

Malifalensi nga Nkhani za *Unganu wa Umoyu Widu Wachikhristu Ndipuso Uteŵeti*

JULY 6-12

CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 6-7

“Uwonengi vo Ndichitiyengi Farawo”

(Chituwa 6:1) Sonu Yehova wangukambiya Mozesi kuti: “Uwonengi vo ndichitiyengi Farawo. Janja lanthazi limuchichizgengi kuti waŵazomerezi kuluta, ndipuso janja lanthazi limuchichizgengi kuti waŵadikisi mucharu chaki.”

(Chituwa 6:6, 7) “Mwaviyo, kambiya Ayisirayeli kuti: ‘Ini ndini Yehova, ndikutaskeningi ku ntchitu yakufyo yo Ayijipiti atikugwiriskani kweniso ndikufwatuweni ku ukapulu mu Ijipiti. Ndikutaskeningi ndi janja lakutambasuka kweniso ndi vyeruzgu vikulu. ⁷ Mwazamuja ŵanthu ŵangu ndipu ini ndazamuja Chiuta winu. Mwazamuziŵa kuti ini ndini Yehova Chiuta winu, yo watikufwatuwani ku ntchitu yakufyo yo atikugwiriskani mu Ijipiti.’”

it-2 436 ¶13

Mozesi

Vinthu vingusintho so ukongwa kwa Ayisirayeli. Pakwamba angukoliyana ndi udindu waku Mozesi, kweni wati awona kuti Farawo wayamba kuŵagwiriska ntchitu mwankhaza, angwamba kuyukiya Mozesi mpaka Mozesi wangudandauliya Yehova. (Chitu. 4:29-31; 5:19-23) Pa nyengu iyi Wapachanya Limu wanguwovya Mozesi kuti waje ndi nthazi mwakumukambiya kuti wafiskengi vo wangulayizga Abrahamu, Isaki ndi Yakobe. Wanguŵakambiya kuti wazamuvumbuwa vo zina laki lakuti Yehova ling’ana-muwa kweniso kuti wazamusambuska Isirayeli kuja mtundu ukulu mucharu chakulayizgika. (Chitu. 6:1-8) Ayisirayeli angumuvwiya mbwenu cha Mozesi, chinanga kuti Yehova wanguŵakambiya kuti waŵachitiyengi vinthu vosi venivi. Kweni mulili wa nambala 9 wati wachitika, Ayisirayeli angukoliyana naye ukongwa Mozesi mwakuti mulili wa nambala 10 uchichitika, Mozesi wanguŵawunganiska pamoza kweniso wanguŵalongozga mwandondomeku nge “magulu nga asilikali.”—Chitu. 13:18.

(Chituwa 7:4, 5) Kweni Farawo wazakukuvwiya cha, ini ndazamuŵika janja langu pacharu cha Ijipiti ndi kutuzga magulu ngangu, ŵanthu ŵangu, Ayisirayeli, mucharu cha Ijipiti ndi vyeruzgu vikulu. ⁵ Ndipu asani ndazitambasuliya janja langu pacharu cha Ijipiti ndi kutuzga Ayisirayeli pakati pawu, Ayijipiti azamuziŵa kuti ini ndini Yehova.”

it-2 436 ¶1-2

Mozesi

Pamasu paku Farawo wa ku Ijipiti. Mozesi ndi Aroni ŵenga panthazi pankhani ‘yakulimbana ndi achiuta aboza.’ Farawo wangudana asempi akuchita masenga, kweniso ŵara ŵa vamasenga wo aziŵikanga kuti Yane ndi Yambure (2 Timo. 3:8), kuti alongo nthazi za achiuta ŵawu kulimbana ndi nthazi zaku Yehova. Chakuziziswa chakwamba cho Aroni wanguchita mwakulongozgeka ndi Mozesi pamasu paku Farawo chingulongo kuti Yehova ndiyu wanthazi ukongwa kuphara achiuta wosi a ku Ijipiti chinanga kuti Farawo wanguŵavwiya mbwenu cha. (Chitu. 7:8-13) Mulili wachitatu wati wawa, asempi akuchita masenga angukambiya Farawo kuti “Ntchikumbu chaku Chiuta!” Asempi ŵenaŵa angupwetekeka ukongwa ndi mulili wenuwu mwa-kuti angutondeka kuma pamasu paku Farawo kuti asuskani ndi Mozesi pa nyengu yeniyi.—Chitu. 8:16-19; 9:10-12.

Milili yinguchitiska kuti anyaki anyanji Yehova kweniso kuti anyaki anonopesi ukongwa mitima yawu. Mozesi ndi Aroni ndiwu apharazganga kuti kuwengi mulili. Mulili wewosi unguwa nge mo angupharazgiya ndipu venivi vingulongo kuti Mozesi wamiyanga Yehova. Zina laku Yehova lingupharazgika ndipu ŵanthu anandi akambanga va zina lenili mu Ijipiti, ndipu venivi yinguchitiska kuti Ayisirayeli kweniso Ayijipiti anyaki amuziŵi Yehova kweniso kuti Farawo, nduna zaki ndipuso ŵanthu anyaki anonopesi mitima yawu. (Chitu. 9:16; 11:10; 12:29-39) Mumalu mwakuŵanaŵana kuti akwiyisa achiuta ŵawu, Ayijipiti **anguziŵa** kuti Yehova ndiyu wapereka cheruzgu kwa achiuta ŵawu. Pa nyengu yo mulili wa nambala 9 unguwa, Mozesi ‘wagutumbikika ukongwa ndi ŵanthu a ku Ijipiti ndipuso ateweti aku Farawo.’—Chitu. 11:3.

Kufufuza Fundu Zakuzirwa za M’Bayibolu

(Chituwa 6:3) Ndawonekiyanga kwaku Abrahamu, Isaki ndi Yakobe nge Chiuta Wanthazizosi, kweni ndinguŵaziŵisa cha va zina langu lakuti Yehova.

it-1 78 ¶3-4

Wanthazizosi

Yehova wangugwiriskiya ntchitu mazu ngakuti “Chiuta Wanthazizosi” (*‘El Shad-dai’*) pa nyengu yo wapanganga phanganu ndi Abrahamu lakukwaskana ndi kuwa kwa mwana waki Isaki, ndipu phanganu lenili lakhumbanga kuti Abrahamu waje ndi chivwanu chikulu mwaku Chiuta kuti we ndi nthazi zakufiskiya layizgu lenili. Pavuli paki lingugwiriskikiya ntchitu pa nyengu yo Chiuta wakambanga kuti

ndiyu wazamutumbika Isaki ndi Yakobe nge akuhara phanganu laku Abrahamu.—Chiya. 17:1; 28:3; 35:11; 48:3.

Mwakukoliyana ndi fundu yeniyi, pavuli paki Yehova wangukambiya Mozesi kuti: “Ndawonekiyanga kwaku Abrahamu, Isaki ndi Yakobe nge Chiuta Wanthazizosi [be’El’ Shaddai’], kweni ndinguwaziwisa cha va zina langu lakuti Yehova.” (Chitu. 6:3) Kweni ivi ving’anamuwa kuti wanthu yaŵa alekanga cha kuliziŵa zina laku Yehova. Veviyo chifukwa chakuti wanthu yaŵa kweniso wanthu anyaki aligwiriskiyanga ntchitu zina lenili. (Chiya. 4:1, 26; 14:22; 27:27; 28:16) Mu buku la Chiyambo mo mukonkhoska ukongwa vaku Yakobe, Isaki ndi Abrahamu, mazu ngakuti “Wanthazizosi” ngasanilikamu maulendu 6 pe, kweni zina lakuti Yehova lisanirikamu maulendu 172 mu malemba nga Chiheberi. Chifukwa cha vo wanguwachitiya, wanthu akali awonanga kuti Chiuta ndiyu ngwakwenere kudanika zina la udindu lakuti “Wanthazizosi.” Chinanga kuti venga viyo, yiwu wengavi mwaŵi wakuziŵa vo zina chayilu lakuti Yehova ling’anamuwa. Pa nkhani yeniyi buku linyaki (*The Illustrated Bible Dictionary* Vol. 1, p. 572) likamba kuti: “Viwona vo wanthu akali awonanga val ongonga malayizgu nga vinthu vo vichitikengi kunthazi; panyaki venga viyo kuti wanthu yaŵa aje ndi chigomezgu kuti Iyu, Yahweh, ndi Chiuta (el) yo wangafiska vinthu venivi (venivi ndivu mazu ngakuti sadday ngang’anamuwa). Chiwona cha pa chivwati chenga chikulu ukongwa kweniso chanthazi, chingusimikiya kuti zina lo anguliziŵiliya lakuti Yahweh lilongo fundu yakuti Chiuta we ndi nthazi ndipu wenawu kweniso walutirizgengi kuŵa nawu.”—Lakulembeka ndi J. D. Douglas, 1980.

(Chituwa 7:1) Pavuli paki, Yehova wangukambiya Mozesi kuti: “Awona, ndakuŵika kuti uje nge Chiuta kwaku Farawo, ndipu mku waku Aroni wajengi nge mchimi kwaku yiwi.

it-2 435 ¶5

Mozesi

Yehova wanguleka cha kumugwiriskiya ntchitu Mozesi chifukwa cha soni. Kweni Mozesi wangulongo kuti wenga ndi soni mwakuti wangukamba kuti wangafiska cha kulongoro umampha. Yapa sonu Mozesi wangusintha, kutuwa mo wenge pakwamba kufika pa nyengu yo wangujipereka kulongozga Ayisirayeli vyaka 40 kuvuli. Iyu wangulutirizga kukana ndipu wangukambiya Yehova kuti wangafiska cha ntchitu yo wangumupaska. Chinanga kuti Chiuta wangumukwiya, kweni wangu-muleka cha Mozesi, mumalu mwaki wangusankha Aroni mubali waki kuti waje wakumulongolore. Pakuti Mozesi wamiyanga Chiuta, venga nge kuti Mozesi wenga “Chiuta” kwaku Aroni yo walongoronga mumalu mwaku iyu. Pakuchita maunganu ndi ŵara ŵa Ayisirayeli kweniso Farawo, viwoneka kuti Chiuta wakambiyanga Mozesi ulongozgi kweniso marangu ngo wakhumbikanga kukambiya Aroni kuti

Aroni wakakambiya Farawo (Farawo uyu ndiyu wenga fumu pa nyengu iyi, Farawo yo Mozesi wanguthaŵa vyaka 40 kuvuli wati wafwa). (Chitu. 2:23; 4:10-17) Pavuli paki, Yehova wangukamba kuti Aroni ndi “mchimi” kwaku Mozesi kung’anamuwa kuti Mozesi wenga mchimi waku Chiuta mwakulongozgeka ndi iyu, ndipu Aroni waje mchimi mwakulongozgeka ndi Mozesi. Kweniso Yehova wangukambiya Mozesi kuti wamuŵika kuti waje “Chiuta kwaku Farawo” kung’anamuwa kuti wangupaskika nthazi zaku Chiuta kweniso mazaza kwaku Farawo ndi chilatu chakuti waleki kuchita mantha ndi fumu yaku Ijipiti.—Chitu. 7:1, 2.

Kuŵerenga Bayibolu

(Chituwa 6:1-15) Sonu Yehova wangukambiya Mozesi kuti: “Uwonengi vo ndichitiyengi Farawo. Janja lanthazi limuchichizgengi kuti waŵazomerezi kuluta, ndipuso janja lanthazi limuchichizgengi kuti waŵadikisi mucharu chaki.” ² Pavuli paki, Chiuta wangukambiya Mozesi kuti: “Ini ndini Yehova. ³ Ndawonekiyanga kwaku Abrahamu, Isaki ndi Yakobe nge Chiuta Wanthazizosi, kweni ndinguwaziwisa cha va zina langu lakuti Yehova. ⁴ Ndipuso ndinguchita nawu phanganu kuti ndiŵapaskengi charu cha Kanani, charu cho angujamu nge alendu. ⁵ Sonu ndajivwiya ndija kukuta kwa Ayisirayeli, wo Ayijipiti atiŵagwiriska ntchitu ya ukapolu, ndipu ndikumbuka phanganu langu. ⁶ “Mwaviyo, kambiya Ayisirayeli kuti: ‘Ini ndini Yehova, ndikutaskeningi ku ntchitu yakufyo yo Ayijipiti atikugwiriskani kweniso ndikufwatuweningi ku ukapolu mu Ijipiti. Ndikutaskeningi ndi janja lakutambasuka kweniso ndi vyeruzgu vikulu. ⁷ Mwazamuja wanthu wangu ndipu ini ndazamuja Chiuta winu. Mwazamuziŵa kuti ini ndini Yehova Chiuta winu, yo watikufwatuwani ku ntchitu yakufyo yo atikugwiriskani mu Ijipiti. ⁸ Ndipu ndazakukutoliyani kucharu cho ndikulapizga kuti ndichiperekengi kwaku Abrahamu, Isaki ndi Yakobe. Ndzakukupaskani kuti chiye chinu. Ini ndini Yehova.’” ⁹ Pavuli paki, Mozesi wangukambiya Ayisirayeli uthenga wenuwu, kweni yiwu angumuvwiya cha chifukwa chakuti angugongowa ndipuso chifukwa cha ntchitu yakufyo ya ukapolu yo agwiranga. ¹⁰ Pavuli paki, Yehova wangulongoro ndi Mozesi ndipu wangumukambiya kuti: ¹¹ “Luta kwaku Farawo, fumu ya ku Ijipiti ndipu ukamukambiya kuti wazomerezi Ayisirayeli kuti atuwemu mucharu chaki.” ¹² Kweni Mozesi wangumuka Yehova kuti: “Ayisirayeli andivwiya cha, sonu Farawo wangachindivwiya wuli pakuti ndilongoro mwakusuzgikiya?” ¹³ Kweni Yehova wangukambiya so Mozesi ndi Aroni marangu ngakuti wakakambiya Ayisirayeli ndipuso Farawo, fumu ya ku Ijipiti, kuti Ayisirayeli atuwi mucharu cha Ijipiti. ¹⁴ Mazina nga alongozgi a nyumba za awusewu ndi yanga: Ŵana anthulumi aku Rubeni, mwana wakwamba waku Isirayeli, ŵenga Hanoki, Palu, Hezironi ndi Karimi. Yanga ndi mabanja ngo ngangutuliya mwaku Rubeni. ¹⁵ Ŵana anthulumi aku Simiyoni, ŵenga Yemuweli, Yamini, Ohadi, Yakini, Zohari ndi

Shawuli, yo Simiyoni wangubaliya pa munthukazi wa ku Kanani. Yanga ndi mabanja ngo ngangutuliya mwaku Simiyoni.

JULY 13-19

CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 8-9

“Farawo Wakujikuzga Waziwanga cha Kuti vo Wachitanga Vafiskanga Khumbu Laku Chiuta”

(Chituwa 8:15) Farawo wati wawona kuti amuchuwa wo amala, wangunonopesa mtima waki ndipu wangukana kuvwiya Mozesi ndi Aroni, nge mo Yehova wangukambiya.

it-2 1040-1041

Kuleka Kuvwiya

Yehova Chiuta wazikira pakuchita vinthu ndi wanthu kweniso mitundu ndipu watiwazomereza kuti alutirizgi kuwaku chinanga kuti mbakwenere kufwa. (Chiya. 15:16; 2 Petu. 3:9) Chinanga kuti wanthu anyaki avwisiya ndipu venivi vitiwawovya kuti Yehova waziwachitiyi lisungu (Yoswa 2:8-14; 6:22, 23; 9:3-15), kweni anyaki anonopesa mitima yawu mwakususkana ndi Yehova kweniso wanthu waki. (Mara. 2:30-33; Yoswa 11:19, 20) Yehova watiwakaniza cha wanthu asani asankha kuleka kumuvwiya, iyu ‘wazomereza kuti aleki kumuvwiya’ pamwenga ‘wachitiska mitima yawu kuti yinonopi.’ Kweni asani wapereka chilangu ku wanthu wo aleka kumuvwiya, vilongo kuti iyu we ndi nthazi zikulu ndipu vichitiska kuti zina laki lipharazgiki. —Yeruzgiyani ndi Chitu. 4:21; Yoha. 12:40; Aro. 9:14-18.

(Chituwa 8:18, 19) Asembi akuchita masenga nawu angu-yesa kuchita venivi ndi masenga ngawu kuti apangi nyezi zakuluma, kweni angutondeka. Ndipu nyezi zakuluma zingulutirizga kuwumbiliya wanthu ndi nyama. ¹⁹ Sonu asembi akuchita masenga angukambiya Farawo kuti: “Ntchikumbu chaku Chiuta!” Kweni mtima waku Farawo ungunonopa mbwenu, ndipu wangukana kuvwiya Mozesi ndi Aroni, nge mo Yehova wangukambiya.

(Chituwa 9:15-17) Pakuti kufika sonu panu mphanyi ndatabasuwu kali janja langu ndi kulanga yiwi kweniso wanthu waku ndi mulili wakofya. Ndipuso mphanyi yiwi watuzgikiyapu limu pacharu chapasi. ¹⁶ Kweni ndakusunga wamoyu pa chifukwa ichi: kuti ndikulongo nthazi zangu ndipuso kuti zina langu lipharazgiki pacharu chosi chapasi. ¹⁷ Kumbi weche kujikuzga pa wanthu wangu mwakukana kuwazomereza kuti akengi?

it-2 1181 ¶3-5

Uheni

Kusazgiyapu yapa, Yehova Chiuta waseleriyapu kuti wanthu aheni afiski khumbu laki kweni weneku kwambula kuziwa.

Chinanga kuti asuska Chiuta, kweni iyu wanga wagwiriskiya ntchitu kuti wataski wanthu waki munthowa yakwenere kweniso wangachitiska kuti urunji uwoneki kuziya mu vakuchita va wanthu wena. (Aro. 3:3-5, 23-26; 8:35-39; Sumu 76:10) Fundu yeniyi yikukonkhoskeka pa Nthanthi 16:4 po pakamba kuti: “Yehova wachitiska kuti chechosi chichitiki mwakukoliyana ndi khumbu laki, chinanga ndi munthu muheni nayu wamusungiya zuwa lasoka.”

Chakuyeruzgiyapu pa nkhanu iyi ndi Farawo yo Yehova kuziya mwaku Mozesi ndi Aroni wanguzomereza Ayisirayeli kutuwa mu Ijipiti. Ndi Chiuta cha yo wanguchitiska kuti fumu yaku Ijipiti yiye ndi mtima uheni, kweni iyu wanguyizomereza kulutirizga kuja ndi umoyu ndipuso wanguchitiska kuti kuziya mu vo vinguchitika, Farawo wajilongo pakweru kuti wenga ndi mtima uheni kweniso kuti ngwakwenere kubayika. Khumbu laku Yehova pavakuchitika venivi likonkhoskeka umampha pa lembe la Chituwa 9:16 po pakamba kuti: “Kweni ndakusunga wamoyu pa chifukwa ichi: kuti ndikulongo nthazi zangu ndipuso kuti zina langu lipharazgiki pacharu chosi chapasi.”

Mulili wa nambala 10 wo unguwiya Ayijipiti, ungufika paheni pa nyengu yo Farawo ndi asilikali waki angufwa pa Nyanja Yiyera. Venivi vingulongo kuti Yehova we ndi nthazi ukongwa. (Chitu. 7:14–12:30; Sumu 78:43-51; 136:15) Vyaka vinandi ivi vati vachitika, wanthu a muvyaru vo vinguzunguliya Ijipiti angulutirizga kukamba vo vinguchitika ndipu zina laku Chiuta lingupharazgika pacharu chosi. (Yoswa 2:10, 11; 1 Samu. 4:8) Asani Yehova wangumubaya liwi Farawo, nthazi zaku Chiuta zakutaskiya wanthu waki kweniso unkhankhu Waki vatingi viziwikengi cha ku wanthu.

Kufufuza Fundu Zakuzirwa za M’Bayibolu

(Chituwa 8:21) Kweni asani ulekengi kuzomereza wanthu wangu kuti aluti, nditumizengi vipanga kwaku yiwi, kwa ateweti waku, ku wanthu waku ndipuso munyumba zinu, ndipu munyumba za Ayijipiti muzazengi vipanga. Ndipuso vazamuzaza peposi po wanthu a ku Ijipiti akanda.

it-1 878

Chiphanga

Wanthu we ndi mawanaawanu ngakupambana pa nkhanu ya zina la kachidononu ko kazumbulika mu Malemba nga Chiheberi chakwambiriya. Kachidononu kenaka ndiku kenga mulili wachinayi wo unguwiya Ayijipiti ndipu wenga mulili wakwamba wo unguleka kuwakwaska Ayisirayeli ku Gosheni. (Chitu. 8:21, 22, 24, 29, 31; Sumu 78:45; 105:31) Mazu ngakuti ‘A-rov’ ngafwatulika mwakupambanapambana nge mazu ngakuti “chiphanga” (JB, NW, Ro), “bingiza” (Yg), “nyezi” (AS, KJ, RS), kweniso “nyezi zakuluma” (AT)

Mu chingerezi mazu ngakuti “chiphanga” ngasazgapu mitundu yakupambanapambana ya vipanga vo viluma

mahachi ndipuso vibungu. Viphanga vinthukazi viluma nyama kweniso wanthu ndipuso vitonkha ndopa. Ndipu viwunda va viphanga venivi vo vija muliŵavu la wanthu kweniso nyama vitambisa matenda; viphanga vo viluma visanirika kuvigaŵa vakufunda. Ayijipiti kweniso viŵetu vawu angusuzgika ndi mulili wa viphanga, ndipu nyengu zinyaki vaŵabayanga.

(Chituwa 8:25-27) Pakumaliya, Farawo wangudana Mozezi ndi Aroni ndipu wangukamba kuti: “Lutani, kaperekeni sembi kwaku Chiuta winu mucharu chenichinu.” ²⁶ Kweni Mozezi wangukamba kuti: “Mphakwenere cha kuchita viyo, chifukwa sembi zo tiperekengi kwaku Yehova Chiuta widu, mbukazuzi kwa Ayijipiti. Asani Ayijipiti atiwonengi kuti tipe-reka sembi zo mbukazuzi kwaku yiwu, kumbi atiponyengi ndi mya cha?” ²⁷ Tiyendengi ulendu wa mazuŵa ngatatu kuluta kuchipululu, ndipu kweniko tamupereka sembi kwaku Yehova Chiuta widu, nge mo watikambiya.”

w04 3/15 25 ¶19

Fundu Zikulu za M’buku la Chituwa

8:26, 27—Ntchifukwa wuli Mozezi wangukamba kuti sembi za Ayisirayeli zatingi ziŵengi ‘zaukazuzi kwa Ayijipiti’? Ku Ijipiti, nyama zinandi aziwonanga kuti zakupaturika. Mwaviyo, po Mozezi wakambanga mwakuwe-rezawereza kuti akapereki sembi, vinguwovya kuti Ayijipiti azomerezi Ayisirayeli kuti aluti akapereki sembi kwaku Yehova.

Kuŵerenga Bayibolu

(Chituwa 8:1-19) Pavuli paki, Yehova wangukambiya Mozezi kuti: “Luta kwaku Farawo ndipu ukamukambiya kuti, ‘Yehova wakamba kuti: “Zomereza wanthu wangu kuti aluti kuchinditeŵete. ² Asani ulutirizga kukana kuŵazomereza, ndilangengi charu chaku chosi ndi mulili wa amuchuwa. ³ Mu Msingi wa Nayelu mwazamuzaza amuchuwa ndipu azamutuwa mumsingi ndi kuza munyumba yaku, muchipinda chaku, pabedi laku, munyumba za ateŵeti ŵaku ndipuso pa wanthu ŵaku wosi, mumauvunu ngaku kweniso muviyaŵi vaku vakukasiyamu fulawu. ⁴ Amuchuwa azamukuza kwaku yiwi, ku wanthu ŵaku ndipuso kwa ateŵeti ŵaku wosi.’” ⁵ Pavuli paki, Yehova wangukambiya Mozezi kuti: “Kambiya Aroni kuti, ‘Tambasuliya janja laku ndi nthonga yaku pamisinji, pamigelu ya Msingi wa Nayelu ndipuso pamathaŵali, ndipu uchitiski kuti amuchuwa azi mucharu cha Ijipiti.’” ⁶ Mwaviyo, Aroni wangutambasuliya janja laki pamaji nga mucharu cha Ijipiti, amuchuwa angwamba kutuwa ndipu anguzaza mucharu cho. ⁷ Kweni asembi akuchita masenga nawu so anguchita venivi ndi masenga ngawu, ndipu anguchitiska kuti amuchuwa azi mucharu cha Ijipiti. ⁸ Pavuli paki, Farawo wangudana Mozezi ndi Aroni ndipu wanguŵakambiya kuti: “Katiŵeyere kwaku Yehova kuti wa-

tuzgeku amuchuwa kwaku ini ndi ku wanthu wangu, pakuti ndikhumba kuzomereza Ayisirayeli kuti aluti kuchipereka sembi kwaku Yehova.” ⁹ Sonu Mozezi wangukambiya Farawo kuti: “Mundikambiya ndimwi nyengu yakuti nkhaŵeyere Chiuta kuti watuzgeku amuchuwa kwaku yimwi, kwa ateŵeti winu, ku wanthu winu kweniso munyumba zinu. Kweni azamuja mu Msingi wa Nayelu pe.” ¹⁰ Farawo wangumuka kuti: “Mawa.” Mwaviyo, Mozezi wangukamba kuti: “Vazamuchitika mwakukoliyana ndi mazu nginu kuti muziziwi kuti palivi yo wayanana ndi Yehova, Chiuta widu. ¹¹ Amuchuwa azamutuŵaku kwaku yimwi, kunyumba zinu, kwa ateŵeti winu ndi ku wanthu winu. Kweni azamuja mu Msingi wa Nayelu pe.” ¹² Sonu Mozezi ndi Aroni angutuŵaku kwaku Farawo, ndipu Mozezi wanguluta kuchiŵeyere Yehova kuti watuzgeku amuchuwa wo wanguchitiska kuti azi kwaku Farawo. ¹³ Ndipu Yehova wanguchita mwakukoliyana ndi vo Mozezi wangupempha, ndipu amuchuwa angwamba kufwa munyumba, mumabalaza ndi muminda. ¹⁴ Aŵawunjikanga mundundu zambula kuŵerengeka, ndipu charu cha Ijipiti chingwamba kununkha. ¹⁵ Farawo wati wawona kuti amuchuwa wo amala, wangunonopesa mtima waki ndipu wangukana kuvwiya Mozezi ndi Aroni, nge mo Yehova wangukambiya. ¹⁶ Sonu Yehova wangukambiya Mozezi kuti: “Kambiya Aroni kuti, ‘Tambasuwa nthonga yaku ndi kupuma fuvu la pacharu chapasi, ndipu lisambukengi nyezi zakuluma mucharu chosi cha Ijipiti.’” ¹⁷ Yiwu anguchita nadi venivi. Aroni wangutambasuwa janja laki kweniso nthonga yaki ndi kupuma fuvu la pacharu chapasi, ndipu nyezi zakuluma zinguwumbiliya wanthu ndipuso nyama. Fuvu losi lapacharu chapasi lingusambuka nyezi zakuluma mucharu chosi cha Ijipiti. ¹⁸ Asembi akuchita masenga nawu anguyesa kuchita venivi ndi masenga ngawu kuti apangi nyezi zakuluma, kweni angutondeka. Ndipu nyezi zakuluma zingulutirizga kuwumbiliya wanthu ndi nyama. ¹⁹ Sonu asembi akuchita masenga angukambiya Farawo kuti: “Ntchikumbu chaku Chiuta!” Kweni mtima waku Farawo ungunonopa mbwenu, ndipu wangukana kuvwiya Mozezi ndi Aroni, nge mo Yehova wangukambiya.

JULY 20-26

CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 10-11

“Mozezi ndi Aroni Angulongo Chiganga”

(Chituwa 10:3-6) Mwaviyo, Mozezi ndi Aroni anguluta kwaku Farawo ndipu angumukambiya kuti: “Yehova Chiuta wa Aheberi wakamba kuti, ‘Kumbi ulutirizgengi kukana kujithe-reska kwaku ini mpaka zuŵanji? Zomereza wanthu wangu kuti aluti kuchinditeŵete. ⁴ Pakuti asani ulutirizga kukana kuzomereza wanthu wangu kuti aluti, mawa nditumizengi azombi mucharu chaku. ⁵ Azombi wo, azamubulumutizga

charu chosi ndipu wanthu azamutondeka kuwona pasi. Azamukurya vinthu vosi vo vingukujaliyaniku, vo vinguleka kunangika ndi matalala, ndipu azamukurya vimiti vosi vo vime. ⁶ Azamuzaza munyumba zaku, munyumba za ateweti waku wosi ndipuso munyumba za wanthu wosi a ku Ijipiti. Azamuja azombi akuti awusemwi ndipuso ambuyamwi akuwawonapu cha kutuliya pa nyengu yo akujaliya mucharu ichi mpaka msanawale.’” Wati wakamba venivi, wanguwaku kwaku Farawo.

w09 7/15 20 ¶16

Yezgani Yesu—Mupharazgengi Mwachiganga

⁶ Awanaŵaniyani so chiganga cho Mozesi wangulongo pa nyengu yo walongoronga ndi Farawo, mweniyo wanthu amuwonanga waka nge wakumiya chiuta cha, kweni nge chiuta chayiyu, mwana waku Ra, chiuta lumwi. Nge Afarawo anyaki wosi, nayu watenere kuti wenga ndi chikozgu chaki cho wachisopanga. Farawo yenga fumu yakuti ndakambandakamba, ndipu palivi yo wakambangaku asani yalamula. Chifukwa chakuti Farawo wenga ndi nthazi, wakujikuzga kweniso wambula kuvwa va anyaki, pengavi yo wamukambiyanga vakuchita. Kweni Mozesi yo wenga muliska wakufwasa wanguluta kwaku Farawo mwakuwerezawereza kwambula kumudana chinanga kuti wamukhumbanga cha. Kumbi kwenuku Mozesi wanguchikamba kuti kuwengeni? Wanguchikamba va milili yakofya. Nanga wangupemphanji kwaku Farawo? Wanguchipempha kuti Farawo wazomerezi akapolu waki mamiliyoni kuti atuwemu mucharu cho! Kumbi Mozesi wakhumbikanga chiganga? Hinya!—Maŵe. 12:3; Ahe. 11:27.

(Chituwa 10:24-26) Pavuli paki, Farawo wangudana Mozesi ndipu wangumukambiya kuti: “Lutani, katewetiyeni Yehova. Kunu kujengi mbereri ndi ng’ombi zinu pe. Wana winu nawu angaluta namwi.” ²⁵ Kweni Mozesi wangukamba kuti: “Ndipuso mutipaskengi nyama zakuti tikapereki sembi zakupiriza kweniso sembi zinyaki, ndipu takuzipereka kwaku Yehova Chiuta widu. ²⁶ Tilutiyengi limoza ndi viwetu vidu. Palivi chiwetu cho tizomerezengi kuti hije chifukwa vinyaki mwa viwetu vo, takuvigwiriskiye ntchitu pakusopa Yehova Chiuta widu, ndipu tiziwa cha kuti tamuperekanji kwaku Yehova pakumusopa, mpaka po tachifikiya kweniko.”

(Chituwa 10:28) Farawo wangukambiya Mozesi kuti: “Tuwapu pa masu pangu! Ungaziyesanga so cha kuwona chisku changu, chifukwa zuwa lo wazamuwone chisku changu wazamukufwa.”

(Chituwa 11:4-8) Pavuli paki, Mozesi wangukamba kuti: “Yehova wakamba kuti, ‘Usiku pakati, ndiserengi pakati pa Ayijipiti, ⁵ ndipu mwana wakwamba weyosi mucharu cha Ijipiti wafwengi, kwamba mwana wakwamba waku Farawo, yo waja pampandu waki waufumu mpaka mwana wakwamba

wa kapolu munthukazi yo wagwira ntchitu pachakuperyapu, ndipuso chiwetu chechosi chakwamba kuwaku. ⁶ Mucharu chosi cha Ijipiti mwazamuja chilirizi chikulu cho chikuchitikapu cha ndipu chazamuchitikapu so cha. ⁷ Kweni palivi chinanga ndi galu yo wazamubwenthe Ayisirayeli, kwali nkhubwenthe munthu pamwenga viwetu vawu, kuti muziwi kuti Yehova wapambanisa pakati pa Ayijipiti ndi Ayisirayeli.’ ⁸ Ndipu ateweti winu wosi azamukuza kwaku ini ndi kundisindamiya mpaka visku vawu pasi, ndipu azamukamba kuti, ‘Lutanga, yiwi ndi wanthu wosi wo atikulondo.’ Pavuli paki, ndazamuluta.” Wati wakamba viyo, Mozesi wanguwaku kwaku Farawo wakwiya ukongwa.

it-2 436 ¶4

Mozesi

Kuti munthu wakakumani ndi Farawo wakhumbikanga chiganga kweniso chivwanu. Mozesi ndi Aroni akhumbikanga nthazi zakuturiya kwaku Yehova mwakuwovyeke ndi mzimu waki kuti afiski ntchitu yo angupaskika. Wanaŵaniyani mo vinthu venge munyumba yaku Farawo, yo wenga fumu yanthazi pacharu chosi pa nyengu yeniyu. Munyumba iyi mwenga Farawo yo wenga wakujikuzga kweniso wajiwonanga kuti ndi chiuta ndipuso mwenga akumulunguchizga, asilikali, alonda kweniso akapolu. Mwenga so alongozgi achisopa ndipuso asembe akuchita masenga wo asuskanga Mozesi. Wanthu wenaŵa nawu wenga ndi mazaza ngakulu mu ufumu waku Farawo, ndipu angukoliyana kuti awovyi Farawo mwakulongozgeka ndi achiuta a ku Ijipiti. Mozesi ndi Aroni anguza pamasu paku Farawo kananandi waka, kweni Farawo wangulutirizga kunonopesa mtima waki chifukwa wakhumbanga kuti Aheberi alutirizgi kuja akapolu waki. Mozesi ndi Aroni ati apharazga va mulili wa nambala 8, Farawo wanguwadikiska pamasu paki ndipu mulili wa nambala 9 wati wachitika, wanguwamakambiya kuti angaziyesanga so cha kuwona chisku chaki, chifukwa zuwa lo azamuwone chisku chaki azamukufwa.—Chitu. 10:11, 28.

Kufufuza Fundu Zakuzirwa za M’Bayibolu

(Chituwa 10:1, 2) Pavuli paki, Yehova wangukambiya Mozesi kuti: “Luta kwaku Farawo pakuti ndazomereza mtima waki ndipuso mitima ya ateweti waki kunonopa kuti ndilongo vakuziziswa vangu pa masu paki, ² kweniso kuti uzikambiya wana waku ndi azuku waku mo ndingulangiya wanthu a ku Ijipiti ndipuso vakuziziswa vo ndinguchita pakati pawu. Ndi-pu mwazamuziwa kuti ini ndini Yehova.”

w95 9/1 11 ¶11

Akaboni Akusuka Achiuta Aboza

¹¹ Pa nyengu yo Ayisirayeli wenga ku Ijipiti, Yehova wanguwama Mozesi kwaku Farawo kuti: “Luta kwaku Farawo pakuti ndazomereza mtima waki ndipuso mitima ya ateweti

waki kunonopa kuti ndilongo vakuziziswa vangu pa masu paki, kweniso kuti uzikambiyi wana waku ndi azuku waku mo ndingulangiya wanthu a ku Ijipiti ndipuso vakuziziswa vo ndinguchita pakati pawu; ndipu mwazamuziwa kuti ini ndini Yehova.” (Chituwa 10:1, 2) Ayisirayeli wo anguvwiya angukambiya wana wawu ntchitu zanthazi zo Yehova wanguchita. Wana wawu nawu akambiyanga so wana wawu mpaka mu migonezi yawu yosi. Mwaviyo, wanthu wosi akumbukanga ntchitu zanthazi zaku Yehova. Mwakuyanana waka, mazuwa nganu apapi we ndi udindu wakukambiya wana wawu vaku Yehova.—Marangu 6:4-7; Nthanthi 22:6.

(Chituwa 11:7) Kweni palivi chinanga ndi galu yo wazambwen the Ayisirayeli, kwali nkhubwen the munthu pamwenga viwetu vawu, kuti muziwi kuti Yehova wapambanisa pakati pa Ayijipiti ndi Ayisirayeli.’

it-1 783 ¶15

Ayisirayeli Atuwa mu Ijipiti

Pakulongo nthazi zaki, Yehova wanguchitiska kuti zina laki likwezeki ndipu wangutaska Ayisirayeli. Wati ayambuka Nyanja Yiyera, Mozesi wangulongozga Ayisirayeli pakumba sumu ndipu Miriyamu, mzichi waki yo wenga mchimi muntshukazi, wanguto kang’oma. Anthukazi wosi amulondonga achimba ting’oma ndi kuvina ndipu alondeziyananga ndi anthulumi. (Chitu. 15:1, 20, 21) Pa nyengu iyi Ayisirayeli angutu wamu mu manja mwa arwani wawu. Ati atuwa mu Ijipiti, Yehova wanguzomereza cha kuti nyama pamwenga wanthu asuzgi so wanthu waki. Pengavi so chinanga ndi galu yo wangubwen the Ayisirayeli pamwenga kuwāluma. (Chitu. 11:7) Chinanga kuti buku la Chituwa likambapu cha kuti Farawo pamoza ndi asilikali waki angufwiya munyanja, kweni buku la Sumu 136:15 likamba kuti Yehova “wanguponya Farawo ndi asilikali waki mu Nyanja Yiyera.”

Kuwerenga Bayibolu

(Chituwa 10:1-15) Pavuli paki, Yehova wangukambiya Mozesi kuti: “Luta kwaku Farawo pakuti ndazomereza mtima waki ndipuso mitima ya ateweti waki kunonopa kuti ndilongo vakuziziswa vangu pa masu paki, ² kweniso kuti uzikambiyi wana waku ndi azuku waku mo ndingulangiya wanthu a ku Ijipiti ndipuso vakuziziswa vo ndinguchita pakati pawu. Ndipu mwazamuziwa kuti ini ndini Yehova.” ³ Mwaviyo, Mozesi ndi Aroni anguluta kwaku Farawo ndipu angumukambiya kuti: “Yehova Chiuta wa Aheberi wakamba kuti, ‘Kumbi ulutirizgengi kukana kujithereska kwaku ini mpaka zuwanji? Zomereza wanthu wangu kuti aluti kuchiditewete. ⁴ Pakuti asani ulutirizga kukana kuzomereza wanthu wangu kuti aluti, mawa nditumizengi azombi mucharu chaku. ⁵ Azombi wo, azamubulumutizga charu chosi ndipu wanthu azamutondeka kuwona pasi. Azamukurya vintu vosi vo vingukujaliyaniku, vo vinguleka kunangika ndi

matalala, ndipu azamukurya vimiti vosi vo vime. ⁶ Azamuzaza munyumba zaku, munyumba za ateweti waku wosi ndipuso munyumba za wanthu wosi a ku Ijipiti. Azamuja azombi akuti awusemwi ndipuso ambuyamwi akuwawonapu cha kutuliya pa nyengu yo akujaliya mucharu ichi mpaka msanawale.’” Wati wakamba venivi, wangutu waku kwaku Farawo. ⁷ Pavuli paki, ateweti aku Farawo angumukambiya kuti: “Kumbi munthu uyu walutirizgengi kutisuzga mpaka zuwanji? Zomerezani wanthu ya wa kuti aluti kuchitewete Yehova Chiuta wawu. Kumbi muwona cha kuti charu cha Ijipiti chanangika?” ⁸ Sonu Mozesi ndi Aroni anguwatole so kwaku Farawo ndipu wanguwakambiya kuti: “Lutani, kateweti yeni Yehova Chiuta winu. Kweni kumbi mbayani ndi ayani wo alutengi?” ⁹ Mozesi wangumuka kuti: “Tilutengi ndi anyamata kweniso asungwana widu, makhongwi ngidu, wana widu anthulumi, wana widu anthukazi, mbereri zidu ndi ng’ombi zidu, chifukwa tamuchitiya phwandu Yehova.” ¹⁰ Farawo wanguwakambiya kuti: “Asani ndikuzomerezeni ngi kuluta ndi wana winu, mbwenu Yehova we namwi nadi! Vakuziwikiya limu kuti mukhumba kuchita chinthu chihe ni. ¹¹ Ndingachita cha venivo! Anthulumi pe ndiwu alutengi kuchitewete Yehova, pakuti ndivu mungupempha.” Wati wakamba viyo, anguwadikisa pa masu paku Farawo. ¹² Sonu Yehova wangukambiya Mozesi kuti: “Tambasuliya janja laku pacharu cha Ijipiti, kuti azombi azi pacharu cha Ijipiti ndi kurya vakume vosi va mucharu cho, vakume vosi vo vinguleka kunangika ndi matalala.” ¹³ Nyengu yeniyo, Mozesi wangutambasuliya nthonga yaki pacharu cha Ijipiti ndipu Yehova wanguchitiska kuti mphepu yakutuliya kuvuma yiputi pacharu cho msana wosi ndipuso usiku wosi. Kwati kwacha, mphepu yakutuliya kuvuma yo, yinguza ndi azombi. ¹⁴ Ndipu azombi anguza mucharu chosi cha Ijipiti. Azombi wo wenga anandi ukongwa ndipu wenga akuti wechendawepu ndipu azamuwapu so cha azombi anandi viyo. ¹⁵ Azombi wo, angubulumutizga charu chosi, ndipu charu chinguchita mdima, angurya vakume vosi va mucharu cho kweniso vipasu vosi va muvimiti vo vinguleka kunangika ndi matalala. Mucharu chosi cha Ijipiti mwengavi kanthu kakubiriwira ko kangujaku muvimiti pamwenga muvakume.

JULY 27–AUGUST 2

CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 12

“Vo Pasika Wang’anamuwa kwa Akhristu”

(Chituwa 12:5-7) Mutenere kuto mbereri yamampha, yije mbereri yinthulumi ya chaka chimoza. Mungato mwana wa mbereri pamwenga wa mbuzi. ⁶ Mutenere kuyiphwere mpaka pa zuwa la 14 la mwezi wenuwu, ndipu banja lelosi la Ayisirayeli litenere kuyibaya ndi mazulu mdima weche-

ndayambi. ⁷ Atenere kuto zinyaki mwa ndopa ndi kuziwaza kuchanya ndipuso mumphepeti mwa fulemu ya khomu la nyumba zo ariyengemu mbereri yo.

w07 1/1 20 ¶14

“Yiwi Ukondwengi Waka Mbweni”

⁴ Yesu wangufwa pa Nisani 14, mu 33 C.E. Ku Isirayeli, Nisani 14 lenga zuwa la chikondwereru cha phwandu la Pasika. Chaka chechosi pa zuwa ili, mabanja nga ku Isirayeli ngariyanga pamoza chakurya cho chasazgiyangapu mwana wa mbereri wambula chilema. Kuchita viyo kwakumbusanga Ayisirayeli kukhumbika kwa ndopa za mwana wa mbereri zo zingugwira ntchitu kuti wana akwamba wa Ayisirayeli aleki kubayika, pa nyengu yo mungelu wangubaya wana wosi akwamba wa Ayijipiti pa Nisani 14, mu 1513 B.C.E. (Chituwa 12:1-14) Mwana wa mbereri yo waperekekanga sembi pa phwandu la Pasika wamiyanga Yesu. Ndipo wakutumika Paulo wangukamba kuti: “Khristu mbereri yidu ya Pasika, waperekeka kuwa sembi.” (1 Akorinto 5:7) Nge mo ndopa za mwana wa mbereri zataskiyanga wanthu, ndopa zaku Yesu zitovya kuti wanthu anandi azitaskiki.—Yohane 3:16, 36.

(Chituwa 12:12, 13) Pakuti ndijumphengi mucharu cha Ijipiti usiku wunu ndipo ndibayengi mwana wakwamba weyosi mucharu cha Ijipiti, kwambiya wanthu mpaka nyama, ndipuso ndiperekengi cheruzgu kwa achiuta wosi a ku Ijipiti. Ini ndini Yehova. ¹³ Ndopa ziwengi chisimikizu chinu munyumba zo yimwi muli, ndiwonengi ndopa ndi kujumphiriya waka. Ndipo ndichilanga charu cha Ijipiti, mulili uyu uze ngi cha paku yimwi kuti ukunangeni.

it-2 583 ¶16

Pasika

Vinthu vinyaki vo vachitikanga pa Phwandu la Pasika vingufiskika paku Yesu. Chimoza mwa vinthu venivi ntchakuti ndopa zo Ayisirayeli angupaka mu nyumba zawu zinguwovya kuti wana wawu akwamba aleki kubayika ndi mungelu. Mwakuyanana ndi fundu yeniyi, Paulo wangukamba kuti Akhristu akusankhika ndi mpingu wa mwana wakwamba (Ahe. 12:23), ndipo ataskika ndi ndopa zaku Khristu. (1 Ate. 1:10; Aefe. 1:7) Pa nyengu ya Pasika, afyonga cha viwanga va mbereri ya Pasika. Bayibolu lingukambiya limu kuti palivi chiwanga chechosi chaku Yesu cho chazamufyoleka ndipo venivi ndivu vinguchitika nadi pa nyifwa yaki. (Sumu 34:20; Yoha. 19:36) Phwandu la Pasika lo Ayuda anguchita kwa vyaka vinandi ndimoza mwa vinthu vo dangu lalongonga kuti vimiya vinthu vakunthazi, ndipo vingufiskika paku Yesu Khristu, “Mwanawambereri waku Chiuta.”—Ahe. 10:1; Yoha. 1:29.

(Chituwa 12:24-27) “Mutenere kusunga mwambu wenuwu chifukwa ndi dangu lambula kumala kwaku yimwi ndi

wana winu. ²⁵ Ndipo asani mwazisere mucharu cho Yehova wakukupaskani nge mo wakukambiya, muzichitengi mwambu wenuwu. ²⁶ Ndipo asani wana winu azikufumbani kuti, ‘Kumbi mwambu wenuwu ung’anamuwanji kwaku yimwi?’ ²⁷ muziwamukengi kuti, ‘Ndi mwambu wakupereka sembi ya Pasika kwaku Yehova, yo wangujumphiriya nyumba za Ayisirayeli pa nyengu yo wangulanga Ayijipiti. Kweni nyumba zidu wanguzikwaska cha.’” Pavuli paki, wanthu angujikama ndi kusindama mpaka visku wawu pasi.

w13 12/1 21 ¶13-14

‘Ichi Chikawanga Chikumbusku Kwaku Imwi’

¹³ Po wana wo akuwanga, atingi akambiyengi wana wawu fundu zakukhumbika zo asambiranga. Fundu yakwamba yenga yakuti Yehova wavikiliyanga ateweti waki. Wana angusambira kuti Yehova ngwakusuzga cha kumuziwa kweniso ndi ngoza cha. Iyu ndi Chiuta wanthazi, yo watanja wanthu waki ndipo watiwawovya. Wangulongo venivi, ‘pa nyengu yo wangubayiye Ayijipiti’ ndi kuvikiliya wana amwali wa Ayisirayeli, kuwasunga amoyu.

¹⁴ Apapi achikhristu achita kuwakonkhoske chaka ndi chaka cha wana wawu vo Pasika wang’anamuwa. Kumbi imwi mutiwasambiza wana winu kuti Chiuta wavikiliya wanthu waki? Kumbi mutiwalongo wana winu kuti namwi mugomezga ndi mtima wosi kuti Yehova weche kuvikiliya wanthu waki? (Sumu 27:11; Yes. 12:2) Kumbi mukamba nawu mwa kuwafika pa mtima? Yesesani kuwasambiza fundu yeniyi kuti nawu aje ndi chigomezgu chakukho.

Kufufuza Fundu Zakuzirwa za M’Bayibolu

(Chituwa 12:12) Pakuti ndijumphengi mucharu cha Ijipiti usiku wunu ndipo ndibayengi mwana wakwamba weyosi mucharu cha Ijipiti, kwambiya wanthu mpaka nyama, ndipuso ndiperekengi cheruzgu kwa achiuta wosi a ku Ijipiti. Ini ndini Yehova.

it-2 582 ¶2

Pasika

Milili 10 yo yinguwiya Ayijipiti, ukongwa wanambala 10 wo ungubaya wana akwamba, chenga cheruzgu kwa achiuta a ku Ijipiti. (Chitu. 12:12) Mbereri yinthulumi yenga yakupaturika kwaku chiuta Ra. Mwaviyo kuwaza ndopa za mwana wa mbereri pafulemu, kwenga nge kuwanyoza Ayijipiti. Kweniso ng’ombi ayiwonanga kuti njakupaturika ndipo kubaya wana akwamba a ng’ombi kwenga kukwiwiska chiuta Osirisi. Farawo naye amupaskanga ulemu nge mwana waku Ra. Mwaviyo, nyifwa ya mwana wakwamba waku Farawo yingulongo kuti chiuta Ra kweniso Farawo wengavi nthazi.

(Chituwa 12:14-16) “Zuwa ili, lazamuja chikumbusku kwaku yimwi ndipo muzichitiyengi Yehova phwandu mu migonezi yinu yosi. Muzichitengi phwandu lenili chifukwa ndi dangu

lamuyaya. ¹⁵ Kwa mazuwa 7 muziryengi chiwandi chambula chakutupisa. Pa zuwa lakwamba muzituzgengemu fulawu wakukasa wakusazgaku chakutupisa munyumba zinu chifukwa weyosi yo wazamukurya chakurya chakusazgaku chakutupisa kwambiya pa zuwa lakwamba mpaka zuwa la 7, watenere kuzibayika kuti wazileki kuja pakati pa Ayisirayeli. ¹⁵ Pa zuwa lakwamba muzichitengi unganu wakupaturika ndipu pa zuwa la 7 muzichitengi so unganu unyaki wakupaturika. Pa mazuwa ngenanga mungazigwiranga ntchitu cha. Mungazibika waka chakurya chakuti munthu weyosi wariy.

it-1 504 ¶1 Unganu

“Maunganu ngakupaturika” ngenga ngapade chifukwa chakuti pa nyengu iyi wanthu agwiranga ntchitu cha. Mwakuyezugiyapu, zuwa lakwamba kweniso la nambala 7 la Phwandu la Chiwandi Chambula Chakutupisa ngenga mazuwa nga “maunganu ngakupaturika” ngo Yehova wangukamba kuti: “Pa mazuwa ngenanga mungazigwiranga ntchitu cha. Mungazibika waka chakurya chakuti munthu weyosi wariy.” (Chitu. 12:15, 16) Kweni pa “maunganu ngakupaturika” ngenanga asempi atangwanikanga ndi kupereka sembi kwaku Yehova (Wale. 23:37, 38). Chinanga kuti venga viyo yiwu awangavi mandu wakuti aswa dangu la Sabata. Iyi yenga nyengu yakuti wanthu achezengi waka cha, kweni yenga nyengu yakuti achitengi vinthu vauzimu. Veviyo chifukwa sabata yeyosi pa zuwa la Sabata, wanthu awungananga pamoza kuti alonde ulongozgi kweniso kuti asopi Yehova. Yiwu awerenganga pakweru kweniso kukonkhoska vo vikulembeka mu Mazu ngaku Chiuta ndipu venivi ndivu vingwamba kuchitika mamasinagogi. (Machi. 15:21) Mwaviyo, chinanga kuti wanthu agwiranga cha ntchitu pa zuwa la Sabata pamwenga pa “maunganu ngakupaturika,” kweni mazuwa ngenanga ngawavovyanga kuti apempherengi kweniso kuwana waniya vakukwaskana ndi Mlengi wawu ndipuso khumbu laki.—Wonani mutu wakuti ASSEMBLY.

Kuwerenga Bayibolu

(Chituwa 12:1-20) Sonu Yehova wangukambiya Mozesi ndi Aroni mucharu cha Ijipiti kuti: ² “Mwezi wunu ndiwu uwengi mwezi winu wakwamba. Uwengi mwezi wakwamba wa chaka kwaku yimwi. ³ Longoro ndi Ayisirayeli wosi ndipu uwakambiya kuti, ‘Pa zuwa la 10 la mwezi wenuwu, weyosi wato mbereri yimoza ya banja laki, mbereri yimoza banja lelasi. ⁴ Kweni asani banja lo ndimana ukongwa mwakuti lingamaliza cha kurya mbereri yo, yiwu agawani mbereri yo ndi banja lo aja nalu pafupi mwakukoliyana ndi unandi wa wanthu kweniso unandi wa nyama yo weyosi wariy. ⁵ Mutenere kuto mbereri yamampha, yiye mbereri yinthulumi ya chaka chimoza. Mungato mwana wa

mbereri pamwenga wa mbuzi. ⁶ Mutenere kuyiphwere mpaka pa zuwa la 14 la mwezi wenuwu, ndipu banja lelasi la Ayisirayeli litenere kuyibaya ndi mazulu mdima wechen-dayambi. ⁷ Atenere kuto zinyaki mwa ndopa ndi kuziwaza kuchanya ndipuso mumphepeti mwa fulemu ya khomu la nyumba zo ariyengemu mbereri yo. ⁸ “‘Atenere kurya nyama yo usiku weniwunu. Ayiwotchi pamotu ndipu ariyi limoza ndi chiwandi chambula chakutupisa kweniso mphan-gwi yakuwawa. ⁹ Nyama yo mungayiranga yiwi cha pamwenga yakubwatusa, yakubika mumaji, kweni muiwotchi pamotu limoza ndi mutu waki, viboda vaki ndipuso vamukati. ¹⁰ Mungasungangaku cha nyama yo kuti yifiki mlenji, kweni asani yajaku ndipu yafika mlenji, muiwotchi ndi motu. ¹¹ Muchirya nyama yo, muzije kuti mwamanga lam-ba winu, mwavwala sapatu zinu, mwanyamuwa nthonga yinu mumanja ndipu muziyiryi mwaliwiliwi. Uyu ndi Pasika waku Yehova. ¹² Pakuti ndijumphengi mucharu cha Ijipiti usiku wunu ndipu ndibayengi mwana wakwamba weyosi mucharu cha Ijipiti, kwambiya wanthu mpaka nyama, ndipuso ndiperekengi cheruzgu kwa achiuta wosi a ku Ijipiti. Ini ndini Yehova. Ndopa ziwiengi chisimikizu chinu munyumba zo yimwi muli, ndiwonengi ndopa ndi kujumphiriya waka. Ndipu ndichilanga charu cha Ijipiti, mulili uwu uzengi cha paku yimwi kuti ukunangeni. ¹⁴ “‘Zuwa ili, lazamuja chikumbusu kwaku yimwi ndipu muzichitiyengi Yehova phwandu mu migonezi yinu yosi. Muzichitengi phwandu lenili chifukwa ndi dangu lamuyaya. ¹⁵ Kwa mazuwa 7 muziryengi chiwandi chambula chakutupisa. Pa zuwa lakwamba muzituzgengemu fulawu wakukasa wakusazgaku chakutupisa munyumba zinu chifukwa weyosi yo wazamukurya chakurya chakusazgaku chakutupisa kwambiya pa zuwa lakwamba mpaka zuwa la 7, watenere kuzibayika kuti wazileki kuja pakati pa Ayisirayeli. ¹⁶ Pa zuwa lakwamba muzichitengi unganu wakupaturika ndipu pa zuwa la 7 muzichitengi so unganu unyaki wakupaturika. Pa mazuwa ngenanga mungazigwiranga ntchitu cha. Mungazibika waka chakurya chakuti munthu weyosi wariy. ¹⁷ “‘Mutenere kusunga Phwandu la Viwandi Vambula Chakutupisa, chifukwa pa zuwa ili ndituzgengi magulu nginu mucharu cha Ijipiti. Ndipu mutenere kusunga zuwa ili mu migonezi yinu yosi nge dangu lamuyaya. ¹⁸ Mu mwezi wakwamba, pa zuwa la 14 la mwezi weniwo ndi mazulu, muziryengi chiwandi chambula chakutupisa mpaka pa zuwa la 21 la mwezi wo ndi mazulu. ¹⁹ Kwa mazuwa 7, munyumba zinu mungazisanirikanga fulawu wakukasa wakusazgaku chakutupisa cha, chifukwa munthu weyosi yo warya chakurya chakusazgaku chakutupisa, kwali ndi mulendu pamwenga mweneku charu, munthu mweniyo watenere kuzibayika kuti wazileki kuja pakati pa Ayisirayeli. ²⁰ Mungaziranga chakurya chechosi cha chakusazgaku chakutupisa. Munyumba zinu zosi muziryengi chiwandi chambula chakutupisa.’”