushyiremo n’amafaranga yazanye kugura ibinyampeke.” Nuko abigenza nk’uko Yozefu yabimubwiye.

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“None se ndi mu cyimbo cy’Imana?”

Yozefu yashohoje umugambi yari yateguye, yoherenza umuntu ngo abakurikire, amubwira ko nabafata abashinja ko bibye igikombe. Igihe cyabonekaga mu mufuka wa Benyamini, bose bagaruwe kwa Yozefu. Icyo gihe, Yozefu yari abonye uburyo bwo kubamenya neza. Yuda yasabye imbabazi mu izina ryabo kandi yemera ko bose uko ari 11 baba abacakara muri Egiputa. Yozefu yarabyanje, ategeka ko Benyamini asigara wenyine muri Egiputa ari umucakara, abandi bose bagasubira iwabo.—Intangiriro 44:2-17.

Yuda yahise amusobanurira amwinginga ati ‘ni we wenyine usigaye mu bana nyina yabyaye, kandi se aramukunda cyane.’ Ayo magambo agomba kuba yarakoze Yozefu ku mutima kuko yari imfura mu bana Yakobo yabyaranye na Rasheli umugore we yakundaga cyane, akaba yarapfuye arimo abyara Benyamini. Yozefu, kimwe na se, ntibigeze bibagirwa Rasheli. Birashoboka ko ibyo byatumye arushaho gukunda cyane Benyamini.—Intangiriro 35:18-20; 44:20.

Yuda yinginze Yozefu amusaba kutagira Benyamini umugaragu. Yageze n’aho yemera kuba umugaragu mu mwanya wa Benyamini. Yashoje atakambira Yozefu ati “nasubira kwa data nte ntari kumwe n’uwo mwana? Sinifuza kubona amakuba yagera kuri data” (Intangiriro 44:18-34). Ibyo byamweretse ko Yuda

yari yarahindutse. Ntiyagaragaje ko yihannye gusa, ahubwo yanerekanye indi mico myiza urugero nk’impuhwe, kwita ku bandi no kwishyira mu mwanya wabo.

Yozefu ntiyari agishoboye kwiyumanganya. Yagomba ga kugaragaza ibiyumvo yari yarapfukiranye. Yaheje abagaragu be bose, arangurura ijwi ararira ku buryo urusaku rwageze mu ngoro ya Farawo. Amaherezo yarabibwiye. Yaravuze ati “ni jye Yozefu umuvandimwe wanyu.” Abo bavandimwe be baguye mu kantu! Yarabahobeye maze ababwira ko abababariye ibyo bamukoreye byose (Intangiriro 45:1-15). Yagaragaje umuco wa Yehova, we witeguye kubabarira (Zaburi 86:5). Ese natwe ni uko tubigenza?

(Intangiriro 44:33, 34) None ndakwinginze, reka umugaragu wawe nsigare mu cyimbo cy’uwo mwana mbe imbata ya databuja, kugira ngo asubiraneyo n’abavandimwe be.³⁴ Nasubira kwa data nte ntari kumwe n’uwo mwana? Sinifuza kubona amakuba yagera kuri data.”

(Intangiriro 45:4, 5) Nuko Yozefu abwira abavandimwe be ati “nimunyegere.” Na bo baramwegera. Hanyuma arababwira ati “ni jye Yozefu umuvandimwe wanyu mwagurishije muri Egiputa.⁵ Ariko none ntimubabare, kandi ntimwirakare ko mwangurishije ino, kuko Imana yanyohereje mbere yanyu kugira ngo ubuzima bwanyu burokoke.

**Gucukumbura ibintu by’agaciro
byo mu Ijambo ry’Imana**

(Intangiriro 44:13) Bashishimura imyenda yabo maze buri wese aterura umutwaro we awushyira ku ndogobe ye, basubira mu mugi.

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Gushishimura imyenda

Abayahudi n’abandi bantu bo mu bihugu byo mu Burasirazuba bashishimuraga imyenda kugira ngo bagaragaze agahinda, cyanecyane nk’iyo babaga bapfushije mwene wabo wa bugufi. Ibyo ntibyahakaga kuvuga ko bashishimuraga umwenda wose ku buryo umuntu atakongera kuwambara, ahubwo bashishimuraga agace gato ko mu gituza.

Umuhungu w'imfura wa Yakobo witwaga Rubeni ni we wa mbere uvugwa muri Bibiliya washishimuye imyenda ye, igihe yasangaga Yozefu atakiri mu rwo bo rw'amazi bari bamushyizemo. Icyo gihe yashishimuye imyenda ye aravuga ati: "Wa mwana nta wurimo! None nderekera he?" Kubera ko Rubeni yari umwana w'imfura yagombaga kurinda murumuna we. Igihe Yakobo yamenyaga ko umwana we yapfuye, na we yashishimuye imyenda ye kandi yambara ikigunira aborogera umwana we (It 37:29, 30, 34). Nanone igihe abavandimwe ba Yozefu bajaga muri Egiputa maze Benyamini agashinjwa ko yibye, bashishimuye imyenda yabo.—It 44:13.

(Intangiriro 45:5-8) Ariko none ntimubabare, kandi ntimvirakarire ko mwangurishiye ino, kuko Imana yanyohereje mbere yanyu kugira ngo ubuzima bwanyu burokoke.⁶ Dore uyu ni umwaka wa kabiri inzara iteye mu isi, kandi haracyari indi myaka itanu batazahingamo cyangwa ngo basarure.⁷ Ni cyo cyatumye Imana inyohereza mbere yanyu kugira ngo mugire abazasigara mu isi kandi mukomeze kubaho, murokowe mu buryo butangaje.⁸ Ubwo rero, si mwe mwanyohereje ino ahubwo ni Imana y'ukuri, kugira ngo ingire nka se wa Farawo kandi ingire umutware w'urugo rwe rwose, ntegeke n'ighugu cya Egiputa cyose.

w04 15/8 15 par. 15

Batwanga nta mpamu

¹⁵ Ni iki kizadufasha kutarakarira abatwanga nta mpamu? Wibuke ko abanzi bacu b'ingenzi ari Satani n'abadayimoni (Abefeso 6:12). N'ubwo hari abantu badutoteza babizi kandi babigambiriye, abenshi mu barwanya ubwoko bw'Imana babiterwa no kutamenya, cyangwa bakaba bashutswe n'abandi (Daniyeli 6:5-17; 1 Timoteyo 1:12, 13). Yehova yi-fuza ko "abantu bose" babona uburyo bwo 'gukizwa bakamenya ukuri' (1 Timoteyo 2:4). Koko rero, hari abantu bahoze baturwanya none ubu ni abavandi-mwe bacu b'Abakristo kubera ko babonye imyifatire yacu izira amakemwa (1 Petero 2:12). Byongeye kandi, dushobora kuvana isomo ku rugero twasige-we n'umuhungu wa Yakobo ari we Yozefu. N'ubwo Yozefu yababaye cyane biturutse kuri bene se, ntiyigeze abagaragariza urwango. Byatewe n'iki? Byatewe n'uko yari asobanukiwe ko Yehova yari yabigizemo

uruhare, ashaka gusohoza umugambi We (Itangiriro 45:4-8). Mu buryo nk'ubwo, Yehova ashobora gutuma imibabaro iyo ari yo yose itugeraho turengana, ihesha izina rye ikuzo.—1 Petero 4:16.

Gusoma Bibiliya

(Intangiriro 45:1-15)

8-14 KAMENA

UBUTUNZI BWO MU IJAMBO RY'IMANA | INTANGIRIRO 46-47

"Babonye ibyokurya mu gihe cy'amapfa"

(Intangiriro 47:13) Bigeze aho, ibyokurya bishira mu gihugu hose kuko inzara yarushagaho kuba nyinshi, kandi ibantu bishira mu gihugu cya Egiputa no mu gi-hugu cy'i Kanani bitewe n'inzara.

w87 1/5 15 par. 2

Bakomeje kubaho mu gihe cy'amapfa

² Imyaka irindwi y'uburumbuke irangiye, inzara yatangiye guca ibantu muri Egiputa no "ku isi hose," nk'uko Yehova yari yarabihanuye. Abanye-giputa batangiye gutakambira Farawo ngo abahe umugati, yarababwiye ati: "Nimusange Yozefu, ibyo abategeka byose mubikore." Yozefu yagurishije Abanye-giputa ibinyampeke kugeza igihe amafaranga abashiriye. Hanyuma Yozefu yemeye ko bamuha amatungo ngo abahe ibyokurya. Amaherezo abantu bagarutse kuri Yozefu baramubwira bat: "Tugure, ugure n'amasambu yacu maze uduhe ibyokurya. Natwe tuzaba imbata za Farawo n'amasambu yacu abe aye." Nuko Yozefu agurira Farawo amasambu yose y'Abanye-giputa.—Intangiriro 41:53-57; 47:13-20.

(Intangiriro 47:16) Yozefu arabasubiza ati "ubwo amafaranga yabashiranye, nimutange amatungo yanyu, nanje nzabaha ibyokurya mubigurane amatungo yanyu."

(Intangiriro 47:19, 20) Kuki twapfira mu maso yawe n'amasambu yacu akaba umwirare? Tugure, ugure n'amasambu yacu maze uduhe ibyokurya. Natwe tuzaba imbata za Farawo n'amasambu yacu abe aye, kandi uduhe imbuto kugira ngo dukomeze kubaho twe gupfa, n'amasambu ataba imyirare."²⁰ Nuko Yozefu agurira Farawo amasambu yose y'Abanye-giputa,

kubera ko buri Munyegiputa wese yagurishije isambu ye bitewe n'uko inzara yari ibarembeje cyane. Amahe-rezo amasambu yose aba aya Farawo.

(Intangiriro 47:23-25) Hanyuma Yozefu abwira abantu ati "uyu munsi nabaguze n'amasambu yanyu ngo mube aba Farawo. None dore imbuto mbahaye muzabibe mu mirima.²⁴ Nimusarura muzajye muha Farawo kimwe cya gatanu, naho imigabane ine yindi izabe iyanyu kugira ngo mukureho imbuto yo kubiba mu mirima, mubone n'ibyo murya mwebwe n'abo mu ngo zanyu n'abana banyu bato."²⁵ Na bo barambwira bati "warokoye ubuzima bwacu. Turagatona mu maso yawe databuja, kandi tuzaba imbata za Farawo."

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Ubwami bukora ibyo Imana ishaka ku isi

¹¹ Uburumbuke. Isi ifite inzara yo mu buryo bw'u-mwuka. Bibiliya yatanze umuburo igira iti " 'dore iminsi izaza,' ni ko Umwami w'Ikirenga Yehova avuga, 'ubwo nzateza inzara mu gihugu, itari inzara y'i-byokurya, kandi nzateza inyota mu gihugu, itari inyota y'amazi; bizaba ari inzara n'inyota byo kumva amagambo ya Yehova' " (Amosi 8:11). Ese abayoboke b'Ubwami bw'Imana na bo barashonje? Yehova yahanuye itandukaniro ryari kuba hagati y'abagine ubwoko bwe n'abanzi be, agira ati "abagaragu banje bazarya, ariko mwe muzicwa n'inzara. Dore abagaragu banje bazanya, ariko mwe muzicwa n'inyota. Dore abagaragu banje bazishima, ariko mwe muzakorwa n'isoni" (Yes 65:13). Ese wiboneye iso-hozwa ry'ayo magambo?

¹² Amafunguro yo mu buryo bw'umwuka akomeza kutugeraho ameze nk'uruzi rukomeza kugenda ruba rugari kandi rurerure. Ibitabo byacu by'imfashanyigisho za Bibiliya, ibyafashwe amajwi na videwo, amateraniro n'amakoraniro, ndetse n'inyandiko zi-shyirwa ku rubuga rwacu rwa interineti, byose bigize amafunguro yo mu buryo bw'umwuka akomeza kutugeraho yisukiranya akadutunga muri iyi si yishwe n'inzara yo mu buryo bw'umwuka (Ezek 47:1-12; Yow 3:18). Ese ntushishikazwa no kubona ukuntu amasezerano ya Yehova yerekeranye n'uburumbuke asohozwa mu mibereho yawe ya buri munsi? Ese ukora uko ushoboye ukarira ku meza ya Yehova buri gihe?

Gucukumbura ibintu by'agaciro byo mu Ijambo ry'Imana

(Intangiriro 46:4) Jye ubwanje nzamanukana nawe muri Egiputa kandi ni jye uzakuvanayo. Yozefu ni we uzabumba amaso yawe."

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Imyifatire n'ibimenyetso

Kubumba amaso y'uwapfuye. Yehova yabwiye Yakobo ko 'Yozefu ari we wari kuzabumba amaso ye' (It 46:4). Ubusanzwe ibyo byakorwaga n'umwana w'imfura. Ibyo bigaragaza ko Yehova yari abwiye Yakobo ko Yozefu ari we wagombaga guhabwa ubu-renganzira bwahabwaga umwana w'imfura.—1Ng 5:2.

(Intangiriro 46:26, 27) Abantu bose bakomoka kuri Yakobo bajyanye na we muri Egiputa, utabariyemo abakazana be, bose hamwe bari abantu mirongo itandatu na batandatu.²⁷ Yozefu yabyariye muri Egiputa abana babiri b'abahungu. Abantu bose bo mu nzu ya Yakobo bagiye muri Egiputa bari mirongo irindwi.

Ibisobanuro, Ibk 7:14, nwtsty

Bose hamwe bari abantu mirongo irindwi na batanu: Igihe Sitefano yavugaga ko abagize umuryango wa Yakobo bagiye muri Egiputa bose hamwe bari 75, ashobora kuba atarasubiragamo ibyavuzwe mu murongo runaka wo mu Byanditswe by'Igiheburayo. Uwo mubare ntuboneka mu nyandiko z'Abamasoreti z'Ibyanditswe by'Igiheburayo. Mu Ntangiriro 46:26 hagira hati: "Abantu bose bakomoka kuri Yakobo bajyanye na we muri Egiputa, utabariyemo abakazana be, bose hamwe bari abantu mirongo itandatu na batandatu." Umurongo wa 27 ukomeza ugira uti: "Abantu bose bo mu nzu ya Yakobo bagiye muri Egiputa bari mirongo irindwi." Muri iyi mirongo abantu babazwe mu buryo bubiri butandukanye. Umubare wa mbere ugaragaza abantu bakomokaga kuri Yakobo, naho uwa kabi-ri ukagaragaza abantu bose bagiye muri Egiputa. Nanone mu Kuva 1:5 no mu Gutegeka 10:22 havuga ko abakomokaga kuri Yakobo bose bari "abantu mirongo irindwi." Uko bigaragara, Sitefano yavuze umubare wa gatatu wari ukubiyemo abandi bantu bo mu muryango wa Yakobo. Hari abavuga ko uwo mubare ukubiyemo abana n'abuzukuru b'abahungu ba

Yozefu, ari bo Manase na Efurayimu, bavugwa mu Ntangiriro 46:20 muri Bibiliya ya *Septante*. Abandi bo bavuga ko uwo mubare ukubiyemo abakazana ba Yakobo batari barashyizwe mu mubare uvugwa mu Ntangiriro 46:26. Ubwo rero, umubare 75 ushobora kuba ugaragaza abantu bose bagiye muri Egiputa. Icyakora, uwo mubare ushobora kuba waravuye muri kopi z'libyanditswe by'Igiheburayo zariho mu kinyejana cya mbere. Hashize imyaka myinshi intiti mu bya Bibiliya zemera ko umubare 75 wabonekaga mu Ntangiriro 46:27 no mu Kuva 1:5 muri Bibiliya y'Ikigiri ya *Septante*. Nanone mu kinyejana cya 20, mu Nyanja y'Umunyu havumbuwe ibice bibiri by'umzingo wanditseho umurongo wo mu Kuva 1:5 mu Giheburayo, kandi aho na ho hakoreshejwe umubare 75. Ubwo rero, Sitefano ashobora kuba yaravuze uwo mubare awuvanye muri izo nyandiko za kera. Muri make, umubare Sitefano yavuze ugaragaza ko abakomaga kuri Yakobo babazwe mu buryo butandukanye.

Gusoma Bibiliya

(Intangiriro 47:1-17)

15-21 KAMENA

UBUTUNZI BWO MU IJAMBO RY'IMANA | INTANGIRIRO 48-50

"Abageze mu za bukuru bashobora kutwigisha byinshi"

(Intangiriro 48:21, 22) Hanyuma Isirayeli abwira Yozefu ati "dore ngiye gupfa, ariko Imana izakomeza kubana namwe kandi izabasubiza mu gihugu cya ba sokuruza.²² Nanje nguhye umugabane umwe w'ubutaka uruta uw'abavandimwe bawe, uwo nanyaze Abamori nkoresheje inkota yanje n'umuheto wanje."

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Yakobo

Mbere gato y'uko Yakobo apfa yahaye umugisha abuzukuru be, ni ukuvuga abahungu ba Yozefu, kandi abifashijwemo n'Imana agaragaza ko Efurayimu wari muto azakomera kuruta mukuru we Manase. Hanyuma Yakobo abwira Yozefu wagombaga guhabwa imigabane ibiri yari igenewe umwana w'imfura ati: "Nguhye umugabane umwe w'ubutaka uruta

uw'abavandimwe bawe, uwo nanyaze Abamori nkoresheje inkota yanje n'umuheto wanje" (It 48:1-22; 1Ng 5:1). Mu Ntangiriro 33:19, 20 hagaragaza ko Yakobo yaguze umurima hafi y'i Shekemu awuguze na bene Hamori. Ubwo rero kubera ko uwo murima yawubonye atarwanye, ayo magambo yabwiye Yozefu yari ubuhanuzi bwagaragazaga ko yari yizeye ko mu gihe kizaza abamukomokaho bari kuzigarurira igihugu k'i Kanani. Ni yo mpamvu yabivuze nk'aho yamaze kukigarurira akoresheje inkota ye n'umuheto we. Ubwo rero imigabane ibiri yagombaga guhabwa Yozefu mu gihugu k'Isezerano, ni umugabane wahawé umuryango wa Efurayimu n'uwahawé umuryango wa Manase.

(Intangiriro 49:1) Nyuma yaho Yakobo ahamagara abahungu be arababwira ati "nimuteranire hamwe kugira ngo mbabwire ibizababaho mu bihe bizaza" cyangwa "ku iherezo ry'iminsi ya nyuma" (nwt). Igihe yavugaga ngo: "Iherezo ry'iminsi ya nyuma" yashakaga kuvuga igihe ibyo yari agiye kubabwira byari gusohorera. Imyaka isaga magana abiri mbere yaho Yehova yari yarabwiye sekuru wa Yakobo, ari we Aburamu (Aburahamu), ko urubyaro rwe rwari kuzababazwa mu gihe k'imyaka 400 (It 15:13). Ubwo rero 'iherezo ry'iminsi ya nyuma' Yakobo yavugaga ryari gutangira iyo myaka 400 irangiye. Nanone ubwo buhanuzi bwari kuzasohorera no kuri "Isirayeli y'Imana" yo mu buryo bw'umwuka.—Gl 6:16; Rm 9:6.

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Iminsi ya nyuma

Ibyo Yakobo yahanuye agiye gupfa. Yakobo yabwiye abahungu be amagambo agaragara mu Ntangiriro 49:1 agira ati: "Nimuteranire hamwe kugira ngo mbabwire ibizababaho mu bihe bizaza" cyangwa "ku iherezo ry'iminsi ya nyuma" (nwt). Igihe yavugaga ngo: "Iherezo ry'iminsi ya nyuma" yashakaga kuvuga igihe ibyo yari agiye kubabwira byari gusohorera. Imyaka isaga magana abiri mbere yaho Yehova yari yarabwiye sekuru wa Yakobo, ari we Aburamu (Aburahamu), ko urubyaro rwe rwari kuzababazwa mu gihe k'imyaka 400 (It 15:13). Ubwo rero 'iherezo ry'iminsi ya nyuma' Yakobo yavugaga ryari gutangira iyo myaka 400 irangiye. Nanone ubwo buhanuzi bwari kuzasohorera no kuri "Isirayeli y'Imana" yo mu buryo bw'umwuka.—Gl 6:16; Rm 9:6.

(Intangiriro 50:24, 25) Amaherezo Yozefu abwira abavandimwe be ati "dore ngiye gupfa, ariko Imana izabitaho rwose, kandi izabakura muri iki gihugu ibajyane mu gihugu yarahiye Aburahamu na Isaka na Yakobo ko izabaha."²⁵ Yozefu arahiza bene Isirayeli arababwira ati "Imana izabitaho nta kabuza. Namwe mundahire ko muzajyana amagufwa yanje mukayakura ino."

w07 1/6 28 par. 10

**Abageze mu za bukuru babera
abato umugisha**

¹⁰ Nanone abageze mu za bukuru bashobora kugirira akamaro bagenzi babo bahuje ukwizera. Yozefu umuhungu wa Yakobo, yakoze igikorwa cyoroheje kigaragaza ukwizera igihe yari ageze mu za bukuru. Icyo gikorwa cyagiriye akamaro cyane abantu babarirwa muri za miriyoni basengaga Imana by'ukuri babayeho nyuma ye. Igihe Yozefu yari afite imyaka 110, ‘yategetse [ibirebana] n'amagufwa ye,’ avuga ko iyihe amaherezo Abisirayeli bari kuzavira muri Egi-puta, bagombaga kuzayajana (Abaheburayo 11:22; Itangiriro 50:25). Iryo tegeko na ryo ryatumye Abisirayeli barushaho kugira ibyiringiro mu gihe cy’imyaka myinshi bamaze mu bubata nyuma y’urupfu rwa Yozefu. Ibyo byatumye bizera ko byanzé bikunze bari kuzavanwa muri ubwo bubata.

Gucukumbura ibintu by’agaciro byo mu Ijambo ry’Imana

(Intangiriro 49:19) “Naho Gadi, umutwe w’abanyazi uzamutera, ariko na we azatera abasigaye inyuma.

w04 1/6 15 par. 4-5

Hahirwa abahesha Imana ikuzo

⁴ Mbere y’uko Abisirayeli binjira mu Gihugu cy’lsezenaro, Abagadi basabye ko bakwemererwa gutura mu turere tw’inzuri nziza twari mu burasirazuba bw’uruzi rwa Yorodani (Kubara 32:1-5). Gutura aho ngaho byari gutuma bahura n’ibibazo bitoroshye. Imiryango yari ituye mu Burengerezuba yo yari kuba irinzwe n’ikibaya cy’uruzi rwa Yorodani, kikaba cyari bari-yeri karemano yari kubarinda ibitero bya gisirkare (Yosuwa 3:13-17). Icyakora hari igitabo cyanditswe na George Adam Smith kivuga kuri utwo turere two mu burasirazuba bw’uruzi rwa Yorodani kigira kiti “ni uturere two mu bitwa by’Abarabu, turambuye kandi nta kintu na kimwe ubona cyabakingira abanzi. Kubera iyo mpamu, bahoraga bibasirwa n’ibitero by’Abarabu b’abashonji bazereraga muri utwo turere, bamwe muri bo bakaba barabateraga buri mwaka bashaka ubwatsi bw’amatungo yabo.”—*The Historical Geography of the Holy Land.*

⁵ Ni gute Abagadi bari guhangana n’ibyo bigeragezo bitatuzaga? Mu myaka ibarirwa mu magana mbere y’aho, iyihe sekuruza wabo Yakobo yari agiye gupfa yarahanyue ati “Gadi umutwe uzamutera, ariko na we azabatera abirukane, abakurikirire hafi” (Itangi-

riro 49:19). Udatekereje neza kuri ayo magambo, wasanga asa n’aho yabasuriraga amakuba gusa. Ariko mu by’ukuri, yari itegeko ryabwiraga abo mu muryango wa Gadi ko bagombaga kwivuna umwanzi. Yakobo yabijeje ko nibivuna umwanzi, ababateye bari kuzasubira iwabo bakozwe n’isoni, Abagadi na bo bakagenda barwanya abasigaye inyuma.

(Intangiriro 49:27) “Benyamini azajya atanyagura nk’isega. Mu gitondo azajya arya inyamaswa yafashe, naho nimugoroba azajya agabanya iminyago.”

it-1 289 par. 2

Benyamini

Yakobo agiye gupfa yahanuye ko abari kuzakomoka ku muhungan we yakundaga cyane, ari we Benyamini, bari kuba abarwanyi kabuhariwe. Yaravuze ati: “Benyamini azajya atanyagura nk’isega. Mu gitondo azajya arya inyamaswa yafashe, naho nimugoroba azajya agabanya iminyago” (It 49:27). Abagabo bari abahanga mu kurwana bakomokaga mu muryango wa Benyamini, bateraga amabuye y’imihumetso bakoresheje indyo n’imoso ku buryo batahushaga n’“agasatsi” (Abc 20:16; 1Ng 12:2). Urugero, umuamanza Ehudi watwariraga imoso, akaba ari na we waje kwica Umwami Eguloni, yari uwo mu muryango wa Benyamini (Abc 3:15-21). Nanone nk’uko Yakobo yabivuze, “mu gitondo” cy’ubwami bwa Isirayeli, umuryango wa Benyamini, nubwo ari wo war “muto” mu miryango ya Isirayeli, wavuyemo umwami wa mbere wa Isirayeli witwaga Sawuli mwene Kishi, warwanyije bikomeye Abafilisitiya (1Sm 9:15-17, 21). Nanone “nimugoroba,” mu muryango wa Benyamini ni ho hakomotse Umwamikazi Esiteri na Moridekayi wari Minisitiri w’intebe, bakijje Abisirayeli kugira ngo batarimburwa n’Ubwami bw’Abaperesi.—Est 2:5-7.

Gusoma Bibiliya

(Intangiriro 49:8-26)

22-28 KAMENA

UBUTUNZI BWO MU IJAMBO RY’IMANA | KUVA 1-3

“Nzaba icyo nzashaka kuba cyo cyose”

(Kuva 3:13) Ariko Mose abwira Imana y’ukuri ati “reka tuvuge ko ngeze ku Bisirayeli nkababwira nti

‘Imana ya ba sokuruza yabantumyeho,’ maze baka-mbaza bat ‘yitwa nde?’ Nzabasubiza iki?”

w13 15/3 25 par. 4

Jya wubaha izina rikomeye rya Yehova

4 Soma mu Kuva 3:10-15. Igihe Mose yari afite imyaka 80, Imana yamuuhaye inshingano ikomeye. Yaramubwiye iti “ukure ubwoko bwanje bwa Isirayeli muri Egiputa.” Mose yashubije Yehova amwubashye, amubaza ikibazo gifite ibisobanuro byimbitse. Mose yaramubajije ati ‘witwa nde?’ None se ko izina ry’Imana ryakoreshwaga kuva kera, Mose yashakaga kumenya iki? Uko bigaragara, yashakaga kumenya byinshi kurushaho ku bicheranye na *nyir’iryo zina*, ni ukuvuga ibantu byari gutuma abagize ubwoko bw’Imana bemera ko yari kubakiza koko. Kuba Mose yari afite impungenge byarumvikanaga, kuko Abisirayeli bari bamaze igihe kirekire bakoreswa uburetwa. Wenda bari kwibaza niba Imana ya ba sekuruza *yari gushobora* kubakiza. Mu by’ukuri, Abisirayeli bamwe bari baratangiye no gusenga imana zo muri Egiputa.—Ezek 20:7, 8.

(Kuva 3:14) Nuko Imana ibwira Mose iti “NZABA ICYO NZASHAKA KUBA CYO CYOSE.” Yongeraho iti “uzabwire Abisirayeli uti ‘NZABA ICYO NZASHAKA KUBA CYO yabantumyeho.’”

kr 43, agasanduku

ICYO IZINA RY’IMANA RISOBANURA

IZINA Yehova rikomoka ku nshinga y’igiheburayo isobanura “kuba.” Intiti zimwe za Bibiliya zitekereza ko iyo nshinga ikoreswa mu buryo bwumvikanisha igitekerezo cyo gutuma ikintu kiba. Ni yo mpamvu abantu benshi bumva ko izina ry’Imana risobanurwa ngo “Ituma biba.” Ibyo bisobanuro bihuje neza n’umwanya Yehova arimo wo kuba ari Umuremyi. Yatumye ijuru n’isi n’ibiremwa bifite ubwenge bibaho, kandi akomeje gutuma ibyo ashaka n’umugambi we bisohora.

None se ubwo twagombye kumva dute igisubizo Yehova yahaye Mose cyanditse mu Kuva 3:13, 14? Mose yarabajije ati “reka tuvuge ko ngeze ku Bisirayeli nkababwira nti ‘Imana ya ba sokuruza yabantumyeho,’ maze bakambaza bat ‘yitwa nde?’ Nzabasubiza iki?” Yehova yaramushubije ati “nzaba icyo nzashaka kuba cyo.”

Zirikana ko Mose atasabaga Yehova kumuhiburira izina rye. Mose n’Abisirayeli bari basanzwe bazi neza izina ry’Imana. Mose yifuzaga ko Yehova amuhishurira ikintu gikomeza ukwizera cyerekerye n’ubumana bwe, ikintu cyumvikana mu bisobanuro by’izina rye. Bityo, igihe Yehova yamusubizaga ati “nzaba icyo nzashaka kuba cyo,” yahishuye ikintu gihebuje gifitanye isano na kamere ye. Mu mimere-re yose, aba igikenewe cyose kugira ngo asohoze umugambi we. Urugero, Yehova yabereye Mose n’Abisirayeli Umucunguzi, utanga amategeko, ubaha ibibatunga, n’ibindi byinshi. Bityo, Yehova ubwe *ahitamo kuba* igikenewe cyose kugira ngo asohoze ibyo yasezeranyije ubwoko bwe. Icyakora, nubwo izina rya Yehova ryumvikanamo icyo gitekerezo, ibisobanuro byaryo ntibigarukira gusa ku kuba ahitamo kuba icyo ashaka kuba cyo. Ahubwo nanone rikubiyemo ibyo atuma ibiremwa bye biba byo kugira ngo asohoze umugambi we.

Gucukumbura ibantu by’agaciro

byo mu Ijambo ry’Imana

(Kuva 2:10) Umwana amaze gukura, amushyira umukobwa wa Farawo aba umwana we, uwo mukobwa amwita Mose, aravuga ati “ni ukubera ko namuvanye mu mazi.”

g04 8/4 6 par. 5

Ese Mose yabayeho cyangwa ntiyabayeho?

Ese byaba bihuje n’ubwenge kwemera ko umukobwa wa Farawo yareze umwana nk’uwo? Yego. Mu myizerere y’Abanyegiputa bemeraga ko umuntu yagombaga gukora neza kugira ngo azage mu ijuru. Umuhanga mu byataburuwe mu matongo witwa Joyce Tyldesley, yagize icyo avuga ku bicheranye no kurera umwana utari uwawe mu buryo bwemewe n’amategeko, agira ati: “Abagore bo muri Egiputa babaga bafite uburenganzira bungana n’ubw’abagabo. Bari bafite uburenganzira bungana mu by’amategeko no mu bijyanje n’umutungo, nubwo urebye byari mu magambo gusa, kandi . . . abagore bashoboraga kurera mu buryo bwemewe n’amategeko abana batari ababo.” Hari inyandiko za kera zanditse ku mfunzo zivuga iby’Umunyegiputakazi wasabye uburenganzira bwo kurera mu buryo bwemewe n’amategeko abagaragu be. Hari igitabo

gisobanura Bibiliya cyavuze ko kuba umukobwa wa farawo yarishyuye nyina wa Mose ngo age amwonsa, byari bimeze nk'ibyakorwaga muri Mezopotamiya. Iyo wabaga ugiye kurera umwana utari uwawe, mu masezerano wasinyaga wemeraga ko nyina ari we uzajya amwonsa.

(Kuva 3:1) Mose aba umushumba w'umukumbi wa sebukwe Yetiro wari umutambyi w'i Midiani. Igihe yari ashoreye umukumbi yerekeza mu burengerezuba bw'ubutayu, yageze ku musozi w'lmana y'ukuri witwa Horebu.

w04 15/3 24 par. 4

Ingingo z'ingenzi z'ibikubiye
mu gitabo cyo Kuva

3:1—Yetiro yari umutambyi bwoko ki? Mu bihe by'a-bakurambere, umukuru w'umuryango yabaga ari umutambyi w'umuryango we. Uko bigaragara, Yetiro yari umukuru w'umuryango w'Abamidiyani. Kubera ko Abamidiyani bakomokaga ku bana Aburahamu yabyaranye na Katura, bashobora kuba bari bazi ibihereranye na gahunda yo gusenga Yehova.—Itangi-rilo 25:1, 2.

Gusoma Bibiliya

(Kuva 2:11-25)

29 KAMENA-5 NYAKANGA

UBUTUNZI BWO MU IJAMBO RY'IMANA | KUVA 4-5

“Nzabana n'akanwa kawe”

(Kuva 4:10) Mose abwira Yehova ati “Yehova mbabarira! Na mbere hose sinigeze mba intyoza, haba ejo cyangwa mbere yaho cyangwa uhoreye igihe wavuganiye n'umugaragu wawe, kuko umunwa wanje utinda n'ururimi rwanje ntirubanguke.”

(Kuva 4:13) Ariko Mose aravuga ati “Yehova, mbabarira ndakwinginze utume undi ushaka.”

w10 15/10 13-14

Kwiregura—Yehova abibona ate?

“*Numva ntashoboye.*” Ushobora kumva ko udafite ubushobozi bwo kubwiriza ubutumwa bwiza. Bamwe mu bagaragu ba Yehova bizerwa bo mu bihe bya Bibiliya bumvaga badashoboye gusohoza inshi-

ngano Yehova yabaga yabahaye. Reka dufate urugero rwa Mose. Igihe Yehova yamuha inshingano yi-hariye, yaravuze ati “Yehova mbabarira! Na mbere hose sinigeze mba intyoza, haba ejo cyangwa mbere yaho cyangwa uhoreye igihe wavuganiye n'umugaragu wawe, kuko umunwa wanje utinda n'ururimi rwanje ntirubanguke.” Nubwo Yehova yabwiye Mose amagambo amuha icyizere, yaramubwiye ati “Yehova, mbabarira ndakwinginze utume undi ushaka” (Kuva 4:10-13). Ibyo Yehova yabyakiriye ate?

(Kuva 4:11, 12) Nuko Yehova aramubwira ati “ni nde wahaye umuntu akanwa, kandi se ni nde utera umuntu kugobwa ururimi cyangwa kuba igipfamatwi, kureba cyangwa kuba impumyi? Si jyewe Yehova? ¹² None rero genda, nanje nzabana n'akanwa kawe nkwigishe ibyo ukwiriye kuvuga.”

w14 15/4 9 par. 5-6

Ese ureba “Itaboneka”?

5 Mbere y'uko Mose asubira muri Egiputa, Imana yamwigishije ihame ry'ingenzi, ari na ryo yaje kwandika mu gitabo cya Yobu. Iryo hame rigira riti “gutinya Yehova ni bwo bwenge” (Yobu 28:28). Kugira ngo Yehova afashe Mose kumutinya by'ukuri no gukora ibihuje n'ubwenge, yamweretse itandukaniro riri hagati y'abantu n'lmana Ishoborabyose. Yehova yaramubajje ati “ni nde wahaye umuntu akanwa, kandi se ni nde utera umuntu kugobwa ururimi cyangwa kuba igipfamatwi, kureba cyangwa kuba impumyi? Si jyewe Yehova?”—Kuva 4:11.

6 Isomo ryari irihe? Mose ntiyagombaga gutinya. Yehova ni we wari umutumye kandi yari kumuha ibyo yari gukenera byose kugira ngo ageze ubutumwa bwe kuri Farawo. Uretse n'ibyo, Farawo nta cyo yari cyo imbere ya Yehova. N'ubundi kandi, ntibwari bu-baye ubwa mbere abagaragu b'lmana bagerwaho n'akaga muri Egiputa. Mose ashobora kuba yaratekreje ukuntu Yehova yari yararinze Aburahamu, Yozefu ndetse na we ubwe mu gihe cy'ubutegetsi bw'abandi ba Farawo (Intang 12:17-19; 41:14, 39-41; Kuva 1:22-2:10). Kubera ko Mose yizeraga “Itaboneka,” yagine ubutwari bwo kujya kwa Farawo maze amubwira ibantu byose Yehova yari yamutegetse kumubwira.

(Kuva 4:14, 15) Nuko Yehova arakarira Mose cyane aramubwira ati “mbese Aroni w'Umulewi si umu-

vandimwe wawe? Nzi neza ko ashobora kuvuga rwose. Kandi dore ari mu nzira aje kugusanganira. Nakubona arishima mu mutima we.¹⁵ Uzamubwiri amagambo yanje uyashyire mu kanwa ke, kandi nanje ubwanje nzabana n'akanwa kawe n'akanwa ke, kandi nzabigisha ibyo mugomba gukora.

w10 15/10 14

Kwiregura—Yehova abibona ate?

Yehova ntiyaretse guha Mose iyo nshingano. Icyakora, Yehova yashyizeho Aroni kugira ngo afashe Mose kuyisohoza (Kuva 4:14-17). Byongeye kandi, mu myaka yakurikiyeho, Yehova yashygikiye Mose kandi amuha ibyo yari akeneye byose kugira ngo asohozze inshingano yari yamuhaye. Muri iki gihe, nawe ushabora kwizera ko Yehova azatuma bagenzi bawe muhuje ukwizera b'inararibonye bagufasha gukora neza umurimo wo kubwiriza. Ikiruta byose, Ijambo ry'Imana ritwizeza ko Yehova azaduha ibikenewe byose kugira ngo dukore umurimo yadutegetse gukora. —2 Kor 3:5; reba agasanduku gafite umutwe uvuga ngo "Imyaka naboneyemo ibyishimo byinshi kuruta indi yose."

Gucukumbura ibintu by'agaciro byo mu Ijambo ry'Imana

(Kuva 4:24-26) Nuko igihe Mose yari mu nzira ageze aho yagombaga kurara, Yehova ahura na we, ashaka kumwica.²⁵ Hanyuma Zipora afata ibuye akeba umuhungu we, maze icyo amukebyeho agikoza ku birenge by'ubo mumarayika, aravuga ati "ni ukubera ko umbereye umugabo w'amaraso."²⁶ Nuko aramureka aragenda, maze Zipora aravuga ati "uri umugabo w'amaraso" bitewe no gukebwa.

w04 15/3 28 par. 4

Ibibazo by'abasomyi

Amagambo ya Zipora agira ati "uri umukwe w'amaraso," ntasanzwe. Ni iki ayo magambo agaragaza kuri we? Binyuriye mu kubahiriza ibyasabwaga n'isezerano ryo gukebwa, Zipora yari yemeye kugirana na Yehova isezerano. Isezerano ry'Amategeko ryahawwe Abisirayeli nyuma y'aho, ryagaragazaga ko muri ryo Yehova yashoboraga kubonwa nk'umugabo, naho Abisirayeli bakabonwa nk'umugore we (Yeremiya 31:32). Ku bw'ibyo, igihe Zipora yabwiraga Yehova (binyuriye

kuri marayika wari umuhagarariye) ati "uri umukwe w'amaraso," bisa n'aho yari yemeye kubahiriza ibyari bikubiye muri iryo sezerano ryo gukebwa. Ni nk'aho Zipora yari yemeye umwanya wo kuba umugore muri iryo sezerano ryo gukebwa, naho Yehova Imana akaba nk'umugabo muri ryo. Uko byaba biri kose, kuba Zipora yarakoze igikorwa kitajenjetse cyo kumvira ibyo Imana yasabaga, byatumye umwana we adapfa.

(Kuva 5:2) Ariko Farawo aravuga ati "Yehova ni nde kugira ngo numvire ijwi rye ndeke Abisirayeli bagende? Sinzi Yehova rwose, kandi sinzareka Abisirayeli ngo bagende."

it-2 12 par. 5

Yehova

Kumenya umuntu cyangwa ikintu ntibisobanura byanze bikunze ko uwo muntu umuzi neza cyangwa ko icyo kintu ukizi neza. Nabali wari umugabo w'umupfapfa yari asanzwe azi izina rya Dawidi, nyamara yarabajije ati: "Dawidi uwo ni nde?" Ni nk'aho yashakaga kumenya ibigwi bya Dawidi. (1Sm 25:9-11; gereranya na 2Sm 8:13.) Farawo na we yabwiye Mose ati: "Yehova ni nde kugira ngo numvire ijwi rye ndeke Abisirayeli bagende? Sinzi Yehova rwose, kandi sinzareka Abisirayeli ngo bagende" (Kv 5:1, 2). Farawo yashakaga kuvuga ko atemeraga ko Yehova ari Imana y'ukuri, ko nta bushobozi afite ku mwami wa Egiputa kandi ko atagomba kwivanga muri gahunda ze. Nanone yashakaga kuvuga ko Yehova nta bushobozi yari afite bwo gutuma ibyo ashaka bikorwa muri Egiputa nk'uko Mose na Aroni bari babivuze. Icyakora Farawo, Abanyegiputa bose ndetse n'Abisirayeli, bari bagiye kumenya neza icyo izina ry'Imana risobanura bakamenya n'uwo Yehova ari we koko. Yehova yabwiye Mose ko ibyo bari kubimena igihe yari gusohoza umugambi yari afitiye Abisirayeli wo kubavana muri Egiputa no kubaha Igihugu k'Isezerano, bityo agasohoza isezerano yari yaragiranye na ba sekuruza. Ibyo byari gutuma basobanukirwa ibyo Imana yari yarababwiye igira iti: "Muzamenya ko ndi Yehova Imana yanyu."—Kv 6:4-8.

Gusoma Bibiliya

(Kuva 4:1-17)