

Ngeren mba Timen sha Mi ken Antakerada u Mkombo u Uma Wase man Tom Wase La

AGUSUTU 3-9

AKAAINJAA A KEN MKAANEM MA AÔNDO | EKE-SODU 13-14

“Tile Nen Her, Nenge Nen Myem u TER”

(Ekesodu 14:13, 14) Kpa Mose kaa a ior er: De cie nen ga, tile nen her, nenge nen myem u TER Una yima ne nyian yô; er ne nengen Mbaigipiti nyian nahan, mayange né kera shi nenge a ve sha won ga, ¹⁴ TER Una nôngo ityav sha ci wen, lu nen ving tsô.

w13 3/1 4

Mose—Or u Nan Jighjigh Taveraa

Adooga Mose yange fa ér Aôndo una pav Zegemnger u Nyian, nahan gbenda ua due u Mbaiserael vea war ga. Nahan kpa, Mose lu a vangertiôr ér Aôndo una er **kwagh** sha u yiman ior nav. Shi Mose yange soo ér Mbaiserael mbagenev mbara ve lu a vangertiôr u un kpa lu a mi la. Bibilo kaa ér: “Mose kaa a ior er: De cie nen ga, tile nen her, nenge nen myem u TER Una yima ne nyian yô.” (Ekesodu 14:13) Mose yange kôrcio u taver jighjigh u nan u Mbaiserael mbagenev mbara kpa? Een, yange kôrcio, sha ci u Bibilo ôr kwagh u Mose man Mbaiserael mbagenev cii ér: ‘Ka sha jighjigh u nan man ve per Zegemnger u Nyian er ka sha tareghnyaagh nahan ye.’ (Mbaheberu 11:29) Jighjigh u nan u Mose la wase un tseegh ga, a wase hanma or u nan zough a ityesen sha jighjigh u nan na la cii.

(Ekesodu 14:21, 22) Tsô Mose naregh uwegh nagh sha zegemnger; TER er zegemnger kuwa kera sha ahumbe a ken ityoughkitaregh, a taver, a tsa van tugh kaka; zegemnger uma, mngerem pav. ²² Mbaiserael hungwa hen atô u zegemnger sha tareghnyaagh; mngerem tile lu ve ken iyan kua ken imese er kpekpe nahan.

w18.09 26 ¶13

Yehova Hemba Cii Kpa We Kwagh u Mbagen Ikyo

¹³ Ôr Ekesodu 14:19-22. Tôô ase wer u ngu vea Mba- iserael. Farao vea ikyumutya na mba ne ken ijime,

Zegemnger u Nyian ngu ne sha ishi, ne mba hen atô. Maa Aôndo er kwagh. Ibeenegh kar hile ken iji- me yen, ki yisa Mbaigipiti nahan mba ken ime. Kpa ken afo a en yô, ivande er nahan ne mba ken iwanger! Maa u nenge Mose naregh uwegh sha zegemnger, maa ahumbe za mough sha ityoughkitaregh bave- raa va pav mngerem mara za due yande la. Nahan we man tsombor wou kua uzendenya ou ne hungwa sha tareghnyaagh ne gba peren vough vough vea ior cii. Fese je u nenge kwagh gema er u taver we yô, inya la ngi amgbîôr amgbîôr ga, shi i lyemen ga. Kpa i uma shi i taver nahan ka ne ican u ze- nden sha mi ga. Sha nahan yô, mba zenden kure kure kpa per yande la a zayol shio.

(Ekesodu 14:26-28) Tsô TER kaa a Mose er: Na- regh uwegh ough sha zegemnger, mngerem mā hide mā zua her, mā cir Mbaigipiti a akeke a ve kua mbaanyinyav vev kpaa. ²⁷ Tsô Mose naregh uwegh nagh sha zegemnger, zegemnger hide doon her sha use er ma lun keke nahan; Mbaigipiti gba ye- vese, ve va ta sha mi; TER haa ve shin zegemnger. ²⁸ Mngerem hide her, uve akeke kua mbaanyinyav, ka ikumutya i Farao cii, i i cir ve ijime shin zege- mnger je la; mô ve môm kera shi ga.

w09 3/15 7 ¶12-3

Mayange Je De Hungur Yehova Ga

Er Mbaigipiti lu nôngon a akekeautya ve, a a vihi la yô, Mbaiserael per cica cii yem sha tar yande la. Mose maa naregh uwer nagh sha Zegemnger u Nyian la. Tsô Yehova er mngerem ma ma lu kpekpe vegh- er la man vegher ne la yôhôr. Mngerem mara cii hide sha Farao man mbautyaav nav, wua ve cica cii. Mba- ihyomov mbara cii, mô ve môm tsô war ga. Nahan Mbaiserael war!—Eks. 14:26-28; Ps. 136:13-15.

Kwagh u er ne samber wuee, nahan mciem gba akur- aior a a lu ikyua la cii iyol. (Eks. 15:14-16) Anyom akunduahar kar, kpa Rahabi u lu ken gar u Yeriko la kaa a nomsombaivorov uhar, mba ken Iserael ér: “Ne cier se iyol, . . . gadia se ungwa er TER tôndo Zege- mnger u Nyian sha ishighe yenegh, zum u ne due ken Igipiti la.” (Yos. 2:9, 10) Akuraior a mbafanaôndoga

je kpa hungur gbenda u Yehova yima ior nav la ga. Sha kpôô yô, Mbaïserael hembra lun a ityôkyaa i umbur Yehova cii.

Ker Akaainjaa a ken Bibilo

(Ekesodu 13:17) Man zum u Farao de ior er ve yem yô, Aôndo kar a ve hen gbenda u ken tar u Mbafiliti ga, er u lu kôvoraa nahan kpaa; gadia Aôndo kaa er: lor mban ve de za nengen a ityav, ve vaan afanyô, ve hidden ken Igipiti ga.

it-1-E 1117

Zege Gbenda

Sha ayange a tsuaa la, uzegembaigbendav man igbenda kpishi i mba zenden kasua karen sha mi la, zua agar a vesen man ityartor i ken Palesetina. (Nu 20:17-19; 21:21, 22; 22:5, 21-23; Yos 2:22; Mbaj 21:19; 1Sa 6:9, 12; 13:17, 18; nenge ngeren u ken zwa Buter sha itinekwagh i KING'S ROAD la.) Ikpur gbenda u yange mough ken Igipiti yem ken Gasa man Asekelon agar a ken Filitia, shi tingir yem Megido la lu gbenda u vesen. Shi gbenda ne yem nyôr Hasor vegher u Imbusutarimese i Zegemnger u Galilia, maa kar yem Damaseku. Gbenda u u yem ken Filitia ne hembra lun gbenda u tiônôô u u mough ken Igipiti yem ken Tar u Ityendezwa la. Nahan kpa, Yehova kar a ve sha gbenda ugen sha er mciem maa a gba ve iyol shighe u Mbafiliti ve mough ityav a ve ga yô. —Ek 13:17.

(Ekesodu 14:2) Kaa Mbaïserael, ve hire ijime, ve za haa afo sha ishighe ki Pihahiroti hen harga u Mikidol a zegemnger; ka sha ishighe ki Baal-sefon jigh jigh, né haa afo hen kpe u zegemnger ye.

it-1-E 782 ¶2-3

Mdugh u Mbaïserael ken Igipiti

Ka vegher u han yange i pav Ifi u Nyian la sha u Iserael a per?

Yange Mbaïserael mough u yemen mba ze nyer hen Etam “hen kpe u deserti” yô, Aôndo kaa a Mose ér “ve hire ijime, ve za haa afo sha ishighe ki Pihahiroti . . . hen kpe u zegemnger.” Lu u kwagh ne una na Farao a hen ér Mbaïserael “tsume” ken tar la. (Ek 13:20; 14:1-3) Mbafantakerada mba ve lumun a kwagh u zende ne yô, kaa ér ishember i ken zwa Heberu i i gem ér “hire ijime” la ka u tesen ér gba

u a er kwagh sha utaha, shi ngi ôron kwagh u “goom” gayô “geman vegher ugen” tsô ga, kpa ngi ôron kwagh u hidden karen gbenda ugen. Ve due a mhen nahan ér, yange mba za nyer sha vegher u Imbusutarimese i ityeku u Suez la yô, Mbaïserael goom sha nongo hide yem vegher u sha Ityoughkitaregh ki uwo u Jebel ‘Ataqah, u u zua a ityôtar i gbaa ityeku u Suez la. Sha nahan yô, ikpelaïor er Mbaïserael nahan vea fatyô u goom fese hen imba ian la shighe u i lu zendan ve vegher u Imbusutarimese la ga, bee kera yô, ifi shi yisa ve sha ishi.

Aeren a Mbayuda mba sha ayange a mbaapostoli la pase kwagh ne. (Nenge ngeren u ken zwa Buter sha itinekwagh i PIHAHIROTH la.) Nahan kpa, kwagh u vesen yô, kwagh u yange er ne hembra zuan sha kwagh u i nger ken Bibilo la, kpa mnenge u mbafantakerada mbagen u a samber wuee la yô zua ga. (Ek 14:9-16) Ikyav tese ér yange ve per lu sha ityough ki ifi la (gayô vegher u ityôtar i Ifi u Nyian) ape lu u akumautya a Farao a a fatyô u ningir fese yisan Mbaïserael ga la.—Ek 14:22, 23.

AGUSUTU 10-16

AKAAINJAA A KEN MKAANEM MA AÔNDO | EKE-SODU 15-16

“Wuese Yehova sha Icam i Wan”

(Ekesodu 15:1, 2) Tsô zum la Mose kua Mbaïserael gba wan icam ne teren TER, kaan er: Me wa icam me ter TER, gadia A hembra tser tser; nyinya kua orhendan un kpaa, A haa ve shin zegemnger. ² TER ka agee am man icam yam kpaa, A hingir myom wam kpaa. Ka Aôndo wam, me wuese Un; Aôndo u terem, me kende Un sha.

w95-E 10/15 11 ¶11

Er Nan i Gbe u Se Cia Aôndo u Mimi la Hegene?

¹¹ Yehova yange tim ikyumutya i Igipiti, nahan kwagh la kende a na sha, sha ishighe ki mbacivir un shi i hingir u fan iti na sha tar wuee. (Yosua 2:9, 10; 4:23, 24) Mimi yô, yange i kende a iti na sha hembra mbaaôndo mba Igipiti mba lun a tahav ga mba ve fatyô u yiman mbacivir ve ga la. Er ve lu suur sha mbaaôndo vev man uumace mba ve yen kua agee a ve a uitya yô, ve va ahenge. (Pasalmi 146:3) Ityôkyaa ne na yô, Mbaïserael wa atsam a iwuese u

tesen mciem ma vough ma ve lu a mi sha Aôndo u uma u yima ior nav sha gbenda u kpilighyol la!

(Ekesodu 15:11) Ka an nan lu er We nahan ken mbaaôndo? Ka an nan lu er We, a icighanmlu u icivirigh man aeren a a kom iwuese a cieryol kua a kpilighyoloo?

(Ekesodu 15:18) TER Una tema tor gbem sha won je.

w95-E 10/15 11-12 ¶15-16

Er Nan i Gbe u Se Cia Aôndo u Mimi la Hegene?

¹⁵ Akperan nga ga, luun er se kpa yange se war a Mose imôngo yô, se kpa ishima ma mgbegha se u wan icam ér: “Ka an nan lu er We nahan ken mbaaôndo? Ka an nan lu er We, a icighanmlu u icivirigh man aeren a a kom iwuese a cieryol kua a kpilighyoloo?” (Ekesodu 15:11) Hii shighe la je, i ndera ôron mkaanem ma tesen iwuese ne anyom uderi imôngo hegen. Ken takerada u masetyô ken Bibilo la, Apostoli Yohane ôr kwagh u nongo u mbacivir Aôndo mba jighjigh mba i shigh ve mkurem la ér: “Ve lu wan icam i Mose, kpan u Aôndo, kua icam i Wan-iyôngo.” Ka icam i vesen i nyi ve lu wana? Ve lu wan kaan ér “Ityom you vese shi i kpilighyol, we Yehova Aôndo U Hemban Agee Cii. Ityom you ka i perapera man i mimi, we Tor u tsôron. Ka an je nana cia u ga, Yehova, man ka an je nana wuese iti you ga? Gadia ka we tswen u eren kwagh a ior ou sha mimi ye.”—Mpase 15:2-4.

¹⁶ Nahan nyian kpa mbacivir Aôndo mba i yem ve mbara mba wuese ityomavee i Aôndo la tseegh ga, kpa mba a iwuese sha atindi a na la kpaa. I yima ior mba ken akuraior kposo kposo i due a ve ken tar u u vihi kpishi ne, sha ci u ve lumun atindi a Aôndo a perapera la shi mba dondon a. Hanma inyom yô, ior udubu udubu ka ve due ken tar u u vihi ne ve va kohol mba civir Yehova ken nongo na u wang la. Kera shi ica ga tsô, Aôndo una ôr kwaghaôndo u aiegh ijir shi una bee a tar u ifer ne cii kera, maa mbacivir un vea lu uma gbem sha won ken tar u he u perapera.

(Ekesodu 15:20, 21) Profeti u kwase Miriam, anngô u Aron u kwase, kôr angenga sha uwe; kasev cii due dondo sha a na a anigingav, gba vinen amar. ²¹ Miriam kaa a ve er: Ter nen TER icam,

gadia A hembra tser tser; nyinya kua orhendan un kpaa, A haa ve shin zegemnger.

it-2-E 454 ¶1

Ityogholough

Ashighe kpishi yange Mbaiserael vea waan atsam yô, kwe môm u wa u mem, ugen di shi u kar a mi,inja na yô, kwe môm u wa hwange môm, ugen di u wa hwange ugen, gayô or môm nan ndera, mbage-nev di ve vengese sha u lumun ger icam la. I ôr kwagh u wan atsam sha gbenda ne ken Ruamabera ér u nderan icam man u vengese. (Ek 15:21; 1Sa 18:6, 7) I tese gbenda u yange i waan atsam ne la sha gbenda u i nger upasalmi mbagen la, er Pasalmi 136 la nahan. Iniongo ihiar i vesen i wan atsam a iwuese i sha shighe u Nehemia i i er kwagh u i la, man atsam a iniongo ne wa shighe u i lu tsegh-an girgar u Yerusalem la tese ér yange ve atsam sha gbenda ne.—Ne 12:31, 38, 40-42; nenge ngeren u ken zwa Buter sha itinekwagh i SONG la.

it-2-E 698

Profeti u Kwase

Ka Miriam a lu kwase u hiihii u Bibilo i er kwagh na ér yange lu profeti u kwase ye. Ikyav tese ér Aôndo yange a tindi un a loho ér a ôr, alaghga tsô a ôr loho shon ken icam i jijingi a mgbegha un ér a wa la. (Ek 15:20, 21) Sha nahan yô, i nger kwagh na ér un man Aron ve kaa a Mose ér: “Se yô, [Yehova] er kwagh a vese gaa?” (Nu 12:2) Yehova iyolna yange ôr kwagh sha ikyev i profeti Mika ér: ‘M tindi Mose mer a hemene ne, kua Aron man Miriam kpaa.’ (Mik 6:4) Shin er Aôndo er tom a Miriam u lamen a ior nahan kpa, ian i yange lu shami la yina sha ian i Aôndo ver anngô na Mose sha mi la. Yange eren kwagh za karen ian na yô, Aôndo tsaha un tsung.—Nu 12:1-15.

Ker Akaainjaa a ken Bibilo

(Ekesodu 16:13) Tsô iyange i been yô, utakanger va, va haa hen afo cii; kper nan pepe yô, avure gba, ningir afo tser.

w11-E 9/1 14

U fa Kpa?

Alaghga tsô lu atôakyaa a nyi yange na ve Yehova koso Mbaiserael sha utakanger ken taaikyôngo?

Yange Mbaïserael mba dugh ken Igipiti yô, Aôndo haa ve utakanger kwa har ér ve ya.—Ekesodu 16:13; Numeri 11:31.

Utakanger ka annyonov mba ve lihe i kom inci 7 shi ve yoho kpishi ga yô. Ka ve tsev sha ajiir kpishi ken ityar i ken vegher u shin ityôtar i Ashia man Yuropa la. Annyonov mban ka ve zende kpishi, nahan ka a lu shighe u fam yô ve yem ken imbusutarimese i Afrika man Arabia. Ka a kuman shighe u zende ve yô, ve purugh kpishi ve per vegher u sha ityoughki-taregh ki Zegemnger u Mediterenia kua ningir u Senai la.

Takerada u *The New Westminster Dictionary of the Bible* la kaa ér “utankanger fa u purugh, shi ka ve purugh fele fele, shi ahumbe ka a wase ve. Kpa ahumbe ka a de u karen, shi vea purugh shighe gôgônân yô, ve vôr nahan ikpela na i haa inya i kera fatyô u yemen ga.” Nahan, cii man shi ve mough zende yô, saa vea mem hen inya iyange jimin shin ayange ahar, nahan i kera lu mbaeren ikyôr ican ga u kôron ve. Er anyom 4,000 ken ijime nahan la, Mbaigipiti ve tee ityar igen utakanger i kuma umiliôn utar hanma inyom.

Ashighe a yange i na Mbaïserael utakanger la cii lu shighe u fam. Shin er lu shighe u utakanger purugh karen Senai la nahan kpa, lu Yehova er “ahumbe” kura utakanger mban va a mi hen afo a Mbaïserael la ye.—Numeri 11:31.

(Ekesodu 16:32-34) Mose kaa ér: Kwagh u TER A kaa yô, ka un ne: **┘** koso ikaren u omer môm poo sha ci u ikov yen i ken hemen, sha u vë nenge kwaghyan u M koso ne a mi ken deserti zum u M due a ven ken tar u Igipiti yô. 33 Mose kaa a Aron er: Tôô ityegh, haa mana shimi, ikaren u omer môm poo, ver sha ishighe ki TER, i kuran un her sha ci u ikov yen i ken hemen. 34 Er TER kaa Mose nahan, kape Aron ver un sha ishighe ki Shiada la, sha u kuran un her.

w06-E 1/15 31

Mbampin mba Mbaôron Takerada Ne Ve Pin La

Yange mba waren Mbaïserael mba duen a ve ken Igipiti pohola je maa ve hii gban ahon sha ikyar i kwaghyan. Nahan Yehova na ve mana. (Ekesodu 12:17, 18; 16:1-5) Mose maa kaa a Aron ér: “Tôô

ityegh, haa mana shimi, ikaren u omer môm poo, ver sha ishighe ki TER, i kuran un her sha ci u ikov yen i ken hemen.” Ivur la za hemen kaa ér: “Er TER kaa Mose nahan, kape Aron ver un sha ishighe ki Shiada la, [ape veren akaainjaa sha u kwagh a de vihin a ga la] sha u kuran un her.” (Ekesodu 16:33, 34) Aron yange kura mana shon je ka u henen a hen ga, kpa u veren un sha ishighe ki Shiada la yô gba u saa a kegh zan zan Mose una er Areki shi una ver ikpande la ker ve.

AGUSUTU 17-23

AKAAINJAA A KEN MKAANEM MA AÔNDO | EKE-SODU 17-18

“Mba Hiden a Iyol Ijime ka Ve Tsaase Mbagen, Ve Na Ve Tom”

(Ekesodu 18:17, 18) Tsô terkem u Mose kaa a na er: Yô, kwagh u u eren la doo ga. 18 U ngu wuan a wua iyol you je kua ior mba ve lu a we mban kpaa; gadia kwagh ne gande u; u fatyô u eren un, we tswen ga.

w13 3/1 6

Mose, Or U Lun A Dooshima

Mose yange tese ér Mbaïserael doo un ishima. Mbaïserael fa er Yehova lu hemen ve sha ikyev i Mose yô, nahan ve lu zan a mbamzeyol vev atô kposo kposo hen Mose. Bibilo kaa ér: “Ior tile hen Mose pepe je zan zan iyange kar been.” (Ekesodu 18:13-16) Hen ase er yange Mose una kegh ato u ungowan mbamzeyol mba ônov mba Iserael, hii pepe zan zan iyange been ve a lu un iyol yô. Nahan cii kpa, yange saan Mose iyol u wasen ior mba ve doo un ishima kpishi mban.

(Ekesodu 18:21, 22) Shi ú sange ior mba fan kwagh ken ior cii, mba ve cie Aôndo, mba mimi, mba ve vende inyaregh ki yamen ishô; ver ve sha ior, vë lu mbavesen sha ior dubu dubu man sha ior deri deri man sha ior akunduahargber akunduahargber man sha ior pue pue, 22 vë ôron ior ajir ayange ayange; akaavesen yô, vë gema vë va a mi her a we, kpa akaakiriki yô, ve ayol a ve, vë gba kuren a tsô; nahan á heghem we iyol, ve kpaa vë tôôn ikav a we imôngo.

Jighjigh u Nan Mbagenew Ka Kwagh u Hange Hange U A Ne Msaanyol ken Uma Yô

Ior mban lu ior mba ve lu a aeren a Aôndo yô, lu nahan ve i sange ve i wa ve ityom sha ikyeve ye. Yange ve vande tesen kera ér ve mba mbacian Aôndo; ve lu a icivir sha Orgbanakaa kpishi, shi ve cian u eren kwagh u vihin un ishima kpaa. Ikyav lu wang hanma or fa ér ior mban ka ior mba ve nénge sha afatyô ve cii u eren sha atindi a Aôndo yô. Ve vendan inyaregh ki yamen ishô, nahan kwagh ne tese ér mba a anza a dedoo aa a yàngè ve u eren tahav dang dang yô. Vea er ityom i i we ve sha ikyeve la dang dang sha u keren mtsera ve shin mtsera u anngôôv vev shin azende a ve ga.

(Ekesodu 18:24, 25) Nahan Mose rumun imo i ter na kem la, a er sha mi vough cii. 25 Mose sange ior mba fan kwagh ken Iserael cii, ver ve, ve lu uityombaierov sha ior, ve lu mbavesen sha ior dubu dubu, man sha ior deri deri man sha ior akunduahargber akunduahargber man sha ior pue pue kpaa.

w02-E 5/15 25 ¶5

Mbaperapera mba Eren Kwagh sha Mimi

Mose kpa lu or u hiden a iyol ijime shi eren kwagh akuma akuma. Shighe u lu memen ga sha u nengen sha zayol mba ior mbagenew la, ter na kem Yetero wa un kwagh ér: A pande tom a na ior mba ve kom tsembelee yô. Er Mose kpa nenge ér agee na yina yô, lumun kwaghwan la. (Ekesodu 18:17-26; Numeri 12:3) Ka taver or u eren kwagh akuma akuma u nan mbagenew tom ga, shin nan cian ér tahav mbu nan mbua va pande aluer nan gema aan a tom a nan, nan na ior mbagenew mba ve vie la yum ga. (Numeri 11:16, 17, 26-29) Kpa ka nan kegh iyol u wasen mbagen u vesen ken jijingi. (1 Timoteu 4:15) Ka ieren i i doo u se lu a mi la ga he?

Ker Akaainjaa a ken Bibilo

(Ekesodu 17:11-13) Tsô, Mose una kenden uwegh sha yô, Iserael a hembra, una shirin uwegh yô, Iserael a hembra, una shirin uwegh yô, Amaleki a gba hemban. ¹² Ave nga kpen Mose yô, ve tôô

iwen ve ver un er a tema sha mi; Aron man Hur gema kôr ave na sha, u môm kôr ken, u môm kôr ken; nahan ave na lu dông zan iyange kar miren. ¹³ Yosua hembra Amaleki a ior nav sha zwa u sanker.

w16.09 6 ¶14

“Ave Ou A De Shirin Livaa Ga”

¹⁴ Aron vea Hur yange ve kôr Mose ave kpôô kpôô ve kende a mi sha, shighe u i lu nôngon ityav la. Se kpa se fatyô u keren igbenda i suen mbagenew, shi nan ve iwasen i kwagh a gbe ve a mi la. Ka unô se er kwagh ne ave? Ka mba ve lu ken mtaver u iyol-been shin ve lu uange shin tsombor ve u lu tôvon ve a ican shin mba mtswenem ma ker ve gayô mba ve lu zungwen ku u or u doon ve ishima la. Shi se fatyô u taver agumaier a i lu kighir ve ér ve er kwagh-bo shin ve “za ikyura” ken tar u hegen, sha u zan makeranta aren sha azenger shin lun a inyaregh kpi-shi gayô henen ma tom fan u tsema tsema la. (1 Tes. 3:1-3; 5:11, 14) Ker igbenda i u fatyô u tesen mbagenew wer u wa ve ikyo sha mimi yô; u fatyô u eren kwagh ne shighe u ne lu hen lyou i Tartor shin ne dugh kwaghpasen shin ne lu yan kwagh imôngo gayô ne lu lamen sha telefon la.

(Ekesodu 17:14) Tsô TER kaa a Mose er: Nger kwagh ne ken ruamabera a lu kwagh u umbur, ôr Yosua un dedoo, a fa: M-umbur u ma i umbur Amaleki tsô kpaa, Me ese un sha won kera.

it-E 406

Ityakerada i Bibilo

Yange lu Aôndo mgbegha Mose nger ungeren nav mbara ye, er ungeren mban ve tese gbenda u vough u civir Aôndo la yô, lu u ungeren mban vea tsa kpi-shi. Yange lu Mose iyolna tsua u lun orhemen u Mbaierael man orwan ve kwagh ga, shi sha hiihii u i tindi un la je kpa a venda. (Ek 3:10, 11; 4:10-14) Lu Aôndo kende a Mose sha na un tahav mbu eren uivande ye, je yô, mbaahiriv mba Farao kpa na jigh-jigh ér akaa a Mose a eren la due ka hen Aôndo. (Ek 4:1-9; 8:16-19) Nahan lu isharen i Mose iyolna u lamen a ior shi ngeren ityakerada na la ga. Kpa er lu unghan imo i Aôndo shi icighan jijingi lu hemen un yô, kwagh la mgbegha un u lamen shi ngeren ityakerada i Bibilo la.—Ek 17:14.

AKAAINJAA A KEN MKAANEM MA AÔNDO | EKE-SODU 19-20

“Er Atindi a Pue la A Bende a We Yô”

(Ekesodu 20:3-7) De lu a mbaaôndo mbagenev ga, saa Mo. ⁴ De gbe eev ga, shin kwagh u a bee ma kwagh u a lu sha kwavaôndo shin u a lu shin inya, shin u a lu shin mngerem ma shin mkur u inyaagh kpaa ga. ⁵ De gur ve inya ga, shi de civir ve kpaa ga; gadia Mo TER, Aôndo wou, M ngu Aôndo u gban iwuhe; M tsahan mbayev sha ci u iferkwagh i uter zan zan ikov itiar man inyiin kpaa i mba ve karem ihom; ⁶ kpa mba M doo ve ishi-ma man ve we atindi a Am iko yô, M eren a udubu vev imôngo dedoo. ⁷ De teren iti i TER Aôndo wou dang ga; gadia or u nan teren iti i TER dang dang yô, Una na nan ishô mayange ga.

w89-E 11/15 6 ¶1

Atindi a Pue la Nga a Inja Her a We Nena?

Atindi anyiin a hiihii la, pase kwagh u i gbe u se er a Yehova yô. **(Hiihii)** Un ka Aôndo u a soo ér i civir un tseegh yô. (Mateu 4:10) **(Uhar)** A soo ér or u civir un môm nana er tom a eev ga. (1 Yohane 5:21) **(Utar)** A gba u se yilan iti i Aôndo dang dang shin sha icihi ga. (Yohane 17:26; Mbaroma 10:13) **(Unyiin)** Akaa a se eren ken uma cii a tese ér ishi-ma yase har sha u civir Aôndo. Kwagh ne ngu a wase se se ‘mem’ sha ieren i nengen ser se hembra perapera la.—Mbaheberu 4:9, 10.

(Ekesodu 20:8-11) Umbur iyange i memen sha er u tseghe i yô. ⁹ Ayange ataratar er tom man shi akaa a ou cii; ¹⁰ kpa iyange i ataankarahar la, ka iyange i memen i TER, Aôndo wou, je la; sha iyange ngira de ker ma tom ave ga, we, man shi wan wou u nomso, man shi wan wou u kwase, man shi or u shiren we tom, man shi kwase u eren we tom, man shi uzendenya ou, man shi shiror u nan nyer u a nyôr; ¹¹ gadia TER gba Sha man tar man zegemnger kua akaa a a lu ken ve cii, ayange ataratar, sha iyange i ataankarahar la A mem, ka nahan man TER A ver iyange i memen doo doo, A tseghe i kpaa ye.

(Ekesodu 20:12-17) Civir teru man ngôu, er á seer we ayange ken tar u TER, Aôndo wou, A lu nan we yô. ¹³ De woo or ga. ¹⁴ De eren idya ga. ¹⁵ De iin ga. ¹⁶ De we or u wan ndor a we aie iyol ga. ¹⁷ De tem ya u or u wan ndor a we ga, shi de tem kwase u or u wan ndor a we ga, shin or u shiren nan tom, shin kwase u eren nan tom, shin bua u nan, shin jaki i nan kpaa, kwagh môm môm u a lu u or u wan ndor a we yô, de tem ga.

w89-E 11/15 6 ¶2-3

Atindi a Pue la Nga a Inja Her a We Nena?

(Utaan) Mbayev ka vea ungwan imo i mbamaren vev yô, kwagh la a na tsombor u lu ken mzough shi u zua a averen hen Yehova. Man “tindi u hiihii u i er ityendezwa sha mi” ne, na se ishimaverenkeghen i doon kpen kpen! Tindi ne kaa ér “Sha er a kpe u iyol” tseegh ga kpa shi ér “u tsa sha won kpishi.” (Mbaefese 6:1-3) Er se lu “ken ayange a masejime” a tar u ifer ne yô, agumaior a a lu dondon tindi u Aôndo a we ne yô, a a lu a ishimaverenkeghen i kera kpen mayange ga.—2 Timoteu 3:1; Yohane 11:26.

Aluer orwanndor a vese doo se ishima yô, kwagh la a na se palegh u eren nan afer amba er u **(Ataratar)** wuan or **(Utaankaruhar)** eren idya **(Anigheni)** iin man **(Utaankarunyiin)** shiada i aiegh nahan. (1 Yohane 3:10-12; Mbaheberu 13:4; Mbaefese 4:28; Mateu 5:37; Anzaakaa 6:16-19) Kpa mbamhen aseve ye? Tindi u sha **(Pue)** u a vende hua u eren la umbur se ér Yehova soo ér mbamhen aseve ve luun mba doon sha ishighe nagh.—Anzaakaa 21:2.

Ker Akaainjaa a ken Bibilo

(Ekesodu 19:5, 6) Hegen yô, aluer né veren ato sha kwaghôron Wam mimi je, shi né waan ikuryan Yam iko kpaa yô, nahan akuraioir a sha won cii, ka ne né hingir kwagh Wam iyol Yam je ye; gadia tar cii, ka u Wam je. ⁶ Ka ne né lum tartor u upristi kua icighanikurioir ye. Ka akaa a ú za ôr Mbaiserael je ne.

it-2-E 687 ¶1-2

Pristi

Tom Pristi u Mbakristu. Yange Yehova er ityendezwa a Iserael ér, aluer ve wa ikuryan na ikyo yô, vea lu Un “tartor u upristi kua icighanikurioir.” (Ek 19:6)

Nahan kpa lu u pristi u ken tsombor u Aron la una za hemen zan zan shighe u pristi u hemban, u pristi u Aron lu mure na la una kar van. (Heb 8:4, 5) Una lu zan zan mkur u ikyuryan i Tindi la, man sha mhii u ikyuryan i he la. (Heb 7:11-14; 8:6, 7, 13) Sha hiihii la lu Iserael tseegh i na ve ian i lun upristi mba eren tom ken Tartor u yange Aôndo tôndozwa u van a mi la ye, kpa ken masejime yô, Atôatyev kpa i na ve ian la.—Aer 10:34, 35; 15:14; Ro 10:21.

Lu asande a Mbayuda kpuaa tseegh lumun Kristu ye, nahan i kera fatyô u zuan a ior ken ikyurior la mba vea lu nongo u upristi **jim** ken tartor la man shi icighan ikyurior ga. (Ro 11:7, 20) Er Mbaiserael tese jighjigh u nan ga yô, Aôndo ta ve icin anyom uderi imôngo ken ijime sha ikyev i profeti Hosea kaa ér: “Sha ci u u vende mfe yô, Mo kpaa Me venda u, ú kera lum pristi ga; er tindi u Aôndo wou a hungul we yô, Mo kpaa ônov ou vea hungul Mo.” (Ho 4:6) Yesu yange ôr imba kwagh la a Mbayuda kaa ér: “A ngohol Tartor u Aôndo hen a ven kera, a gema a na ikyurior igen i ia ume atam” yô. (Mt 21:43) Nahan kpa, er Yesu lu sha ikyev i Tindi shighe u lu shin tar ne la yô, fa je ér pristi u tsombor u Aron la ngu eren tom her, ka nahan ve yange una bee or imande yô, a kaa ér nana za na nagh hen pristi ye.—Mt 8:4; Mr 1:44; Lu 17:14.

(Ekesodu 20:4, 5) De gbe eev ga, shin kwagh u a bee ma kwagh u a lu sha kwavaôndo shin u a lu shin inya, shin u a lu shin mngerem ma shin mkur u inyaagh kpaa ga. ⁵ De gur ve inya ga, shi de civir ve kpaa ga; gadia Mo TER, Aôndo wou, M ngu Aôndo u gban iwuhe; M tsahan mbayev sha ci u iferkwagh i uter zan zan ikov itiar man inyiin kpaa i mba ve karem ihom;

w04 7/1 27 ¶2

U Saven Ôron Asemer ken Takerada u Ekesodu

20:5—Yehova “tsahan mbayev sha ci u iferkwagh i uter” zan zan ikyov ikyov nena? Hanma or ka nanã vesen nanã waan ikyondo kera yô, i lu kwagh u nan er la í kôr nan sha mi ye. Kpa ngise ikyurior i Iserael ï gem civir akombo yô, ï ya ican i ieren ve ï va a mi la zan zan ikyov ikyov. Mbaiserael mba nan jighjigh je kpa mtsum u ikyurior la bende a ve, gadia ieren ve la ï na yô hembra taver u tilen sha mimi cii.

AGUSUTU 31–SETEMBA 6

AKAAINJAA A KEN MKAANEM MA AÔNDO | EKE-SODU 21-22

“Tese Wer u Nengen Uma Er Yehova kpa A Nengen La”

(Ekesodu 21:20) Aluer or a gbidyé kpan u nan shin kpan u nana u kwase sha gbo, man una gema kpe nan sha ave yô, ï or iyev la kpee je.

it-1-E 271

Gbidiv

Yange i na Orheberu u nan lu a kpan yô, ian ér aluer kpan u nan u nomso shin u kwase nan hembra atô yô, nana gbidyé nan sha gbo. Kpa aluer kpan la kpe shighe u i lu gbidyen nan la yô, i tsaha orvesen u nan la. Aluer kpan la hide tsa iyange i môm shin ayange ahar yô, a tese ér orvesen u nan la nan wa ishima u wuan nan ga. Nan ngu a ian i tsahan nan er nan soo yô, gadia kpan la ka “inyaregh ki nan je.” Taver u kaan ér or nana soo u vihin kwagh u injaa u nan vindi vindi geman den er kwagh a saa nan la. U seer yô, aluer iyange kar i môm shin hembra nahan man kpan la kpe yô, a taver u fan aluer ka gbidiv mbura mbu woo nan shin ka kwagh ugen yô. Nahan aluer iyange kar i môm shin ahar man kpan la kpe ga yô, a kera tsaha orvesen u nan la ga.—Ek 21:20, 21.

(Ekesodu 21:22, 23) Aluer nomsombaïorov vea lu nongon num man ugen a ta sha kwase uya, je una dugh iyav, kpa kwagh ugen a kera er ga yô, ï ya or la zwajirigh kpee je, sha kwagh u nom u kwase la a kaa yô; nanã kimbi er mbaajiriv ve rumun la. ²³ Kpa aluer ma kwaghbo ugen kposo a er yô, ï kimbi uma sha uma,

lv 80 ¶16

Uma Ngu U a Inja er A Lu Aôndo a Inja Nahan Kpa?

¹⁶ Uma u wan u ken uya je kpa ngu Aôndo ainja. Ken tar u Iserael u tsuaa la, yange or a er kwase uya kwagh nahan nana kpe shin wan u nan u ken uya la una kpe yô, Aôndo a kaa ér or u nan lu a ibo la nan ngu orwuanor, nahan nan kimbi “uma sha uma.” (Ekesodu 21:22, 23) Nahan hen ase er Yehova ka una nenge hanma inyom ior vea dughun iyav

vea wuan mbayev imôngo sha er vea zua a ian i eren uma sha ishima ve la ve i lu un ken ishima yô!

(Ekesodu 21:28, 29) Aluer bua una kôr nomso-or shin kwase, vea kpe yô i wua bua la sha awen kpee je, i de ye inyam na ga; kpa or u bua la yô, i de nan. ²⁹ Kpa aluer kera je, bua la una kôron, man i kaa or u a lu u nan la, kpa nana kura un ga, zan zan una va wua nomsoor shin kwase yô, i wua bua la sha awen kpee je, or u a lu u nan la kpa, i wua nan.

w10 4/15 29 ¶4

Yehova Soo Ér We u Lu “Dedoo”

Tindi shi lu sha kwagh u zendenya u a vihi orgen iyol la kpa. Bua u or yange una kôr orgen man nana kpe yô, í gba u or u bua la nana wua un sha ci u kuran mbagenev. Kwagh yange a saa or u bua la kpishi sha ci u i gba u nana ya inyam na shin nana tee i kpa ga. Kpa aluer bua una vihi or iyol, *man or u bua* la nana kera kura bua shon ga di ye? Yangе una za kimbir wuan or yô, bua shon man or u bua la cii i wua ve. Tindi la na yô, mba yange i kende ve ken ishima u gban kenden ilev vev tsô la cii ve hide ve gbidye kwar sha ieren ve la.—Eks. 21:28, 29.

Ker Akaainjaa a ken Bibilo

(Ekesodu 21:5, 6) Kpa aluer kpan la nan kaa gbar gbar er: Terem man kwase wam kua mbayev av ve doom ishima, nahan me due ken kpan ga yô; ⁶ nahan, ter u nan a za a nan hen Aôndo, a va a nan hen hunda, shin hen kpande u imbusuhunda; ter u nan la, a pev nan togh sha sua, nahan nana eren un tom gbem sha won.

w10 1/15 4 ¶4-5

Doo u Ú Tseghe Iyol You Sha Ci U Yehova Sha Ci U Nyi?

⁴ Iyoltseghan i Mbakristu ka kwagh u vesen. Iyoltseghan gban kan di iceghzwa tseegh tsô ga. Kpa iyoltseghan ia wase se nena? De se tôô iceghzwa se kar sha iyoltseghan tsô se nenge er iceghzwa i eren ken ikyar i uumace ve ye ayol a ve la i ve a mbamtsera yô. Ikyav i môm yô ka ijende. Aluer u soo u zuan a iwasen hen ma ijende you yô, a gba

u ú lumun u eren tom u i gbe u ijende ia er la. Gba u ú tangen iyol ga, inja na yô, u nenge wer ka tom wou u wan ijende you la ikyo. Môm ken ikyaryan i í er kwagh u í ken Bibilo tseer tseer yô ka ikyar i Davidi ya vea Yonatan la. Davidi vea Yonatan yange ve tôndo zwa ayol a ve ér vea lu akar. (*Ôr 1 Samuel 17:57; 18:1, 3.*) Shin er ior ve fe kôron imba ijende ne ga nahan kpa, mba ve ye ikyar ayol a ve ka vea nenge ér mba a tom u wan ijende ve ikyo yô, ijen-nde ve la i hembra taver cii.—Anz. 17:17; 18:24.

⁵ Tindi u Aôndo yange na Mbaiserael la kpa tese ikyaryan igen i mba ve ya ikyar ayol a ve la zuan a iwasen yô. Yangе kpan una soo u tsôron ken kpan sha ci u orvesen na u lun a inja i dedoo yô, a tôndo zwa a orvesen u nan la. Tindi kaa ér: “Aluer kpan la nan kaa gbar gbar er: Terem man kwase wam kua mbayev av ve doom ishima, nahan me due ken kpan ga yô; nahan, ter u nan a za a nan hen Aôndo, a va a nan hen hunda, shin hen kpande u imbusuhunda; ter u nan la, a pev nan togh sha sua, nahan nana eren un tom gbem sha won.”—Eks. 21:5, 6.

(Ekesodu 21:14) Aluer or nan va sha apera hen or u nan we ndor a nan, nana wua nan sha ayom yô, kar a nan hen atse Am a nanden nagh sha mi kera, sha er nana kpe yô.

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Kororough

Kwagh u i ôr ken Ekesodu 21:14 ne alaghga lu u kaan ér pristi je kpa aluer nan wua or yô, a wua nan, shin aluer or wua orgen sha apera nan za kôr ave sha akor a sha atse a nanden nagh la kpa, a wua nan kpee.—Nenge 1Ut 2:28-34.